

**Town of Thompson's Station  
Board of Mayor and Aldermen  
Meeting Agenda  
August 9, 2016**

**Meeting Called To Order**

**Pledge Of Allegiance**

**Minutes-**

**Consideration Of The Minutes Of The June 14, 2016 Meeting.**

Documents:

[06142016 MINUTES.PDF](#)

**Public Comments-**

**Reports-**

**BOMA Report**

**Town Administrator Report**

Documents:

[TA REPORT 08092016.PDF](#)

**Finance Report**

Documents:

[TW 1 2016 07 CASH REPORT.PDF](#)  
[TW 2 2016 07 GENERAL FUND REVENUE ANALYSIS.PDF](#)  
[TW 3 2016 07 GENERAL FUND EXPENDITURES ANALYSIS.PDF](#)  
[TW 4 2016 07 WASTEWATER ANALYSIS.PDF](#)  
[TW 5 BILLING SAMPLE MEMO.PDF](#)

**Unfinished Business:**

**1. Public Hearing And Second Reading Of Ordinance 2016-011**

- An Ordinance of the Board of Mayor and Aldermen of the Town of Thompson's Station, Tennessee to amend the Land Development Ordinance.

Documents:

[LDO AMENDMENT ORDINANCE 2016-011.PDF](#)  
[EXHIBIT A LDO ORDINANCE 2016-011.PDF.PDF](#)  
[LDO AMENDMENTS 2ND READING.PDF](#)

**2. Public Hearing And Second Reading Of Ordinance 2016-012**

- An Ordinance of the Town of Thompson's Station, Tennessee, to amend Title 8 of the Municipal Code by adding a new Chapter 2 related to the sale of wine in retail food stores.

Documents:

**New Business:**

**3. First Reading Of Ordinance 2016-008**

- An Ordinance of the Board of Mayor and Aldermen of the Town of Thompson's Station, Tennessee to amend the Town's zoning map by rezoning certain properties generally located North of Thompson's Station Road East, along the West side of Lewisburg Pike (State Route 106/Highway 431), East of Interstate 65 (Tax Map 154 50.00) from D1 - Low Intensity to Transect Community (TC) as shown on the attached map.

Documents:

[PLEASANT CREEK REZONING MEMO \(JOE\).PDF](#)  
[PLEASANT CREEK ORDINANCE 2016-008.PDF](#)  
[PLEASANT CREEK 1ST READING STAFF REPORT.DOCX.PDF](#)  
[PLEASANT CREEK REZONE MAP.PDF](#)  
[PLEASANTCREEK ORD 2016-008 EXHIBITA.PDF](#)

**4. First Reading Of Ordinance 2016-013**

- LDO Amendments re: Residential Land Uses

Documents:

[EXHIBIT A LDO AMENDMENT RESIDENTIAL USES.PDF](#)  
[LDO AMENDMENTS 1ST READING RESIDENTIAL USES.PDF](#)  
[LDO AMENDMENT ORDINANCE 2016-013 RESIDENTIAL USES.PDF](#)

**5. First Reading Of Ordinance 2016-014**

- An Ordinance Granting a Franchise to Atmos Energy Corporation, Its Successors and Assigns for Period of Fifteen (15) Years to Erect, Construct, Reconstruct, Maintain and Operate a Natural Gas Plant or Plants for the Manufacturing and Processing of any and all kinds of Gas and for the Distribution of Natural Gas and for the Installation and Maintenance of Mains, Pipes, Pipelines, Distribution Lines, and Other Equipment Necessary or Incidental to Distribution of Said Gas Upon, Across, Along and Under the Highways, Streets, Avenues, Roads, Alleys, Lanes and Other Public Grounds of the Town of Thompson's Station, Williamson County, Tennessee.

Documents:

[ATMOS GAS FRANCHISE MEMO.PDF](#)  
[ORDINANCE 2016-014 ATMOS FRAN RENEWAL.PDF](#)

**6. Resolution 2016-013**

- A Resolution of the Town of Thompson's Station, Tennessee to Approve a Subdivision Development Agreement with BluePrint Properties for Phase 6 of Bridgemore Village and to Authorize the Mayor to Execute Said Agreement.

Documents:

[RESOLUTION 2016-013 BLUEPRINT DEVELOPMENT AGREEMENT PHASE 6.PDF](#)  
[SUBDIVISION AGREEMENT - BLUEPRINT.PDF](#)

**7. Resolution 2016-014**

- A Resolution of the Town of Thompson's Station, Tennessee to Approve a Subdivision Development agreement with Hood Development LLC for Phase 11 of Fields of Canterbury and to Authorize the Mayor to Execute Said Agreement.

Documents:

[RESOLUTION 2016-014 HOOD DEVELOPMENT AGREEMENT PHASE 11.PDF](#)  
[SUBDIVISION AGREEMENT - HOOD.PDF](#)

#### **8. Dedication Of Public Improvements**

- Fields of Canterbury Phases 2 and 3 - Roads, Drainage and Sewer.

Documents:

[FOC 3 SPRDSHT.PDF](#)  
[- FOC 2 MNTNCE.PDF](#)  
[- FOC 3 MNTNCE.PDF](#)  
[CANTERBURY PHASE 2 AND 3 MEMO.PDF](#)  
[FOC 2SPRDSHT.PDF](#)  
[CANTERBURY PHASE 2 AND 3 MAP.PDF](#)

#### **Adjourn**

*This meeting will be held at 7:00 p.m. at Thompson's Station Community Center  
1555 Thompson's Station Road West*