

Town of Thompson's Station  
Municipal Planning Commission  
Meeting Agenda  
1/26/16

**Meeting Called To Order**

**Pledge Of Allegiance**

**Minutes-**

**Consideration Of Minutes Of The November 17, 2015 Meeting**

Documents: [111715 PC MINUTES.PDF](#)

**Public Comments-**

**Reports-**

**Town Planner Report**

Documents: [PLANNER REPORT 012616.PDF](#), [PROPOSED BV SITE DEVELOPMENT PLAN 12-17-15.PDF](#)

**Unfinished Business:**

**1. Review Of A Modification To A Concept Plan Within A Planned Zone - Whistle Stop (SDP 2015-005)**

Documents: [ITEM 1 UPDATED WHISTLESTOP TRAFFIC STUDY.PDF](#), [ITEM 1 WHISTLESTOP PLAN PACKET.PDF](#), [ITEM 1 WHISTLESTOP STAFF REPORT.PDF.PDF](#)

**New Business:**

**2. Public Hearing - Update To The Town's General Plan To Assign Growth Sectors To Newly Annexed Land North Of State Route 840, South Of Coleman Road**

Documents: [ITEM 2 GROWTH SECTOR EXHIBIT.PDF](#), [ITEM 2 GROWTH SECTOR UPDATE STAFF REPORT.PDF](#)

**3. Letter Of Credit Reduction For Fields Of Canterbury, Section 7B (1-D-14-003)**

Documents: [ITEM 3 FC SEC 7B BOND REDUCTION STAFF REPORT.PDF](#)

**4. Letter Of Credit Reduction For Fields Of Canterbury, Section 4C (1-D-14-002)**

Documents: [ITEM 4 FC SEC 4C BOND REDUCTION STAFF REPORT.PDF](#)

**5. Letter Of Credit Reduction For Allenwood (FP 2015-005)**

Documents: [ITEM 5 ALLENWOOD BOND REDUCTION STAFF REPORT.PDF](#)

**6. Revised Preliminary Plat For Bridgemore Village, Phase 7 (PP 2015-008)**

Documents: [ITEM 6 BRIDGEMORE VILLAGE PHASE 7 MOD PRELIM PLAT.PDF](#),  
[ITEM 6 BV PHASE 7 MOD PRELIM PLAT.PDF](#)

**7. Revised Preliminary Plat For Tollgate Village, Phase 15 (PP 2015-009)**

Documents: [ITEM 7 TOLLGATE VILLAGE PHASE 15 MODIFICATION STAFF REPORT.PDF](#), [ITEM 7 TOLLGATE VILLAGE PHASE 15 PRELIM PLAT.PDF](#)

**8. Tree Replacement Plan For Bridgemore Village, Phase 5 And Phase 6 (PP 2015-004)**

Documents: [ITEM 8 BV TREE REMOVAL STAFF REPORT.PDF](#), [ITEM 8 BV TREE REMOVAL PLANS PHASE 5 AND 6.PDF](#)

**9. Land Development Ordinance Amendments**

Documents: [ITEM 9 LDO AMENDMENT STAFF REPORT.PDF](#), [ITEM 9 ADDENDUM MEMO.PDF](#)

**Adjourn**

*This meeting will be held at 7:00 p.m. at the Thompson's Station Community Center  
1555 Thompson's Station Rd West*