

**Town of Thompson's Station
Board of Mayor and Aldermen
Meeting Agenda
February 9, 2016**

Meeting Called To Order

Pledge Of Allegiance

Minutes-

Consideration Of The Minutes Of The January 12, 2016 Meeting

Documents: [01122016 MINUTES.PDF](#)

Public Comments-

Reports-

Town Administrator Report

Documents: [CRYSTALCLEARLETTER.PDF](#), [CANTERBURYLETTER.PDF](#), [TA REPORT 02092016.PDF](#)

Finance Report

Documents: [TW 1 2016 02 CASH REPORT FOR BOMA.PDF](#), [TW 2 2016 02 GENERAL FUND ACTUAL VS BUDGET YTD.PDF](#), [TW 3 2016 02 GENERAL FUND ACTUAL VS BUDGET MONTH TO MONTH.PDF](#), [TW 4 2016 02 WASTEWATER ACTUAL VS BUDGET YEAR TO DATE.PDF](#), [TW 5 2016 02 WASTEWATER ACTUAL VS BUDGET MONTH TO MONTH TREND.PDF](#)

Unfinished Business:

1. Public Hearing And Second Reading Of Ordinance 2016-001

AN ORDINANCE OF THE BOARD OF MAYOR AND ALDERMEN OF THE TOWN OF THOMPSON'S STATION, TENNESSEE TO APPROVE A REVISED CONCEPT PLAN FOR THE WHISTLE STOP PLANNED NEIGHBORHOOD DEVELOPMENT (SDP 2015-005) FOR THE DEVELOPMENT OF 163 SINGLE FAMILY LOTS AND ONE COMMERCIAL LOT

Documents: [ORDINANCE 2016-001.PDF](#), [WHISTLE STOP STAFF REPORT.PDF](#), [WHISTLE STOP CONCEPT PLAN PACKET.PDF](#)

2. Resolution 2016-001

Documents: [RESOLUTION 2016-01 HBTS INTERLOCAL.PDF](#), [LIBRARY1-750425-V1-INTERLOCAL_CONTRACT_HBTS.PDF](#), [HBTS INTERLOCAL REPORT.PDF](#)

New Business:

3. Presentation – RPM Transportation Consultants: Thompson's Station Traffic Impact Study Comprehensive Update

4. Resolution 2016-003: Approval Of Wastewater Request

Documents: [WASTEWATER REQUEST BRIDGEMORE.PDF](#), [MINOR REVISION SITE DEVELOPMENT PLAN 8-20-15.PDF](#), [BRIDGEMORE SITE DEVELOPMENT PLAN 1-26-16.PDF](#), [RESOLUTION 2016-003 WCS BRIDGEMORE WASTEWATER TAP.PDF](#)

5. First Reading Of Ordinance 2016-002

AN ORDINANCE OF THE TOWN OF THOMPSON'S STATION, TENNESSEE
AMENDING ORDINANCE 2015-004 WHICH AMENDS THE ANNUAL
BUDGET FOR THE FISCAL YEAR BEGINNING JULY 1, 2015 AND ENDING
JUNE 30, 2016

Documents: [2016-002 BUDGET REVISION 1 FOR 2015-16.PDF](#), [2016-002 BUDGET REVISION 1 FOR 2015-16 - GF DETAIL.PDF](#), [2016-002 BUDGET REVISION 1 FOR 2015-16 - WW DETAIL.PDF](#)

Adjourn

*This meeting will be held at 7:00 p.m. at Thompson's Station Community Center
1555 Thompson's Station Road West*