

**Town of Thompson's Station  
Board of Mayor and Aldermen  
Meeting Agenda  
October 9, 2018**

**Meeting Called To Order**

**Pledge Of Allegiance**

**Minutes-**

**Consideration Of The September 11, 2018 Regular Meeting Minutes**

Documents:

[09112018 MINUTES.PDF](#)

**BOMA Appointment Of New Parks Board Member**

Documents:

[MIRIAM WIGGENS LETTER OF INTEREST.PDF](#)

**Public Comments-**

**Unfinished Business:**

**1. Barge Wastewater Presentation**

**2. Wastewater Request**

A. Tri-Star

Documents:

[WASTEWATER REQUEST MEMO TRISTAR ENERGY.PDF](#)

B. Holt

Documents:

[WASTEWATER REQUEST MEMO HOLT PROPERTY.PDF](#)

C. Littlebury

Documents:

[LITTLEBURY WWTP LETTER FROM STATE.PDF](#)

D. Parsons Valley

Documents:

PARSONS VALLEY\_ALT SEWER SYSTEM COVER LETTER  
09.13.18.PDF  
PARSONS VALLEY ALT SEWER STUDY 11.03.17.PDF  
PARSONS VALLEY CONCEPT PLAN W-SPRAY FIELDS  
09.12.18.PDF  
PARSONS VALLEY COSENTINI BOMA MEMO 11.08.17.PDF

E. Graystone Quarry

Documents:

[GRAYSTONE QUARRY SEWER REQUEST.PDF](#)

**3. Public Hearing And Second Reading Of Ordinance 2018-014: AN ORDINANCE OF THE TOWN OF THOMPSON'S STATION, TENNESSEE TO AMEND SECTIONS 1.2.6 THE TRANSECT; 1.3 DEFINITIONS; AND 4.5.2 GENERAL TRANSECT ZONE RESTRICTIONS IN THE LAND DEVELOPMENT ORDINANCE**

Documents:

[ORD 2018-014 GRAHAM LDO AMEND MEMO 2.PDF](#)  
[ORDINANCE 2018-014 LDO AMENDMENT \(G.S.\).PDF](#)  
[PLACEMAKERS MEMO LDO AMEND.PDF](#)

**4. Discussion Related To Cell 1 Repair And Possible Resolution 2018-019**

**New Business:**

**5. First Reading Of Ordinance 2018-016, An Amendment To Ordinance 06-015, An Ordinance Adopting The Code Of Ethics Policy Into The Town Charter.**

Documents:

[2018.10.03 ETHICS COVER ORDINANCE.PDF](#)  
[CODE OF ETHICS - DILKES VERSION.PDF](#)  
[2018.10.03 CODE OF ETHICS JTM COMMENTS.PDF](#)

**6. Discussion Of Impact Fees**

**Announcements/Agenda Requests**

**Adjourn**

**Information Only:**

**Town Administrator Report**

Documents:

[SEPTEMBER 2018 PERMITS.PDF](#)

**Finance Report**

Documents:

BOMA FINANCE 2018 10.PDF

*This meeting will be held at 7:00 p.m. at Thompson's Station Community Center  
1555 Thompson's Station Road West*