

**Town of Thompson's Station
Parks Board
Meeting Agenda
August 3, 2021**

Meeting Called To Order - Confirm Quorum

Election Of Vice-Chair

Consideration Of The Minutes Of The June 1, 2021 Meeting

Documents:

[JUNE 1 2021 MINUTES.PDF](#)

Parks Board Member Forum – Open Discussion Of Parks Issues

Regular Agenda –

1. Update On Projects:

1. Greenways Phase 2 & 3 Update
2. Tri-star Structure in Preservation Park/Tobacco Barnwood reuse
3. Sarah Benson Park Sensory Board
4. Sarah Benson Little Library
5. Christmas Tree Lighting Event
6. Preservation Park trail maintenance

2. Event Permits:

A. Shelli Huether Honor Run, Walk, & Fundraiser: 55 Hour Run/Walk Fundraiser At Sarah Benson Park Saturday November 20- Monday November 22, 2021. Deferred At June Meeting.

Documents:

[ITEM 2A- SHELLI HUETH HONOR RUN-WALK FUNDRAISER
APPLICATION PACKET.PDF](#)

B. Spring Station Middle School Cross Country Meet: Based In Preservation Park On September 1, 2021, From 4-5pm.

Documents:

[ITEM 2B- SPRING STATION CROSS COUNTRY MEET EVENT
APPLICATION.PDF](#)

C. Legacy Middle School Cross County Meet: Based In Preservation Park On August 11, 2021, And September 9, 2021, From 3:30-5:30pm.

Documents:

[ITEM 2C- LEGACY MIDDLE SCHOOL CROSS COUNTRY MEET EVENT
APPLICATION.PDF](#)

D. Build Her A Bridge Family Fun Event: Based In Sarah Benson Park On

September 18, 2021, From 4 -7pm. Event Will Include A Music Artist With A Speaker System.

Documents:

[ITEM 2D BUILD HER A BRIDGE EVENT APPLICATION.PDF](#)

E. Mission Eurasis Event: Based In Sarah Benson Park On October 28, 2021, From Time- To Be Provided By The Applicant. Event Will Include Public Address Speaker System.

Documents:

[ITEM 2E MISSION EURASIS EVENT APPLICATION.PDF](#)

F. Williamson County Fire Annual Picnic: Based In Sarah Benson Park On September 11, 2021, From 11am -3pm

Documents:

[ITEM 2F WILLIAMSON CO FIRE PARK EVENT APPLICATION.PDF](#)

3. Parks Rules & Procedures- Large Event Policies: Creation Of A Set Of Policies To Guide Large Events In Town Park Facilities

Documents:

[ITEM 3- TOWN PARK LARGE SCALE EVENTS RULES AND PROCEDURES DRAFT 6-16-21.PDF](#)

4. Greenway Phase 4 Grant Application: Discussion Phase 4 Greenway Preferred Location

Documents:

[ITEM 4 GREENWAY PHASE 4- OPTIONS.PDF](#)

5. Thompson's Station Community Association: Discussion On Reactivation Of TSCA/Friends Of Thompson's Station Parks & Fundraiser (Bricks, Friends Of The Parks T-Shirts)

Documents:

[3D-BRICK-COLORS-INSTALLED.PDF](#)
[LOVE OUR PARKS_PROOF3.PDF](#)
[PRICE-LIST-BRICK-AND-QUARRY-TILE-2021.PDF](#)
[TRISTAR BENCH.PDF](#)

6. Area Of Focus For Board Members

1. **Grants – Millie Halverson**
2. **Preservation Park – Ward Engle**
3. **Sarah Benson & Facebook – Clayton Blunt**
4. **Community Garden – Zina Harris**
5. **Soccer Fields plus Alexander and Stephens Way trails – Matt Barker**

7. Budget & CIP Report

Adjourn

*This meeting will be held at 6:00 p.m. at the Community Center
1555 Thompson's Station Road West*

Minutes of the Meeting
of the Municipal Parks and Recreation Advisory Board
of the Town of Thompson 's Station, Tennessee
June 1, 2021

Call to Order:

Members and staff present were: Board Member Matthew Barker; Board Member Clayton Blunt; Board Member Ward Engle; Board Member Zina Harris; Town Planner Micah Wood; and Maintenance Supervisor Bryan King. Alderman Brandon Bell, Chairman Larry Simmons, Board Member Millie Halvorson and Planning Technician Jennifer Banaszak were unable to attend.

Election of acting Chair for meeting:

Board member Blunt nominated Board member Barker as acting Chair for the meeting. The motion was seconded and carried by all present.

Election of Vice-Chair

Board Member Engle made a motion to defer the election of vice-chair until the August 2021 meeting. The motion was seconded and carried by all present.

Approval of Minutes. The minutes of the May 4th, 2021 regular meeting were presented.

After discussion, Board Member Harris made a motion to approve the May 4th, 2021 minutes as presented. The motion was seconded and carried by all present.

Public Comment:

None

Regular Agenda

1. Update on Projects:

a. Greenways Phase 2 & 3 update

Mr. Wood stated that the NEPA document has been approved and approved by TDOT. This is moving to the Federal Highway Administration. Everything is moving forward.

b. Preservation Park Tobacco Barn

Mr. Herring provided a rough cost estimate for planning purposes and if the cost is something the Board wanted to spend, we would need to move the project on to BOMA and start on the fundraising process.

c. Sarah Benson Park Sensory Board

Mrs. VelDink provided a quote from Arise Therapies and the Board was ok with the cost estimate moving forward to BOMA.

d. Historic Trail Markers

Mr. Wood provided an update on the installation of the Markers and moving the project forward due to COVID-19. The proofs, language and photos have been approved and we are looking toward the fall for installation.

Minutes of the Meeting
of the Municipal Parks and Recreation Advisory Board
of the Town of Thompson 's Station, Tennessee
June 1, 2021

2. Event Permits

- a. Shelli Huether Honor Run, Walk & Fundraiser – 55 hour run/walk fundraiser at Sarah Benson Park on Saturday November 20 – Monday November 22, 2021.**

Anita Danekar came forward to answer questions regarding the event and gave specifics regarding parking, security, medical, etc.

After discussion, Board Member Barker made a motion to defer the Shelli Huether Honor Run until the August 3, 2021, Parks Board meeting. The motion was seconded and carried by all present.

- b. Whiskey Odyssey – 3-day bicycle tour of Middle Tennessee, based in Town Parks May 20 – 22, 2022.**

Austin Render came forward to answer questions and give more information about the event.

After discussion, Board Member Barker made a motion to move to BOMA for approval, option 1 (Sarah Benson Park), with no camping at this time and have a contingency parking plan in place in the event that the grounds are unsuitable for parking. The motion was seconded and carried by all.

3. Parks Rules and Procedures Draft– Update to the Town's Park Rules & Procedures

Mr. Wood went over the new park rules and procedures document provided to the Board.

After discussion, Board Member Engle made a motion to accept the update to the park rules and procedures. The motion was seconded and carried by all.

4. Bylaws Update

Mr. Wood went over the Bylaws update with the Board and stated that it was just mostly clean-up.

After discussion, Board Member Engle made a motion to accept the update to the Bylaws. The motion was seconded and carried by all.

5. Greenway Phase 4 Grant Application

Mr. Wood presented the Board with two separate options of Phase 4 of the grant application process.

After discussion, Board Member Blunt made a motion to defer the options of the Phase 4 Grant Application to the August 2021 meeting. The motion was seconded and carried by all.

6. Thompson's Station Community Association

Board Member Barker read a statement from Chairman Larry Simmons regarding the reactivation of the TSCA/Friends of Thompson's Station Parks.

After discussion, Board Member Blunt made a motion to defer the TSCA decision until the August 2021 meeting. The motion was seconded and carried by all.

7. Area of Focus for Board Members

Minutes of the Meeting
of the Municipal Parks and Recreation Advisory Board
of the Town of Thompson 's Station, Tennessee
June 1, 2021

Board Member Barker made a motion to defer item to the August 2021 meeting. The motion was seconded and carried by all.

8. Budget & CIP Report

a. FY21-22 CIP Projects:

- i. Signage/Branding** – looking for quotes
- ii. Park Benches/Furniture Updates** – looking for quotes
- iii. Maintenance/Facility Upgrades**

Mr. Wood went over for the report, and noted that all items were previously approved by the Parks Board and will update as items take place.

Items discussed

Adjourn

The meeting was adjourned at 7:55 p.m.

Larry Simmons, Chairman

A man and a woman are running on a dirt trail in a wooded area. The man is on the left, wearing a dark blue long-sleeved shirt and shorts, with a backpack. The woman is on the right, wearing a blue sports bra and black shorts. They are both smiling and looking towards the camera. The background is filled with tall trees and a hazy sky.

Shelli Huether

**HONOR RUN, WALK, AND
FUNDRAISER**

NOVEMBER 20-22, 2021

ANITA DANEKER

PHONE: (615) 585-5332

E-MAIL: WEBSITE@SHELLIHUETHERHONORRUN.COM

WEBSITE: SHELLIHUETHERHONORRUN.COM

Shelli Huether

**HOUR HONOR RUN, WALK,
AND FUNDRAISER**
NOVEMBER 20-22, 2021

LETTER FROM THE RACE DIRECTOR

On September 8, 2020, Lieutenant Colonel Shelli Huether and two fellow Tennessee Air National Guard members (Captain Jessica Wright and Senior Master Sargent Scott Bumpus) were involved in a fatal plane crash near the Warren County Memorial Airport in McMinnville, TN. Their current assignment was with the 118th Wing in Nashville, TN which specializes in Intelligence, Surveillance, and Reconnaissance (ISR).

Shelli is a dear friend of mine and while on this earth she had a servant's heart and spent countless hours volunteering with the USO, Operation Stand Down, and many other charities and non-profit organizations. She also loved to run and pushed herself hard...always setting new running goals to accomplish. It's one of the reasons why we became such great friends.

My goal with setting up this race, is to honor my amazing friend...while raising money for a couple of different charities in her name. I will be donating net proceeds to the USO and Lantern Lane Farm (a local grief counseling center).

The inaugural event took place November 21-23, 2020 and was a virtual event due to Covid. It would be my honor to be able to host this event this year, in-person, at Sara Benson Park on November 20-22, 2021.

Anita Daneker



Shelli & Anita at the Zoo Run Run 5K

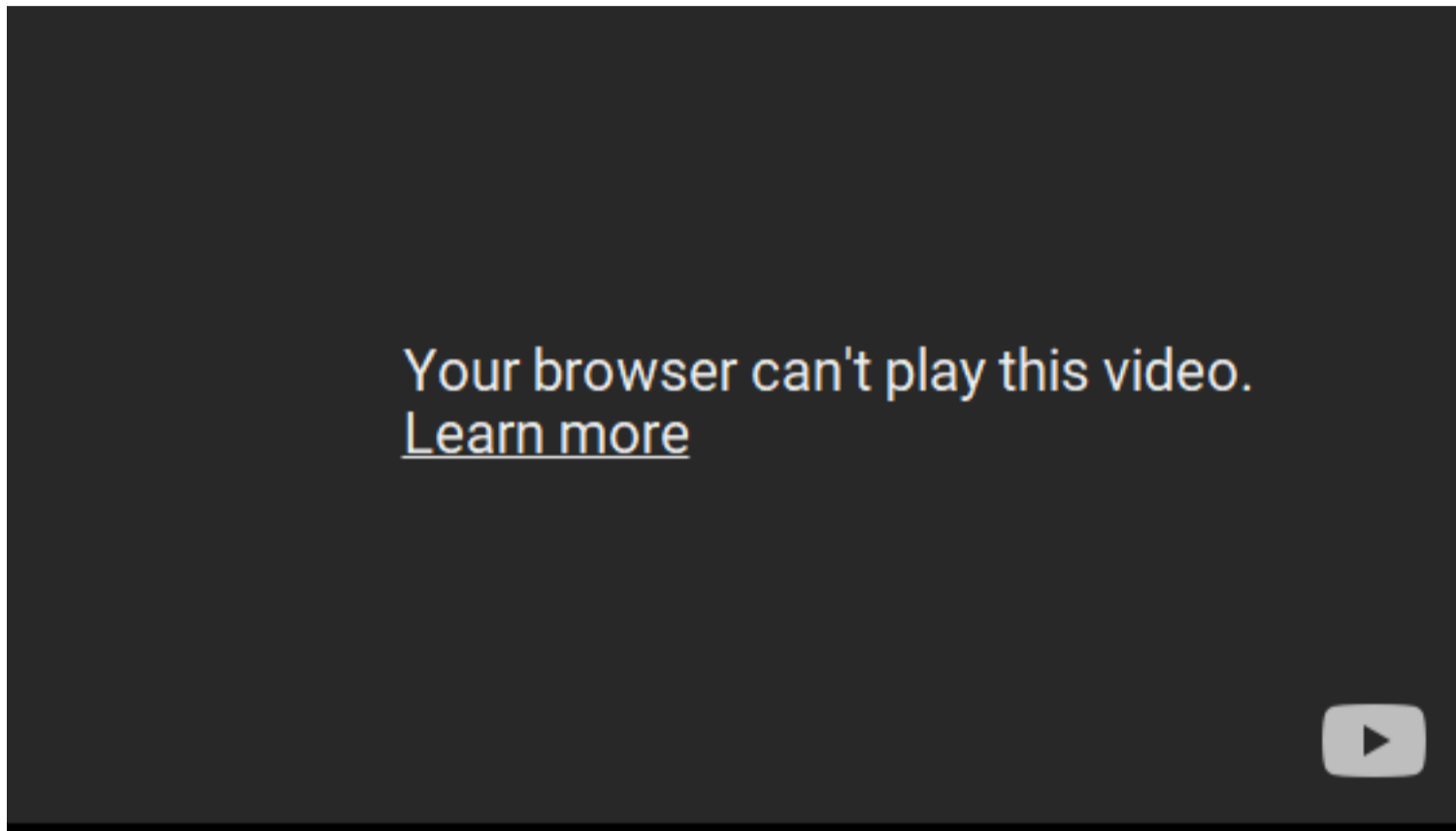


A group of us got together to participate in the inaugural virtual event.

Shelli Huether

HOUR HONOR RUN, WALK, AND FUNDRAISER

NOVEMBER 20-22, 2021



News Channel 4 did a feature News Report on the Virtual Race last year.



Shelli Huether

**HOUR HONOR RUN, WALK,
AND FUNDRAISER**
NOVEMBER 20-22, 2021

AN ULTRA RACE NOT ONLY PUSHES ONE TO HIS OR HER LIMITS, BUT IT BUILDS CONFIDENCE, COURAGE, AND HEART. IT HELPS ONE TO KNOW THAT THEY CAN OVERCOME ANYTHING. MY DESIRE FOR THIS RACE IS THAT IT WILL INSPIRE OTHERS, BUILD RELATIONSHIPS, AND HONOR A LIFE.

Race Format: There will be 3 types of registrations. A participant can sign up for a 12 hour, 24 hour, or 55 hour race. The goal is to run/walk as many miles in that timeframe as they can. The ultimate goal is 100 miles. (There will be 2 medals offered. One is for those who accomplish the 100 miles and one is for those who accomplish any number of miles under 100.)

Date/Time: The race will begin at 7:00am on Saturday, November 20, 2021 and end at 2:00pm on Monday, November 22, 2021.

Set-up/Tear-down: All of the equipment will need to be delivered on Friday, November 19th so that everything is setup and ready to go before the race begins early Saturday morning. (I will have the security guard starting early evening on Friday so that he/she can watch the equipment through the night.) I will ask to have the equipment picked up after the race on Monday.

Number of People: With the 3 registration types, most people will sign up for the 12 or 24 hour options. This means only a smaller number of participants will be staying the entire 55 hours. For the virtual race last year, I had 100 participants register. There were around 18-20 that registered to try to do the entire 100 miles. So I imagine that's a good estimate for this year as well.

Course and Race Equipment: The 0.9 mile (est.) loop around Sara Benson Park is the PERFECT course for this type of race. There will be a designated Start/Finish Line and the course will be well marked with signs. Participants will run/walk around the course the # of times they need to reach their mileage/hours goal. The equipment needs that I will provide are as follows: Race Timing System, a Handful of Portable Restrooms, plenty of large trash cans, 1 small aid station tent (where water/Gatorade, etc is), 1 medium size medic tent, 2 larger changing/resting tents (1 for men and 1 for women), several generator powered lights for the dark areas

(at night) of the course, 1 security guard, and 1 medic. **My hope is that we could use the large Pavillion for meals since it's covered and there are plenty of picnic tables.** (Otherwise, I'd need to provide a meal tent as well as tables & chairs.)

Lights: A few of us on the committee visited the park at night to figure out where we would need to put extra lights. I've marked that on the map. The rest of the course is lit enough by neighboring lights. Runners who run at night also know to wear headlights or other lights on their body to light their path. This will also be stated in the race packet that runners will receive prior to the race.

Parking: I will be finding outside parking so that the parking lot at the park can stay open to normal everyday park-goers. I have reached out to both Thompson Station Church and Homestead Manor. Worst-case-scenario is that I would have everyone park at Kroger, and I will rent vans/buses to shuttle them.

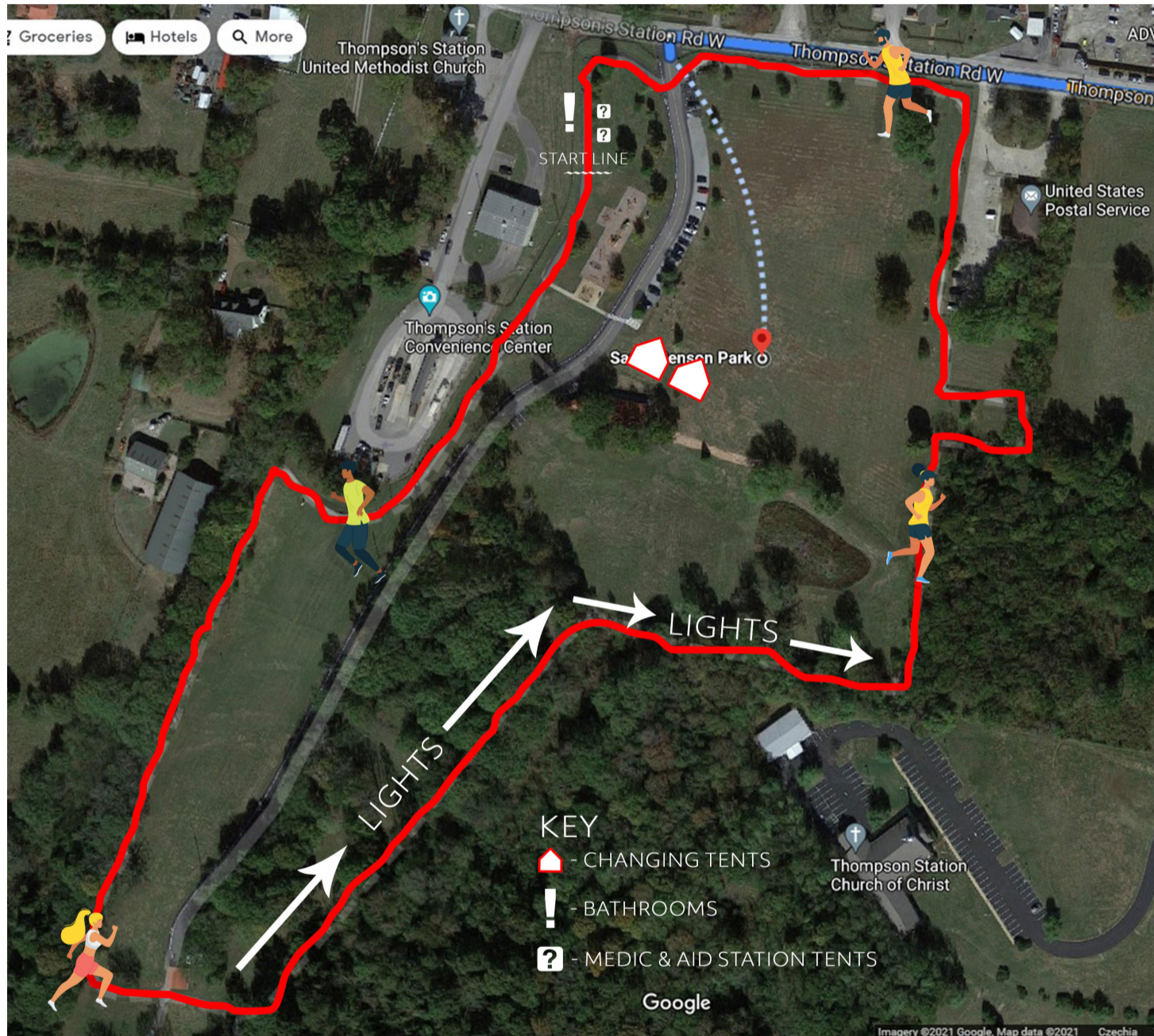
Normal Park Use: The Race won't interfere with normal everyday park use. The loop is large enough that participants will be spread out and there will be plenty of room for others who want to walk or run the loop. And again, most participants will only be there for the 12 or 24 hours. I will make sure the tents and portable restrooms are set up in areas that won't affect the normal park use.

Waivers & Event Insurance: I will acquire any event insurance needed and will have all participants sign a waiver that says that neither the park, the race, nor the race director can be held liable.

Non-Profit (501c3) Organization: Shelli Huether Honor Run, Inc is in the process of becoming a non-profit organization with the vision of raising money all-year-long to be able to help military families and those going through grief.

Shelli Huether

**HOUR HONOR RUN, WALK,
AND FUNDRAISER**
NOVEMBER 20-22, 2021



COURSE MAP

RED MARKS THE PATH | AREA WHERE LIGHTS WILL BE IS MARKED

TOWN OF THOMPSON'S STATION PARKS EVENT PERMIT

Phone: (615) 794-4333
 Fax: (615) 794-3313
 www.thompsons-station.com



1550 Thompson's Station Road W.
 P.O. Box 100
 Thompson's Station, TN 37179

Applicant Information: Applicant Information:

| | |
|----------------------|---|
| Name: | Katherine Adams |
| Signature: | KLA |
| Organization: | Spring Station Middle School Cross Country |
| Phone: | 678 886 8726 |
| Email: | katherine.atkinson@wcs.edu |
| Park: | <input type="checkbox"/> Sarah Benson Park <input checked="" type="checkbox"/> Preservation Park |

Project Information: Project Information:

| | |
|--|--|
| Description of Event: | This will be a middle school cross country meet hosted by Spring Station on 9/1. The event will start at 4:00 and will conclude by 5:00. The event space will be needed from 2:30-6:00. The fence gate will need to be unlocked for cars to park on the field. Spray paint will lightly be used on the grass to mark the course. The space will be thoroughly cleaned afterwards removing any trash. There will be approximately 200 people total, and Spring Station will bring our SRO officer to direct traffic. Parking will be in lines on the main field through the gate. Cones will section this space off. |
| Event Date with specific Times: | September 1st. The event will begin at 4:00 and conclude at 5:00. The park space will be needed/ the gate will need to be unlocked from 2:30-6:00pm. |
| Estimated Participants: | <input type="checkbox"/> Under 75 Individual Participants <input checked="" type="checkbox"/> 75 + Individual Participants <i>(Parking and Traffic Control Plan is required with this application)</i> |
| Description of all Event Equipment: | Cones, tables, speakers, spraypaint, trashcans. |

EVENT POLICIES

- No permanent changes to the Park allowed.
- **The Park shall be fully cleaned after the Event by the Event organizers. The Town reserves the right to bill the applicant if additional cleaning is necessary.**

TOWN APPROVALS FEE PAID:

1. Insurance:
2. Town Staff Review :
3. Parks Board Approval:

STAFF NOTES:

CONDITIONS/NOTES:

TOWN OF THOMPSON'S STATION PARKS EVENT PERMIT

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 www.thompsons-station.com



1550 Thompson's Station Road W.
 P.O. Box 100
 Thompson's Station, TN 37179

Applicant Information:

| | |
|---------------|---|
| Name: | Kristen Reames |
| Signature: | <i>Kristen Reames</i> |
| Organization: | Legacy Middle School |
| Phone: | 615-428-9755 |
| Email: | Kristen.reames@wcs.edu |
| Park: | <input type="checkbox"/> Sarah Benson Park <input checked="" type="checkbox"/> Preservation Park |

Project Information:

| | |
|-------------------------------------|---|
| Description of Event: | Cross-Country meet on Wed., Aug. 11 th and Sept. 8 th . We will begin at 3:30 and end by 5:30. Course will be sprayed and marked earlier that day. We will use the big field for parking and have about 150-200 people (4 teams). We will have people helping with parking and a SRO for crowd control. We will bring trash bags to clean up after the event. |
| Event Date with specific Times: | 8/11 and 9/8 3:30-5:30 (Gate will need to be open at 3pm for setup & parking) |
| Estimated Participants: | <input type="checkbox"/> Under 75 Individual Participants <input checked="" type="checkbox"/> 75 + Individual Participants <i>(Parking and Traffic Control Plan is required with this application)</i> |
| Description of all Event Equipment: | Cones, markers, spray paint for course |

EVENT POLICIES

- No permanent changes to the Park allowed.
- **The Park shall be fully cleaned after the Event by the Event organizers. The Town reserves the right to bill the applicant if additional cleaning is necessary.**

TOWN APPROVALS

FEE PAID:

1. Insurance _____
2. Town Staff Review _____
3. Parks Board Approval _____

CONDITIONS/NOTES:

TOWN OF THOMPSON'S STATION PARKS EVENT PERMIT

Phone: (615) 794-4333
 Fax: (615) 794-3313
 www.thompsons-station.com



1550 Thompson's Station Road W.
 P.O. Box 100
 Thompson's Station, TN 37179

Applicant Information:

| | |
|---------------|---|
| Name: | Samantha DeGrasse |
| Signature: | <i>[Handwritten Signature]</i> |
| Organization: | build her a bridge - a 501(c)3 organization |
| Phone: | 678.634.2263 |
| Email: | buildherabridge@gmail.com |
| Park: | <input checked="" type="checkbox"/> Sarah Benson Park <input type="checkbox"/> Preservation Park |

Project Information:

| | |
|-------------------------------------|--|
| Description of Event: | Free family fun event as a way to say thank you to Williamson County sponsored by our nonprofit. Different organizations will be there, entertainment and music, fun for the whole family. It is not a whole group, set time, people can come and go as they please. No food just water. |
| Event Date with specific Times: | Sat. Sept. 18th 4-7p. including the time to set up and tear down. |
| Estimated Participants: | <input checked="" type="checkbox"/> Under 75 Individual Participants <input type="checkbox"/> 75 + Individual Participants (Parking and Traffic Control Plan is required with this application) |
| Description of all Event Equipment: | table + chairs - entertainment with Expression City and music, microphones + speakers for the music artist Nedy |

EVENT POLICIES

No permanent changes to the Park allowed. The Park shall be fully cleaned after the Event by the Event organizers. The Town reserves the right to bill the applicant if additional cleaning is necessary.

TOWN APPROVALS

FEE PAID:

1. Insurance _____
2. Town Staff Review _____
3. Parks Board Approval _____

CONDITIONS/NOTES:

The music artist has a microphone and a small speaker, which is different than a PA system. The environment is not a rock concert, it's music to set the tone for the family friendly event.

Updated 5/7/21
 —> Over

many people visiting the park are there with their families, so we are bringing entertainment for them and what we're doing at build her a bridge, in an open space, public park, free and fun for everyone.

Parking and control plan... If people are coming and going throughout the two hour event, they will be able to make a common sense judgement on where to park, (i.e. not in grassy areas, prohibited or handicapped).

Parking will not be an issue as all 50 people are not expected at one time.

TOWN OF THOMPSON'S STATION PARKS EVENT PERMIT

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 www.thompsons-station.com



1550 Thompson's Station Road W.
 P.O. Box 100
 Thompson's Station, TN 37179

Applicant Information:

| | |
|---------------|---|
| Name: | Michelle Turner |
| Signature: | <i>Michelle Turner</i> |
| Organization: | Mission Eurasia |
| Phone: | 615-435-3720 |
| Email: | Michelle@MissionEurasia.org |
| Park: | <input checked="" type="checkbox"/> Sarah Benson Park <input type="checkbox"/> Preservation Park |

Project Information:

| | |
|-------------------------------------|--|
| Description of Event: | Mission Eurasia will host 75 guests for a BBQ dinner to kick off our 30th Anniversary celebration. We would like Southern Events to assemble a tent (in the event of inclement weather) with tables and chairs. Mission BBQ will be catering the event. The majority of guests will be transported by bus, only a few will drive to the event. |
| Event Date with specific Times: | Thursday, Oct. 28, 2021 |
| Estimated Participants: | <input checked="" type="checkbox"/> Under 75 Individual Participants <input type="checkbox"/> 75 + Individual Participants (Parking and Traffic Control Plan is required with this application) |
| Description of all Event Equipment: | P.A. System Tent, tables, chairs - Southern Events can assemble the tent the morning of 10/28/21 and disassemble the morning of 10/29/21. |

| | |
|---|--|
| <p>EVENT POLICIES</p> <ul style="list-style-type: none"> No permanent changes to the Park allowed. The Park shall be fully cleaned after the Event by the Event organizers. The Town reserves the right to bill the applicant if additional cleaning is necessary. | <p style="text-align: center;">TOWN APPROVALS FEE PAID: <input type="checkbox"/></p> <p>1. Insurance _____</p> <p>2. Town Staff Review _____</p> <p>3. Parks Board Approval _____</p> |
|---|--|

CONDITIONS/NOTES: *Insurance has been provided with our original application which was approved on 5/4/21*

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 Thompson's Station, TN 37179

Applicant Information:

| | |
|---------------|--|
| Name: | |
| Signature: | |
| Organization: | |
| Phone: | |
| Email: | |
| Park: | <input type="checkbox"/> Sarah Benson Park <input type="checkbox"/> Preservation Park |

Project Information:

| | |
|-------------------------------------|--|
| Description of Event: | |
| Event Date with specific Times: | |
| Estimated Participants: | <input type="checkbox"/> Under 75 Individual Participants <input type="checkbox"/> 75 + Individual Participants <i>(Parking and Traffic Control Plan is required with this application)</i> |
| Description of all Event Equipment: | |

EVENT POLICIES

- No permanent changes to the Park allowed.
- **The Park shall be fully cleaned after the Event by the Event organizers. The Town reserves the right to bill the applicant if additional cleaning is necessary.**

TOWN APPROVALS

FEE PAID:

1. Insurance _____
2. Town Staff Review _____
3. Parks Board Approval _____

CONDITIONS/NOTES:



TOWN OF THOMPSON'S STATION PARKS

LARGE SCALE IMPACT EVENTS RULES & PROCEDURES

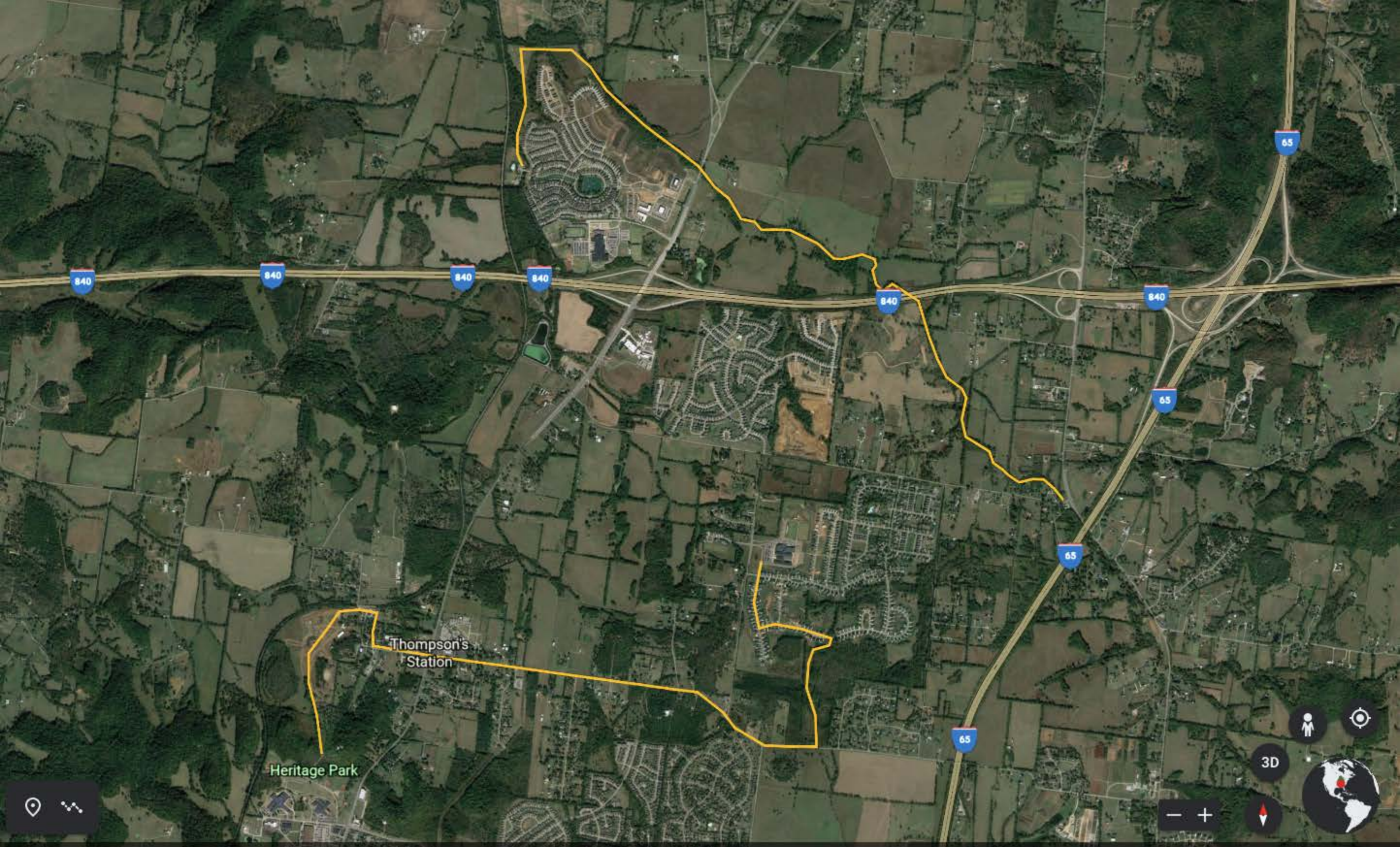
The following rules and procedures apply to all Large Scale Impact (LSI) Events in any Town Park that:

- **Include 150+ persons, and/or**
 - **Occur outside of park hours, as defined by *Thompson's Station Park Policies & Procedures*, and/or**
 - **Is deemed by Town Staff to be of an impact to parkland that requires approval through this process.**
1. All LSI Events shall require a Parks Large Scale Impact Event Permit (LSI Event Permit) to be approved by the Parks and Recreation Advisory Board (Parks Board).
 2. LSI Events shall require approval of the Parks LSI Event Permit at least 120 days prior to the date of the requested Event. The Parks Board may waive the 120 day limit at its discretion.
 3. The applicant shall submit an LSI Event Package that, at a minimum, includes:
 - a. Detailed description of the full scale and scope of the LSI Event.
 - b. Single Point of Contact for the duration of the LSI Event.
 - c. Detailed LSI Event timeline: includes everything between load-in and break-down.
 - d. A map of the event location with all of the following:
 - i. All trailers, tents, portable equipment, etc. to be used for the event.
 - ii. Roadways & intersection impacted by the event as defined by the Traffic and Parking Control Plan.
 - iii. Location of offsite parking.
 - iv. Location of medical facilities.
 - v. Location of portable restroom facilities.
 - e. Notarized agreement for off-site parking, with property owner's consent.
 - f. Traffic and Parking Control Plan.
 - f. Safety & Emergency Procedures Plan.



TOWN OF THOMPSON'S STATION PARK RULES & PROCEDURES

- e. Proof of Insurance.
 - f. Copy of Participant Waiver.
 - g. Detail Plan for how the Park will remain accessible to other park patrons who are not participating in the LSI Event.
 - e. Clean Up & Remediation Plan.
 - g. Any other information requested by Town Staff and/or the Parks Board to complete their review of the LSI Event Permit.
4. If a live band or recorded music to be included as part of the LSI Event, the following shall be provided:
 - i. Location of speakers/sound amplification system, and
 - ii. Full accounting of measures to limit/reduce noise impacts to surrounding property owners.
 5. If portable generators are to be used, they shall be located at least 500 feet from any residentially zoned property.
 5. Any LSI Event shall post a \$5,000 deposit with the Town for any damages that may occur to the Park as a result of the LSI Event at least 60 days prior to the LSI Event. The Town reserves the right to charge any LSI applicant for additional clean up and remediation of the Park, if damages are shown to be above \$5,000.
 6. The LSI Event shall proceed through any Special Permit or other established permit process deemed required by Town Staff.
 7. The LSI Event organizers shall pay all required fees/deposits at least 60 days prior to the LSI Event date.



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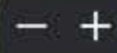
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Thompson's
Station

Heritage Park



3D



3D Brick Colors Installed Examples

Admiral Full Range



Admiral Red



Chestnut Hill Full Range



Chestnut Hill



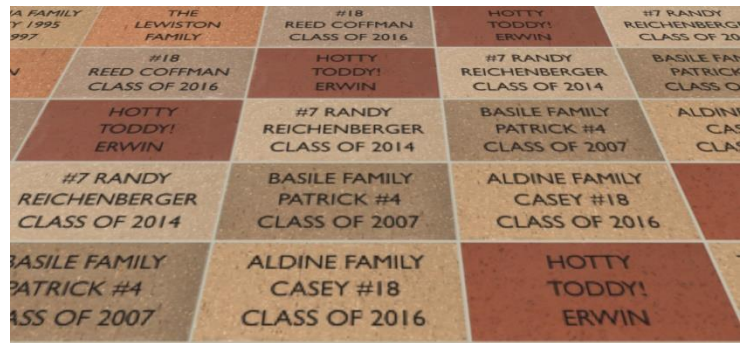
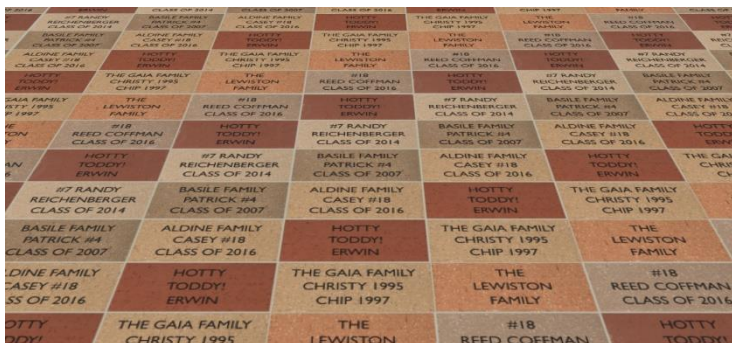
Wheatfield



Basket Weave



All Colors Mixed



Nutmeg-Wheatfield-Chestnut Hill-Tumbleweed



12"W

FULL FRONT

INK COLORS

BLACK ●



WE LOVE
OUR  PARKS



DETAILS

THOMPSONS STATION
6210
DARK HEATHER GREY
LOVE OUR PARKS

DESIGNER: SR

*ALL MOCKS ARE CONCEPTUAL REPRESENTATIONS AND MAY DIFFER SLIGHTLY FROM THE FINISHED PRODUCT IN SIZE AND PLACEMENT.

15"H

FULL FRONT

WE 
LOVE
 OUR
PARKS

INK COLORS

BLACK ●



DETAILS

THOMPSONS STATION
6210
DARK HEATHER GREY
LOVE OUR PARKS

DESIGNER: SR

*ALL MOCKS ARE CONCEPTUAL REPRESENTATIONS AND MAY DIFFER SLIGHTLY FROM THE FINISHED PRODUCT IN SIZE AND PLACEMENT.

12.5"W

FULL FRONT

INK COLORS

BLACK ●



WE LOVE
★★★ OUR ★★★
PARKS



DETAILS

THOMPSONS STATION
6210
DARK HEATHER GREY
LOVE OUR PARKS

DESIGNER: SR

*ALL MOCKS ARE CONCEPTUAL REPRESENTATIONS AND MAY DIFFER SLIGHTLY FROM THE FINISHED PRODUCT IN SIZE AND PLACEMENT.



For Additional Information:
Website at www.fundraisingbrick.com

Contact Information:

Melissa Heldt

Office Phone: 573-486-5515

Email: missy@fundraisingbrick.com

Fundraising Brick LLC

105 Industrial Drive • Hermann, MO 65041

855-BRICKS4U (855-274-2574) • Fax 636-600-5352

FIRST IN THE INDUSTRY TO OFFER LASER ENGRAVED BRICKS
PROTECT YOUR FUNDRAISER BY CHOOSING A REPUTABLE COMPANY,
FUNDRAISING BRICK LLC
WE OFFER PRICE MATCH GUARANTEE - FIND A LOWER PRICE AND WE'LL MATCH IT
CALL TODAY FOR ADDITIONAL DETAILS



LASER ENGRAVED BRICK & QUARRY TILE PRICE LIST

SHADES INCLUDE (REGIMENTAL RED, REGIMENTAL RED FULL RANGE, ADMIRAL, ADMIRAL FULL RANGE, WHEATFIELD, NUTMEG, NUTMEG FULL RANGE, LIGHT HOUSE GRAY, & LANDMARK GRAY SERIES PAVERS)

STANDARD PAVER, SIZE 4 X 8 X 2-1/4" OR HALF PAVER, SIZE 4 X 8 X 1-1/2"

| PAVER QUANTITY | LINES OF TEXT | UNIT COST |
|----------------|--|----------------------|
| 1 - 49 | 3 LINES OF TEXT / 20 CHARACTERS PER LINE | \$23.00 |
| 50-99 | 3 LINES OF TEXT / 20 CHARACTERS PER LINE | \$20.00 |
| 100-999 | 3 LINES OF TEXT / 20 CHARACTERS PER LINE | \$18.00 |
| OVER 1000 | 3 LINES OF TEXT / 20 CHARACTERS PER LINE | CONTACT FB FOR QUOTE |

STANDARD PAVER, SIZE 8 X 8 X 2-1/4"

| PAVER QUANTITY | LINES OF TEXT | UNIT COST |
|----------------|--|----------------------|
| 1 - 49 | 6 LINES OF TEXT / 20 CHARACTERS PER LINE | \$36.00 |
| 50-99 | 6 LINES OF TEXT / 20 CHARACTERS PER LINE | \$33.00 |
| 100-999 | 6 LINES OF TEXT / 20 CHARACTERS PER LINE | \$30.00 |
| OVER 1000 | 6 LINES OF TEXT / 20 CHARACTERS PER LINE | CONTACT FB FOR QUOTE |

MINIATURE BRICKS (WITH FELT-BACKING) SIZE 2-3/4 X 1-1/2" X 1" 4X8 REPLICA'S

| PAVER QUANTITY | LINES OF TEXT | UNIT COST |
|----------------|--|----------------------|
| 1 - 49 | 3 LINES OF TEXT / 20 CHARACTERS PER LINE | \$13.00 |
| 50-99 | 3 LINES OF TEXT / 20 CHARACTERS PER LINE | \$11.00 |
| 100-999 | 3 LINES OF TEXT / 20 CHARACTERS PER LINE | \$9.00 |
| OVER 1000 | 3 LINES OF TEXT / 20 CHARACTERS PER LINE | CONTACT FB FOR QUOTE |

MINIATURE BRICKS (WITH FELT-BACKING) SIZE 3X3" X 1" 8X8 REPLICA'S

| PAVER QUANTITY | LINES OF TEXT | UNIT COST |
|----------------|--|----------------------|
| 1 - 49 | 6 LINES OF TEXT / 20 CHARACTERS PER LINE | \$15.00 |
| 50-99 | 6 LINES OF TEXT / 20 CHARACTERS PER LINE | \$13.00 |
| 100-999 | 6 LINES OF TEXT / 20 CHARACTERS PER LINE | \$11.00 |
| OVER 1000 | 6 LINES OF TEXT / 20 CHARACTERS PER LINE | CONTACT FB FOR QUOTE |

BLANK BRICK PAVERS

| SIZE | BLANK | UNIT COST |
|------------|-------|-----------|
| 4 X 8 HALF | BLANK | \$5.00 |
| 4 X 8 FULL | BLANK | \$7.00 |
| 8 X 8 FULL | BLANK | \$10.00 |

REPLICA DISPLAY CASE

| SIZE | DESCRIPTION | UNIT COST |
|------|----------------------------|-----------|
| 4X8 | 4X8 ACRYLIC CASE WITH BASE | \$20.00 |
| 8X8 | 8X8 ACRYLIC CASE WITH BASE | \$22.00 |

DONOR RECOGNITION CERTIFICATE

| | | |
|-----------|-------------------------------|-------------|
| SIZE 8X10 | DONOR RECOGNITION CERTIFICATE | \$4.00 EACH |
|-----------|-------------------------------|-------------|

ENGRAVED QUARRY TILE

SIZE 4" X 8" X 7/16" QUARRY TILE

| TILE QUANTITY | LINES OF TEXT | UNIT COST |
|---------------|--|----------------------|
| 1 - 49 | 3 LINES OF TEXT / 20 CHARACTERS PER LINE | \$23.00 |
| 50-99 | 3 LINES OF TEXT / 20 CHARACTERS PER LINE | \$20.00 |
| 100-999 | 3 LINES OF TEXT / 20 CHARACTERS PER LINE | \$18.00 |
| OVER 1000 | 3 LINES OF TEXT / 20 CHARACTERS PER LINE | CONTACT FB FOR QUOTE |

SIZE 6" X 6" X 7/16" QUARRY TILE

| TILE QUANTITY | LINES OF TEXT | UNIT COST |
|---------------|--|----------------------|
| 1 - 49 | 5 LINES OF TEXT / 15 CHARACTERS PER LINE | \$27.00 |
| 50-99 | 5 LINES OF TEXT / 15 CHARACTERS PER LINE | \$24.00 |
| 100-999 | 5 LINES OF TEXT / 15 CHARACTERS PER LINE | \$21.00 |
| OVER 1000 | 5 LINES OF TEXT / 15 CHARACTERS PER LINE | CONTACT FB FOR QUOTE |

SIZE 8" X 8" X 7/16" QUARRY TILE – 20 CHARACTERS LINE

| TILE QUANTITY | LINES OF TEXT | UNIT COST |
|---------------|--|----------------------|
| 1 - 49 | 6 LINES OF TEXT / 20 CHARACTERS PER LINE | \$36.00 |
| 50-99 | 6 LINES OF TEXT / 20 CHARACTERS PER LINE | \$33.00 |
| 100-999 | 6 LINES OF TEXT / 20 CHARACTERS PER LINE | \$30.00 |
| OVER 1000 | 6 LINES OF TEXT / 20 CHARACTERS PER LINE | CONTACT FB FOR QUOTE |

BLANK TILE

| SIZE | BLANK | UNIT COST |
|-------|-------|-----------|
| 4 X 8 | BLANK | \$7.00 |
| 6 X 6 | BLANK | \$9.00 |
| 8 X 8 | BLANK | \$11.00 |

FONT CHOICES INCLUDE

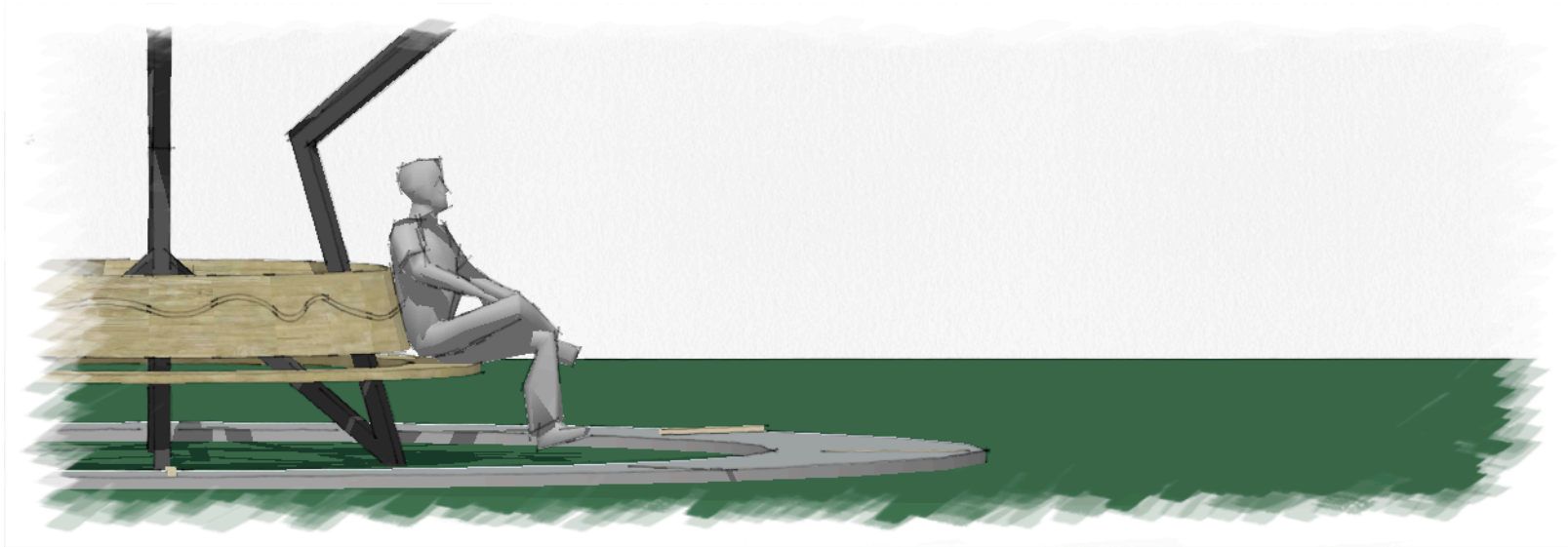
ALDINE 401 BT-A113F-20, **ARIAL A200**, *BALLOON BD BT (UPPER CASE ONLY) B101*, **BANK GOTHIC B100G**, CALIBRI BODY CB100, CENTURY GOTHIC CG100, *COMIC SANS C100*, FUTURA BK BT F100, GARAMOND G100, GILL SANS MT GS 100, HELVETICA H100, LUCIDA SANS L100, *SCRIPT BIBLE S100*, SQUARE 721BT SQ100, SWISS 721 BT SW100, TIMES NEW ROMAN T101R, *ZAPH CHANCERY Z111C*, *ZAPH HUMINST DM BT Z110H*, & VERMICO V100

CUSTOM AND OTHER FONTS ARE AVAILABLE; FOR A DIFFERENT FONT, CONTACT FUNDRAISING BRICK TODAY TO LEARN MORE (855) BRICKS4U!

ADDITIONAL PRICING DETAILS:

- ❖ ENGRAVED BRICKS SHALL HAVE UP TO 20 CHARACTERS PER LINE (THIS INCLUDES SPACES AND PUNCTUATION). **PLEASE SEE ALLOWED NUMBER OF CHARACTERS FOR TILES LISTED FOR EACH SIZE.**
- ❖ BRICK ORDERS MUST BE SUBMITTED IN THE MS EXCEL FORMAT PROVIDED BY FUNDRAISING BRICK VIA EMAIL
- ❖ ORDERS SHALL BE ENGRAVED EXACTLY AS SUBMITTED IN UPPER CASE OR UPPER & LOWER CASE MIXED
- ❖ ALL BRICKS WILL BE ENGRAVED WITH A 15MM CHARACTER HEIGHT. CUSTOM SIZING IS AVAILABLE.
- ❖ FUNDRAISING BRICK CLIP ART SAMPLES ON WEBSITE ARE ENGRAVED AT NO EXTRA CHARGE – **LIMIT ONE FREE CLIPART PER BRICK OR TILE.** \$5.00 UPCHARGE FOR ADDITIONAL CLIPART.
- ❖ AVERAGE PRICE FOR CUSTOM GRAPHIC/LOGO IS \$75.00; HOWEVER, DUE TO COMPLEXITY OF GRAPHICS, CUSTOMER GRAPHICS AND LOGOS SHALL BE QUOTED SEPARATELY
- ❖ GRAPHIC FILES ACCEPTED FOR LOGOS ARE: JPG, PDF, CDR, EPS, TIFF, DXF, DWG (CAMERA READY BLACK AND WHITE ARTWORK IS PREFERRED)
- ❖ NORMAL DELIVERY TIME VARIES FROM 2-4 WEEKS – EXPEDITING IS AVAILABLE CONTACT FUNDRAISING BRICK
- ❖ AN ENGRAVED 4X8 SAMPLE SHALL BE FURNISHED UPON REQUEST AT NO ADDITIONAL CHARGE
- ❖ **WE HAVE A \$100 MINIMUM MERCHANDISE ORDER FEE WHICH WILL BE ENFORCED FOR ALL ORDERS. IN ADDITION, THERE WILL BE A \$25.00 SHIPPING FEE FOR ALL ORDERS UNDER \$250.00**
- ❖ **IF YOU REQUIRE A LIFT GATE, THERE IS A \$75.00 ADDITIONAL CHARGE PER DELIVERY. IF YOU REQUIRE AN APPOINTMENT FOR THE DELIVERY THERE IS A \$40.00 ADDITIONAL CHARGE PER DELIVERY. ALL OTHER SHIPPING COSTS ARE INCLUDED IN THE PRICE OF THE BRICKS AND TILES**

PRICES SUBJECT TO CHANGE WITHOUT NOTICE DUE TO UNEXPECTED PRICE INCREASES IN PRODUCTS & SHIPPING.



DRAWING INDEX

- A 01 Cover sheet - Drawing Index
- A 02 Concept
- A 03 Dimensions
- A 04 Interactive map along backrest
- A 05 Circular path with compass headings
- A 06 Roof removed

REVISIONS:

Tri-star Bench Concept | Rendition 1

Preservation Park | Thompson's Station, TN



custom homes & furnishings

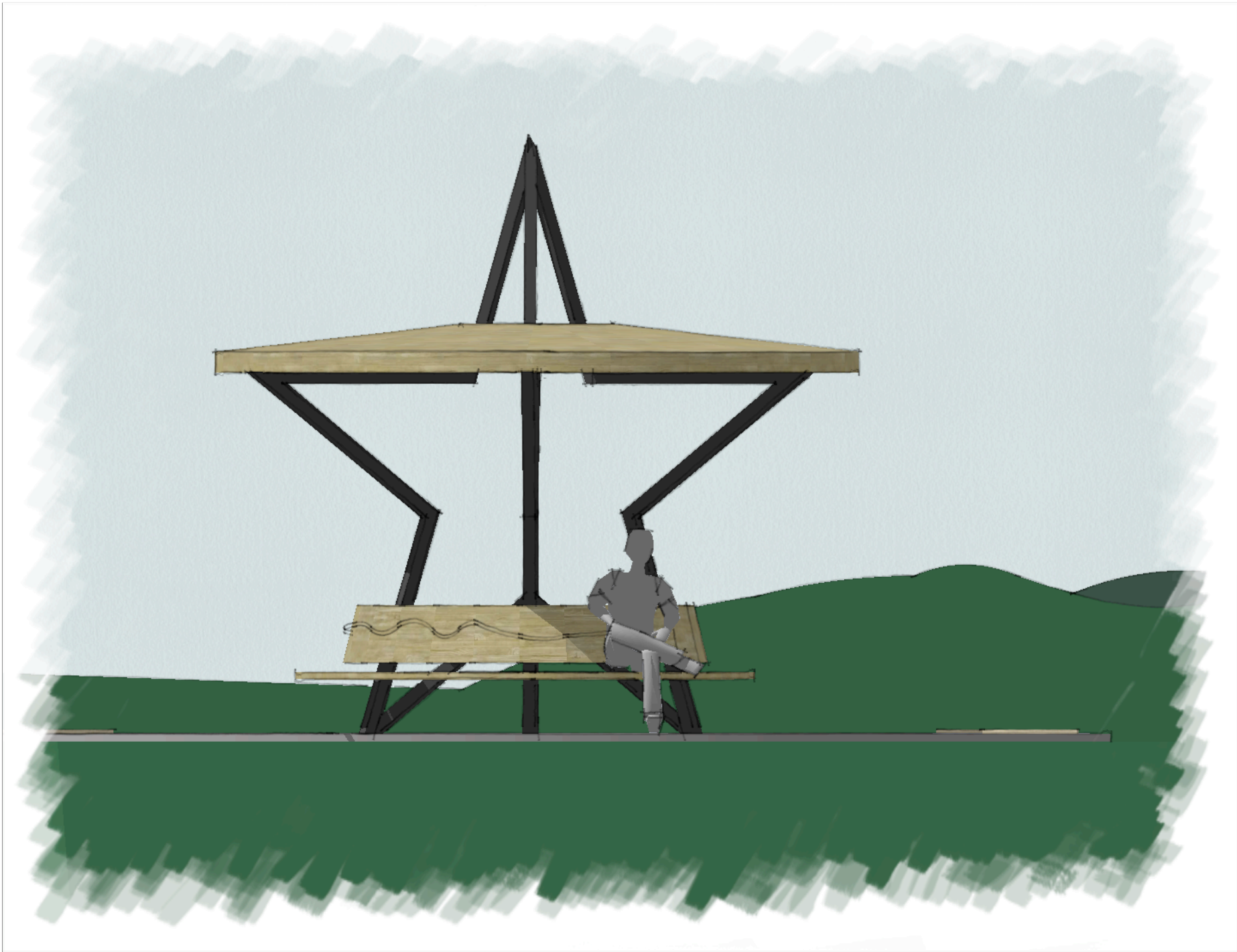
naturalDESIGN LLC
 2871 Clayton Arnold Rd.
 Thompson's Station, TN 37179
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Town of Thompson's Station
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 37064
 Williamson County
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TRI-STAR BENCH CONCEPT
 Preservation Park, Thompson's Station
 Williamson County, TN

ISSUED 3.19.21
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A.01



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| | | | |
|---------------|---------|----------------|----------|
| ISSUED | 3.19.21 | REVISED | 00.00.21 |
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A.02



Dimensions | scale: 1/4" : 1'

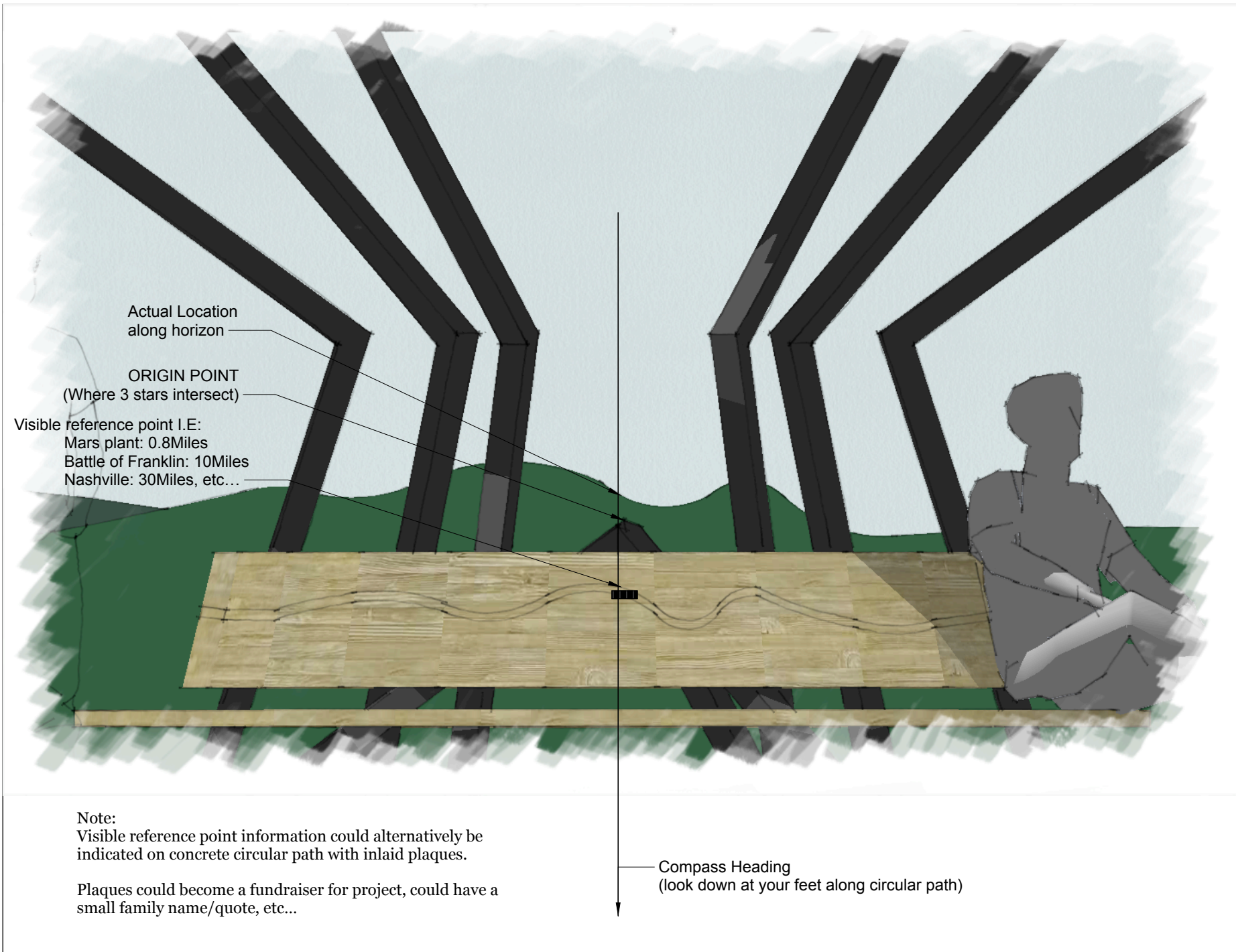
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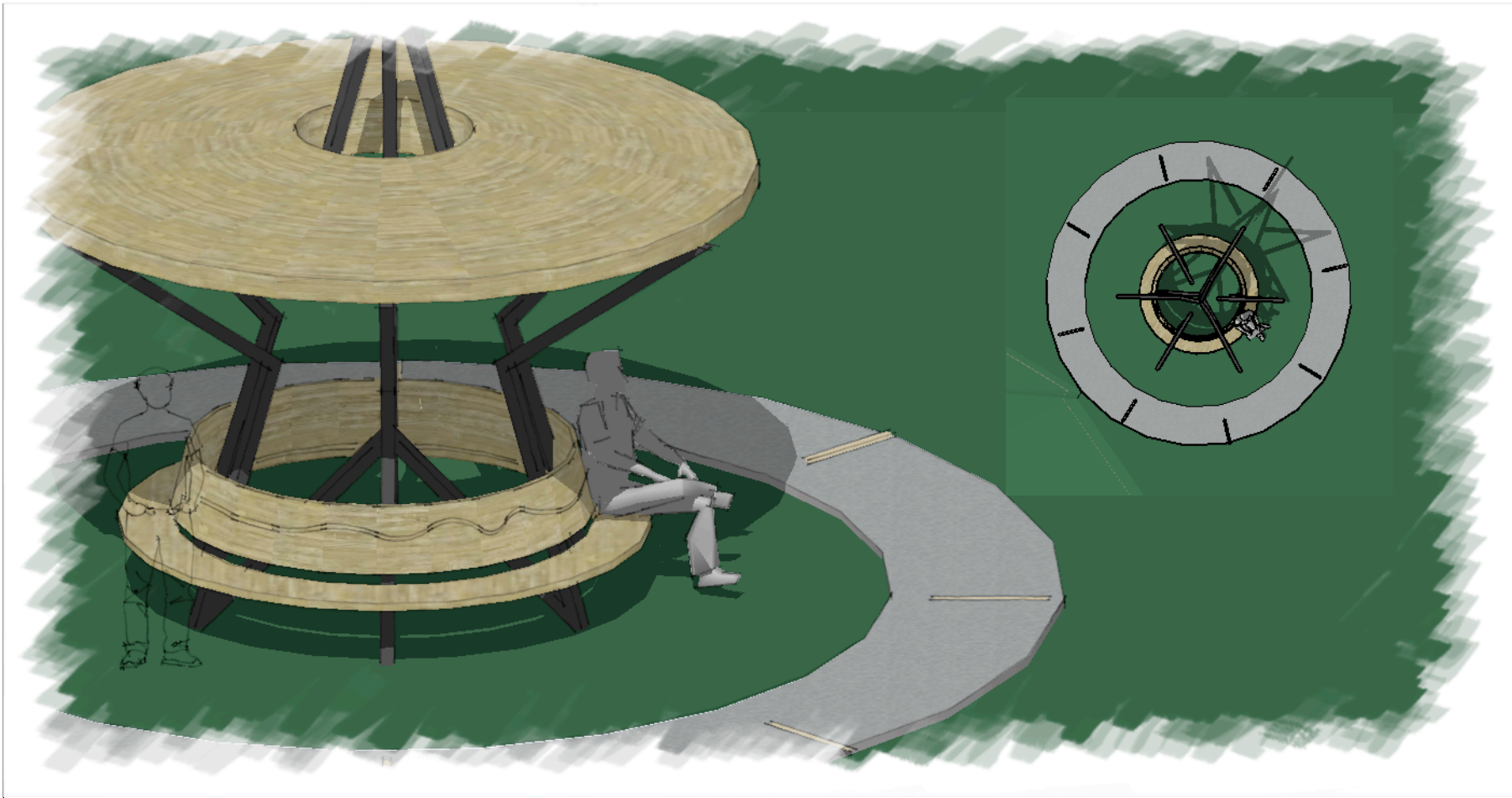
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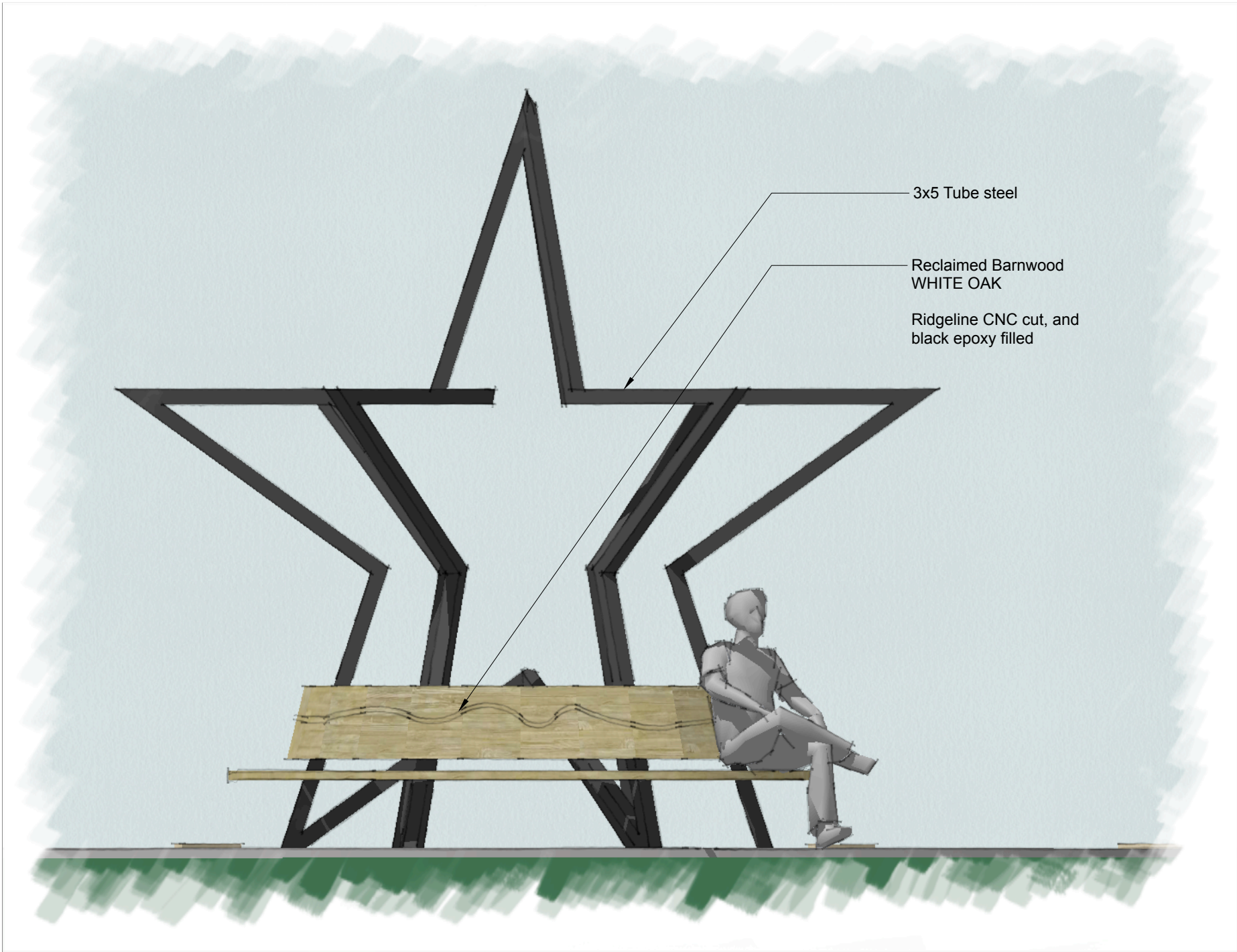
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Could use old (civil war era?) metal objects embedded in concrete path for compass points?
 Photos to illustrate concept. Musket barrels? Belt buckle? Marbles?

N E S W dominant, NE SE SW NW smaller size, and additional points could be very small, Possibly at 5 degree intervals (72 points)



3x5 Tube steel

Reclaimed Barnwood
WHITE OAK

Ridgeline CNC cut, and
black epoxy filled

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A.06