

**Town of Thompson's Station  
Board of Mayor and Aldermen  
Meeting Agenda  
August 13, 2019**

**Meeting Called To Order**

**Pledge Of Allegiance**

**Consent Agenda**

**A. Consideration Of The Minutes Of The June 11, 2019 Regular Meeting, July 23, 2019 Special Called Meeting.**

Documents:

[ITEM A - 06112019 MEETING MINUTES.PDF](#)  
[ITEM A - 07232019 SPECIAL CALLED MEETING MINUTES.PDF](#)

**B. Proclamation To Honor Constitution Week, September 17, - September 23, 2019.**

Documents:

[ITEM B CONSTITUTION WEEK PROCLAMATION.PDF](#)

**C. Planning Commission Appointment - Luis Parra**

**Public Comments-**

**Unfinished Business:**

**1. Approval Of Resolution 2019-012: A Resolution To Accept A Right Of Way Dedication Of A Portion Of Declaration Way From Williamson County Schools.**

Documents:

[ITEM 1 - STAFF MEMO BRANFORD PLACE.PDF](#)  
[ITEM 1 - RESOLUTION 2019-012 DECLARATION DEDICATION.PDF](#)  
[ITEM 1 - TV FINAL PLAT FOR DECLARATION WAY APPROVED BY PC.PDF](#)  
[ITEM 1 MINUTES OF THE 4-23-2019 PLANNING COMMISSION MEETING.PDF](#)  
[ITEM 1 STAFF REPORT OF DECLARATION FINAL PLAT.PDF](#)  
[ITEM 1 BARGE BRANFORD PLACE MEMO.PDF](#)

**New Business:**

**2. Approval Of Resolution 2019-019: A Resolution To Establish A Policy For The Sale And Disposal Of Property Determined To Be Surplus To The Town's Needs.**

Documents:

[ITEM 2 - RESOLUTION 2019-019 ESTABLISH POLICY FOR SALE OR DISPOSAL OF SURPLUS PROPERTY.PDF](#)

**Announcements/Agenda Requests**

**3. Action On Volunteer Paving Litigation/Recess To Executive Session With BOMA And Attorneys.**

**Adjourn**

**Information Only:**

**Town Administrator Report**

**Finance Report**

Documents:

[FINANCE REPORT.PDF](#)

*This meeting will be held at 7:00 p.m. at Thompson's Station Community Center  
1555 Thompson's Station Road West*