

**Town of Thompson's Station  
Board of Mayor and Aldermen  
Meeting Agenda  
September 8th, 2015**

Meeting Called To Order

Pledge Of Allegiance

Minutes-

1. Consideration Of Minutes Of The August 11, 2015 Meeting

Documents: [081115 BOMA MINUTES.PDF](#)

Public Comments-

Reports-

1. BOMA Report

Documents: [06 - 090815 BLDG REPORT.PDF](#), [12 - 090815 STAFF RPT - LDO.PDF](#)

2. Town Administrator Report

Documents: [11 - 090815 TA MEMO - LDO.PDF](#), [17 - ORD 2015-008 TA MEMO.PDF](#), [09 - 090815 TA MEMO WHISTLE STOP.PDF](#)

3. Finance Report

Documents: [05 - 2015 08 WASTEWATER FUND ACTUAL VS BUDGET.PDF](#), [03 - 2015 08 CASH REPORT FOR BOMA.PDF](#), [04 - 2015 08 GENERAL FUND ACTUAL VS BUDGET.PDF](#)

Proclamation

Presented to Williamson County Schools "Be Nice" campaign.

Unfinished Business:

1. Hill Property Agreement

Documents: [07 - 090815 HILL PROP.PDF](#)

2. Septage Haulers

Documents: [08 - 090815 SEPTAGE.PDF](#)

New Business:

1. Wastewater Request:  
Whistle Stop Development

Documents: [WASTEWATER STUDY REPORT.PDF](#), [09 - 090815 TA MEMO WHISTLE STOP.PDF](#), [10 - 090815 WHISTLE STOP LTR.PDF](#)

2. First Reading: Ordinance 2015-007 - Land Development Ordinance And Revised Zoning Map

Documents: [13 - ORD 2015-007 LDO.PDF](#), [14 - LDO DRAFT 090815.PDF](#), [15 - DRAFT-02-ZONING-MAP 090815.PDF](#), [16 - DRAFT-02-SECTOR-MAP 090815.PDF](#)

3. First Reading: Ordinance 2015-008 - Cable & Telecommunications Franchise Ordinance

Documents: [21 - ARTICLE III - TELECOMMUNICATIONS.PDF](#), [18 - ORD 2015-008 CABLE AND TELECOMMUNICATIONS.PDF](#), [19 - ARTICLE I - GENERAL.PDF](#), [20 - ARTICLE II - CABLE.PDF](#)

Adjourn

*This meeting will be held at 7:00 p.m. at Thompson's Station Community Center  
1555 Thompson's Station Road West*