Town of Thompson's Station Municipal Planning Commission Meeting Agenda November 17, 2020 Meeting Called To Order - Roll Call

Statement By Chair Relating To Conducting The Planning Commission Meeting By Electronic Means Of Due To COVID-19 State Of Emergency

Documents:

INTRODUCTION STATEMENT FOR TS PC NOV 2020.PDF

Minutes-

Consideration Of The Minutes Of The October 27, 2020 Meeting

Documents:

OCTOBER 2020 MINUTES.PDF

Public Comment

Any citizen desiring to make a comment can submit their written comments to the Town, which will be included in the meeting minutes for public perusal.

Email your comments to Town Hall at INFO@THOMPSONS-STATION.COM with <u>November Planning Commission Public Comments</u> as the Subject Line.

Contact the Town Community Development office with any questions at (615) 794-4333 ext. 12.

Planner Report

Agenda Items

1. Canterbury Subdivision Final Plat – Section 15 For The Creation Of 26 Single Family Lots And 3 Open Space Lots Located North Of Critz Lane.

Documents:

ITEM 1 FIELDS OF CANTERBURY FP 15 PC STAFF REPORT 11-17-20.PDF ITEM 1 FIELDS OF CANTERBURY FINAL PLAT SEC 15.PDF

2. Whistle Stop Subdivision Final Plat – Section 7a For The Creation Of 36 Townhomes Lots And 4 Open Space Lots Located West Of Thompson's Station Road West.

Documents:

ITEM 2 WHISTLE STOP FP 7A PC STAFF REPORT 11-17-20.PDF ITEM 2 WHISTLE STOP SECTION 7A FINAL PLAT.PDF

3. Whistle Stop Subdivision Final Plat – Section 7b For The Creation Of 20

Townhomes Lots And 4 Open Space Lots Located West Of Thompson's Station Road West.

Documents:

ITEM 3 WHISTLE STOP FP 7B PC STAFF REPORT 11-17-20.PDF ITEM 3 WHISTLE STOP SECTION 7B FINAL PLAT.PDF

4. Whistle Stop Subdivision Final Plat – Section 7c For The Creation Of 32 Townhomes Lots And 3 Open Space Lot Located West Of Thompson's Station Road West.

Documents:

ITEM 4 WHISTLE STOP FP 7C PC STAFF REPORT 11-17-20.PDF ITEM 4 WHISTLE STOP SECTION FINAL PLAT 7C.PDF

5. Request For Annexation And A Plan Of Services For Map 153 Parcels 3 And 4 (Unnumbered Evergreen Road), Totaling Approximately 59 Acres, Located Within The Town's Urban Growth Boundary, South Of Evergreen Road.

Documents:

ITEM 5 ANNEXATION PC MEMO MAP 153 PARCEL 3 AND 4 FOX BROTHERS-EVERGREEN ROAD 11-17-20.PDF ITEM 5 PLAN OF SERVICES MAP 153 PARCELS 3 AND 4 EVERGREEN RD.PDF ITEM 5 FOX PROPERTY ANNEXATION SURVEY.PDF ITEM 5 ANNEXATION AREA MAP 153 PARCELS 3 AND 4.PNG

Bond Actions/Reports

6. Bridgemore Village Section 6C

Documents:

ITEM 6 BRIDGEMORE VILLAGE 6C SURETY STAFF REPORT.PDF

7. Bridgemore Village Section 6D

Documents:

ITEM 7 BRIDGEMORE VILLAGE 6D SURETY STAFF REPORT.PDF

8. Update On Bonds

Adjourn

This meeting will be held remotely due to the Public Health Emergency related to

COVID-19 & will be live-streamed via our website at www.thompsons -station.com

STATEMENT FOR THE RECORD AT START OF MEETING Thompson's Station Planning Commission

Hello and welcome to this the November 17th, 2020, Planning Commission meeting for the Town of Thompson's Station.

Pursuant to the Guidance from the Office of the Comptroller for the State of Tennessee and in accordance with Governor Lee's Executive Order # 60 (which was previously extended by Executive Order # 16, 34, and 51): due to the treatment and containment of COVID-19.

This Town of Thompson's Station Planning Commission meeting, with notice, is being held virtually and being recorded to protect the public health, safety, and welfare of the Citizens of Thompson's Station in light of the coronavirus and to continue to allow the Town to function and operate.

Further, it is the desire of the Planning Commission to include this determination in the minutes for this meeting.

We understand that we, the Thompson's Station Planning Commission, serves the Town of Thompson's Station, which is why we are currently recording this virtual meeting, broadcasting it live for public viewing and uploading and preserving it for future viewing.

<u>Minutes of the Meeting</u> of the Municipal Planning Commission of the Town of Thompson 's Station, Tennessee October 27, 2020

Call to Order:

The meeting of the Municipal Planning Commission of the Town of Thompson's Station was called to order at 7:00 p.m. on 27th day of October2020 via electronic means under the authority of the Governor's Executive Order related to public meetings during the COVID-19 emergency with the required quorum.

The following statement was read by Planning Chairman Trent Harris:

Hello and welcome to this the October 27th, 2020, Planning Commission meeting for the Town of Thompson's Station.

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We understand that we, the Thompson's Station Planning Commission, serves the Town of Thompson's Station, which is why we are currently recording this virtual meeting, broadcasting it live for public viewing and uploading and preserving it for future viewing.

A recording of this meeting will be available on the Town of Thompson's Station's web site at *thompsons-station.com* within 24 hours of this meeting.

Members and staff virtually present were: Chairman Trent Harris; Alderman Shaun Alexander; Commissioner Luis Parra; Commissioner Sheila Shipman; Commissioner Tara Rumpler; Commissioner Kreis White; Commissioner Bob Whitmer; Interim Town Planner Micah Wood; Planning Technician Jennifer Jones; IT Coordinator Tyler Rainey and Town Attorney Andrew Mills.

Also present were Mr. Jay Franks, applicant 1; Mr. Jamie Reed, applicant 1; Mr. Josh Denton, Attorney for applicant 1; Rick McEachern, applicant 2; and Jonathan Smith with Barge Design as consultant for the Town.

Minutes:

The minutes of the September 22nd, 2020 regular meeting were presented.

Commissioner Whitmer made a motion to approve the September 22nd, 2020 meeting minutes.

Roll Call Vote:					
	VOTE		VOTE	V	DTE
Chairman Harris	Yea	Commissioner Parra	Yea	Alderman Alexander	Yea

Municipal Planning Commission – Minutes of the Meeting October 27, 2020

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Commissioner Shipman	Yea	Commissione	r Rumpler `	Yea	Commissioner White	Yea
Commissioner Whitmer	Yea					
Yea 7	Nay	0	Abstain	0		

Public Comment:

Mayor Corey Napier - 2691 Pantall Road

Dear Commissioners,

I am submitting these comments for tonight's public comments. First, I very much appreciate your service to our community, especially in these trying times and as we confront unprecedented growth pressures on our town. Global megatrends of millennials and retiring boomers alike moving south to low(er) tax, milder climate states like ours and the shift of many out of high-density cities due to COVID continue to make Thompson's Station a highly desirable option. Our voting rolls and census numbers prove it.

We should expect heightened development interest in our town to continue. We are in a prime position to grow on our terms and at a sustainable pace. In the past few years, we have put in place land planning tools to help us achieve our small town character that is and will be the envy of many.

My reason for writing is one of concern that most of us, including me, are new to our LDO generally and the Transect Zoning process specifically. The LDO is our guide star and constitution if you will for what the community desires. It was put in place to help ensure we provide clarity of key values and desires for where and what development will look like as we strive for important amenities like parks, walkable trails/neighborhoods, viewsheds, wildlife habitats and "must haves" like commercial/retail sales tax generating entities and zones to help pay the town bills. Our LDO reflects the effort and consensus of an overwhelming number of our community.

One unique facet of our LDO is that it provides for a "Transect Zone" whose classification is to provide the Planning Commission and BOMA with a zoning tool to assist with certain types of planning where the town would like to consider perhaps a higher density arrangement with a range of housing types in exchange for an amenity package and economic package that lends itself to supporting the request. Envision neighborhoods like Westhaven or Berry Farms locally or Serenbee in Georgia or Seaside in Florida. The transect zone is not an automatic "upzone" right and its intent is to be used sparingly in cases where the town receives amenities and buildout that deliver the things articulated in our LDO.

My challenge to the Commission and to others in elected and appointed positions is this: • Are we getting a fair bargain for approving the Transect Zone to help growth pay for itself?

• Are the economics clearly understood in those commercial/retail districts vs. being ambiguous?

• Is there an understandable and exciting amenity package for residents to use including those not living within that transect zone?

- Are the design elements visually appealing and congruent with Town values?
- Are the amenities and commercial district woven together in a cohesive manner?
- Do the walkable amenities like sidewalks and trails connect to the rest of the community?
- Based on the density requests are we requesting public service land within the zone (fire and police and regional sewer connectivity of the future)?

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• Does the traffic study/plan truly address the future buildout volumes to minimize impact and maximize safety today and at final buildout?

• When does the commercial section start vs. residential? What phase is most important?

• What level of developer and staff plat planning is acceptable to the Commission prior to your final approvals?

• Are you comfortable with the developer agreement(s) or are there specific things you want to see addressed?

My bottom line is that transect zones are by nature very flexible and are highly designed areas that represent a real opportunity to set the tone and maximize the potential for certain areas of town as already designated in our LDO. We should be strategic, deliberate and thorough and ensure we know what we are getting in these zones. The Commission has the power and responsibility to see that the Town achieves a lasting design that will complement our town today and 200 years from now.

Thank you again for helping our community be one of America's best small towns!

Town Planner Report:

• Reminder of Planning Commission training on November 13th, 2020.

New Business:

1. Pleasant Creek Preliminary Plat (PP 2020-004) for the creation of 412 residential lots, four commercial lots and associated open space lot located along Lewisburg Pike (Map 154 Parcel 50).

Mr. Wood reviewed his staff report and recommends the Planning Commission approve the preliminary plat with the following contingencies:

- 1. The applicant shall set a pre-application meeting with Town Staff prior to the submittal of the constructions plans for this development.
- 2. Prior to the approval of construction plans, the developer shall enter into a development agreement for the project.
- 3. Prior to the approval of construction plans, the developer shall obtain any necessary permits through the Tennessee Department of Environment and Conservation.
- 4. Prior to the approval of construction plans, all applicable codes and regulations shall be addressed to the satisfaction of the Town Engineer.
- 5. Prior to the submittal of the first final plat for this subdivision, a copy of the CCRs shall be submitted for Town review.
- 6. Any signage proposed for the subdivision shall comply requirements set forth within the Land Development Ordinance and shall be located within the open space and maintained by the homeowner's association.
- 7. Streetlights shall be incorporated in accordance with the Land Development Ordinance and shall be documented on the construction drawings.
- 8. All recommendations within the traffic study shall be completed.
- 9. Any change of use or expansion of the project site shall conform to the requirements set forth within the Land Development Ordinance and shall be approved prior to the implementation of any changes to the project.

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After discussion, Commissioner Whitmer made a motion to approve Item 1, (PP 2020-004), Pleasant Creek Preliminary Plat for the creation of 412 residential lots, four commercial lots and an associated open space lot located along Lewisburg Pike and add a second pool onsite and allowance to tie into the greenway trail.

Roll Call Vote:			
V	OTE	VOTE	<u>VOTE</u>
Chairman Harris	Nay	Commissioner Parra Yea	Alderman Alexander Yea
Commissioner Shipman	Yea	Commissioner Rumpler Nay	Commissioner White Nay
Commissioner Whitmer	Yea		
Yea 4	Nay	3 Abstain 0	

2. Zoning associated with Annexation of property located at 4440 Les Watkins Rd

Mr. Wood reviewed his Staff report and recommends the Graystone Quarry SP zoning district be extended to zone this property.

After discussion, Commissioner White made the motion to approve Item 2, zoning associated with Annexation of property located at 4440 Les Watkins Rd.

Roll Call Vote:			
	VOTE	<u>VOTE</u>	<u>VOTE</u>
Chairman Harris	Yea	Commissioner Parra Yea	Alderman Alexander Yea
Commissioner Shipn	nan Yea	Commissioner Rumpler Yea	Commissioner White Yea
Commissioner Whitn	ner Yea		
Yea 7	Nay	0 Abstain 0	

3. Advisory opinion on BZA case.

Mr. Wood reviewed his memo and asked the Planning Commission if they desired to submit and advisory opinion on the administrative review of conflict of regulations and the LDO for wireless communications facilities.

After discussion, Commissioner White made a motion to as the BZA to defer the opinion to the Board of Mayor and Aldermen.

Roll Call Vote:

Δ	OTE	VOTE	OTE
Chairman Harris	Yea	Commissioner Parra Yea Alderman Alexander	Yea
Commissioner Shipman	n Yea	Commissioner Rumpler Yea Commissioner White	e Yea
Commissioner Whitme	r Yea		
Yea 7	Nay	0 Abstain 0	

Municipal Planning Commission – Minutes of the Meeting October 27, 2020

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There being no further business, the meeting was adjourned at 9:39 p.m.

Trent Harris, Chairman

Attest:

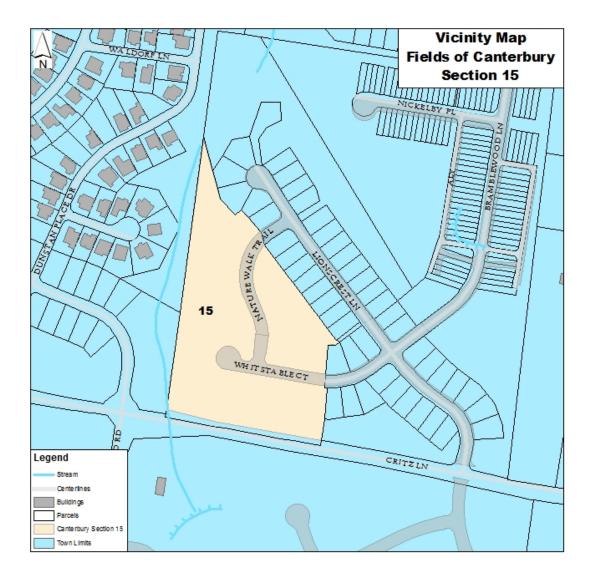
Shaun Alexander, Secretary

Thompson's Station Planning Commission Staff Report – Item 1 (FP 2020-009) November 17, 2020

The Fields of Canterbury Final Plat – Section 15 for the creation of 26 single family lots and three open space lots.

PROJECT DESCRIPTION

Ragan Smith & Associates, on behalf of Evans North, LLC submitted a request for a final plat to establish 26 single family lots & 3 open space lots.



ANALYSIS

The purpose of the final plat is to provide a legal instrument where the transfer of ownership of lots is allowed and shall constitute a way where streets and other infrastructure can be accepted (LDO Section 5.2.7).

This plat is one phase of the 53.85-acre expansion of The Fields of Canterbury. The original Canterbury development was 270.5 acres and was approved for 204 townhomes and 612 single-family dwellings for a total of 816 residential units. The expansion phases in total will add 72 single family and 85 townhomes for a total of 684 single family and 289 townhomes on 324.35 acres for a density of three units an acre.

Section 15 consists of single family and open space lots that cover a total of 11.03 acres and associated public infrastructure along Lioncrest Lane and Nature Walk Trail. The site design, roadways, and public infrastructure depicted on the plat conform to the LDO and the preliminary plat for this development.

Sureties

Sureties are required prior to the recordation of any final plat to ensure that all necessary improvements are guaranteed to be installed per approved construction plans.

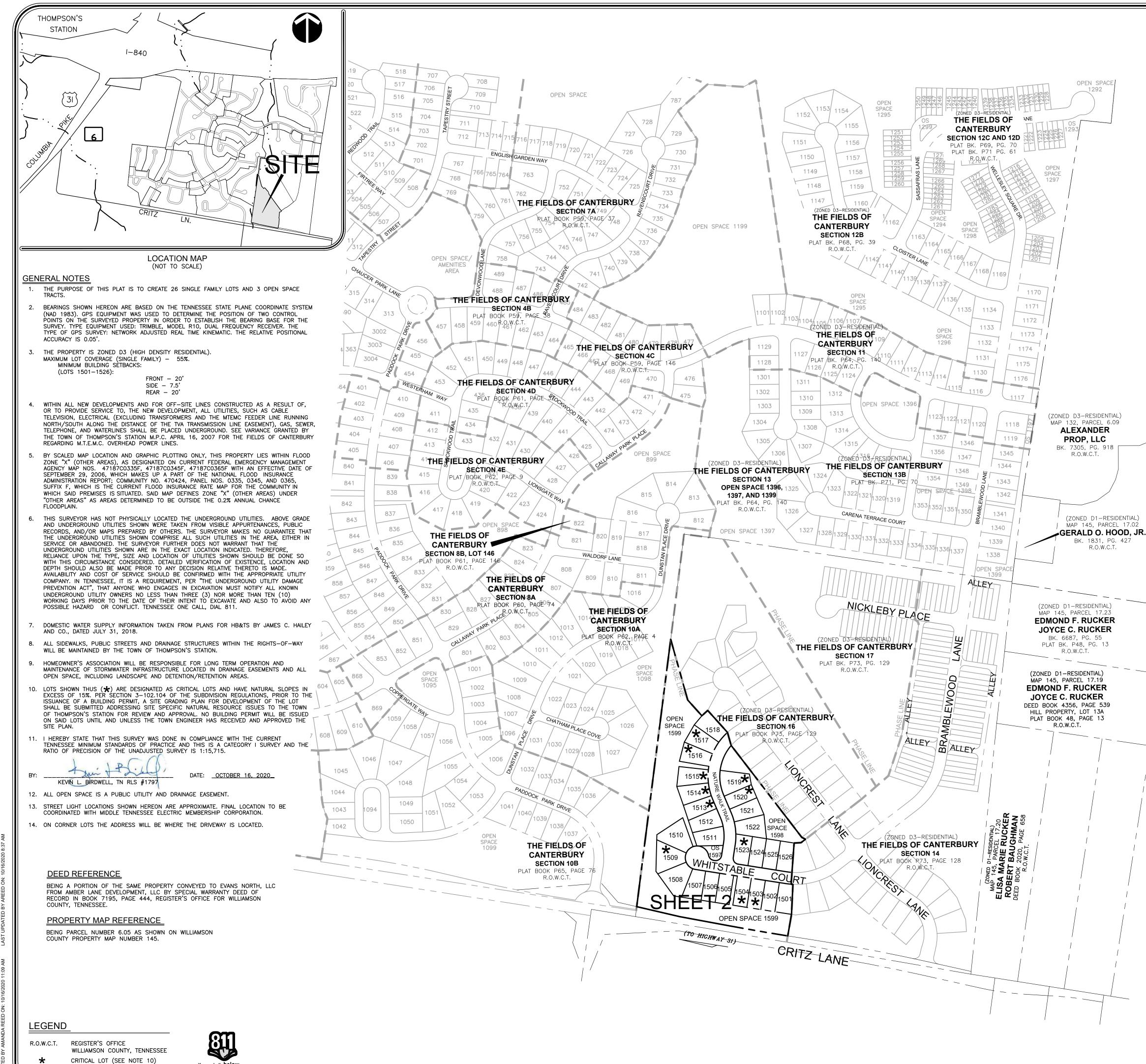
Per the Town Engineer's review, the roadway for this section is completed to subgrade. Drainage construction and erosion control is on-going. After an evaluation of this section and the progress of the construction, the Town Engineer recommends that the roads, drainage, and erosion control surety should be set at \$410,000.

Improvements to the sewer are required. After an evaluation of the on-going progress of the sewer, the Town Engineer recommends that the sewer surety be set at \$154,000.

RECOMMENDATION

Based on the project's compliance with the approved Phase 14 preliminary plat and the LDO, Staff recommends that the Planning Commission approve the final plat with the following contingencies:

- 1. Prior to recordation of the final plat, a surety shall be submitted to the Town in the amount of \$410,000 for roadways, drainage and utilities.
- 2. Prior to recordation of the final plat, a surety shall be submitted to the Town in the amount of \$154,000 for sewer.
- 3. All tree replacements shall be installed in accordance with the approved replacement plan for phase 15.
- 4. As built drawings shall be required for the drainage and sewer system with a letter from the Design Engineer that they are constructed per the approved drawings and functioning as intended.



OPEN SPACE

OS

Know what's below. Call before you dig

	CERTIFICATE OF OWNERSHIP & DEDICATION
W E	I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AS EVIDENCED IN BOOK 7195, PAGE 444, R.O.W.C., AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINE, AND THAT OFFERS OF IRREVOCABLE DEDICATION FOR ALL PUBLIC STREETS, UTILITIES AND OTHER FACILITIES HAVE BEEN FILED AS REQUIRED BY THESE REGULATIONS.
(SEE NOTE 2) 200 400	, 20 DATEEVANS_NORTH, LLC
	TITLE:
	CERTIFICATE OF ACCURACY
	LERTIFICATE OF ACCURACT I HEREBY CERTIFY THAT THE PLAN SHOWN AND DESCRIBED HEREON IS A TRUE AND CORRECT SURVEY TO THE ACCURACY REQUIRED BY THE THOMPSON'S STATION MUNICIPAL PLANNING COMMISSION AND THAT THE MONUMENTS HAVE BEEN OR WILL BE PLACED AS SHOWN HEREON TO THE SPECIFICATIONS OF THE SUBDIVISION REGULATIONS, AS APPROVED BY THE TOWN ENGINEER. THIS IS A CATEGORY 1 SURVEY AND THE RATIO OF PRECISION OF THE UNADJUSTED SURVEY IS GREATER THAN 1:10000 AS SHOWN HEREON. RAGAN – SMITH – ASSOCIATES, INC.
	10/16/20 DATE KEVIN L BIRDWELL, RLS NO. 1797 CERTIFICATE OF APPROVAL OF UTILITY SYSTEMS
	I HEREBY CERTIFY THAT THE FOLLOWING UTILITY SYSTEMS OUTLINED OR INDICATED ON THE PLAN SHOWN HEREON HAVE BEEN INSTALLED IN ACCORDANCE WITH CURRENT LOCAL AND/OR STATE GOVERNMENT REQUIREMENTS OR THAT A SURETY BOND HAS BEEN POSTED WITH THE PLANNING COMMISSION TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS IN CASE OF DEFAULT. ALSO, I CERTIFY THAT THE HYDRAULIC DESIGN CRITERIA SPECIFIED IN SECTION 3-106 OF THE THOMPSON'S STATION SUBDIVISION REGULATIONS HAVE BEEN MET. WATER SYSTEM
OPEN SPACE	DATE HB&TS UTILITY DISTRICT GENERAL MANAGER
LOT AREA TABLE LOT SQ. FT.± ACRES±	DATE NAME, TITLE, AND AGENCY OF AUTHORIZED
1597 3,882 0.09	CERTIFICATION OF THE APPROVAL OF STREETS
1598 31,998 0.73 1599 163,048 3.74	I HEREBY CERTIFY: (1) THAT ALL STREETS DESIGNATED ON THIS FINAL SUBDIVISION PLAT HAVE BEEN INSTALLED IN AN ACCEPTABLE MANNER AND ACCORDING TO THOMPSON'S STATION'S SUBDIVISION REGULATIONS, OR (2) THAT A SURETY BOND HAS BEEN POSTED WITH THE PLANNING COMMISSION TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS IN CASE OF DEFAULT.
	DATE TOWN ENGINEER
	CERTIFICATE OF APPROVAL OF MIDDLE TENNESSEE ELECTRIC MEMBERSHIP CORPORATION I HEREBY CERTIFY THAT THE REQUIREMENTS SET FORTH IN RULES, REGULATIONS, BY-LAWS, POLICY AND OPERATIONAL BULLETINS, PLAT APPROVAL CHECKLIST AND TREE PLANTING GUIDELINES HAVE BEEN MET FOR MTEMC. ANY APPROVAL IS AT ALL TIMES CONTINGENT UPON CONTINUING COMPLIANCE WITH THE AFOREMENTIONED REQUIREMENTS.
	DATE MIDDLE TENNESSEE ELECTRIC MEMBERSHIP CORPORATION
	CERTIFICATE OF APPROVAL FOR RECORDING I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THOMPSON'S STATION SUBDIVISION REGULATIONS WITH THE EXCEPTION OF SUCH VARIANCES, IF ANY, AS ARE NOTED IN THE MINUTES OF THE PLANNING COMMISSION AND THAT IT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE COUNTY REGISTER.
	DATE: SECRETARY OF PLANNING COMMISSION
	CERTIFICATE OF APPROVAL OF SUBDIVISION NAME AND STREET NAMES I DO HEREBY CERTIFY THAT THE SUBDIVISION NAME AND STREET NAMES DENOTED ON THIS FINAL PLAT HAVE BEEN APPROVED BY THE WILLIAMSON COUNTY EMERGENCY COMMUNICATIONS AGENCY.
	DATE WILLIAMSON COUNTY PUBLIC SAFETY
ROM THE CO	CERTIFICATE FOR ADDRESSES I DO HEREBY CERTIFY THAT THE ADDRESSES DENOTED ON THIS FINAL PLAT ARE THOSE ASSIGNED BY THE DEPARTMENT OF INFORMATION TECHNOLOGY (IT).
	DATE IT DEPT. E-911 ADDRESSING COORDINATOR
	FINAL PLAT
	THE FIELDS
uut,	
ECTION 15)	SECTION 15
– 5.22 ACRES± – 4.56 ACRES±	LOTS 1501-1526 AND OPEN SPACE 1597-1599
- 4.50 ACREST - 1.25 ACRES± - 11.03 ACRES±	11TH CIVIL DISTRICT OF WILLIAMSON COUNTY,
ROAD – 992 FEET±	TOWN OF THOMPSON'S STATION, TENNESSEE DATE: OCTOBER 16, 2020 SCALE: 1"=200'
	JOB NO. 05-043 W.O. 1106
RDER'S INFORMATION	OWNER / DEVELOPER EVANS NORTH, LLC C/O BUCKY INGRAM 121 FIRST AVENUE SOUTH, SUITE 210 FRANKLIN, TENNESSEE 37064 (615) 794-6401
	RAGAN•SMITH
	LAND PLANNERS • CIVIL ENGINEERS LANDSCAPE ARCHITECTS • SURVEYORS
	315 WOODLAND ST. P.O. BOX 60070 NASHVILLE, TN 37206 (615) 244-8591 FAX (615)244-6739 kbirdwell@ragansmith.com CONTACT: KEVIN BIRDWELL, RLS
	CONTACT: KEVIN BIRDWELL, RLS SHEET 1 OF 2

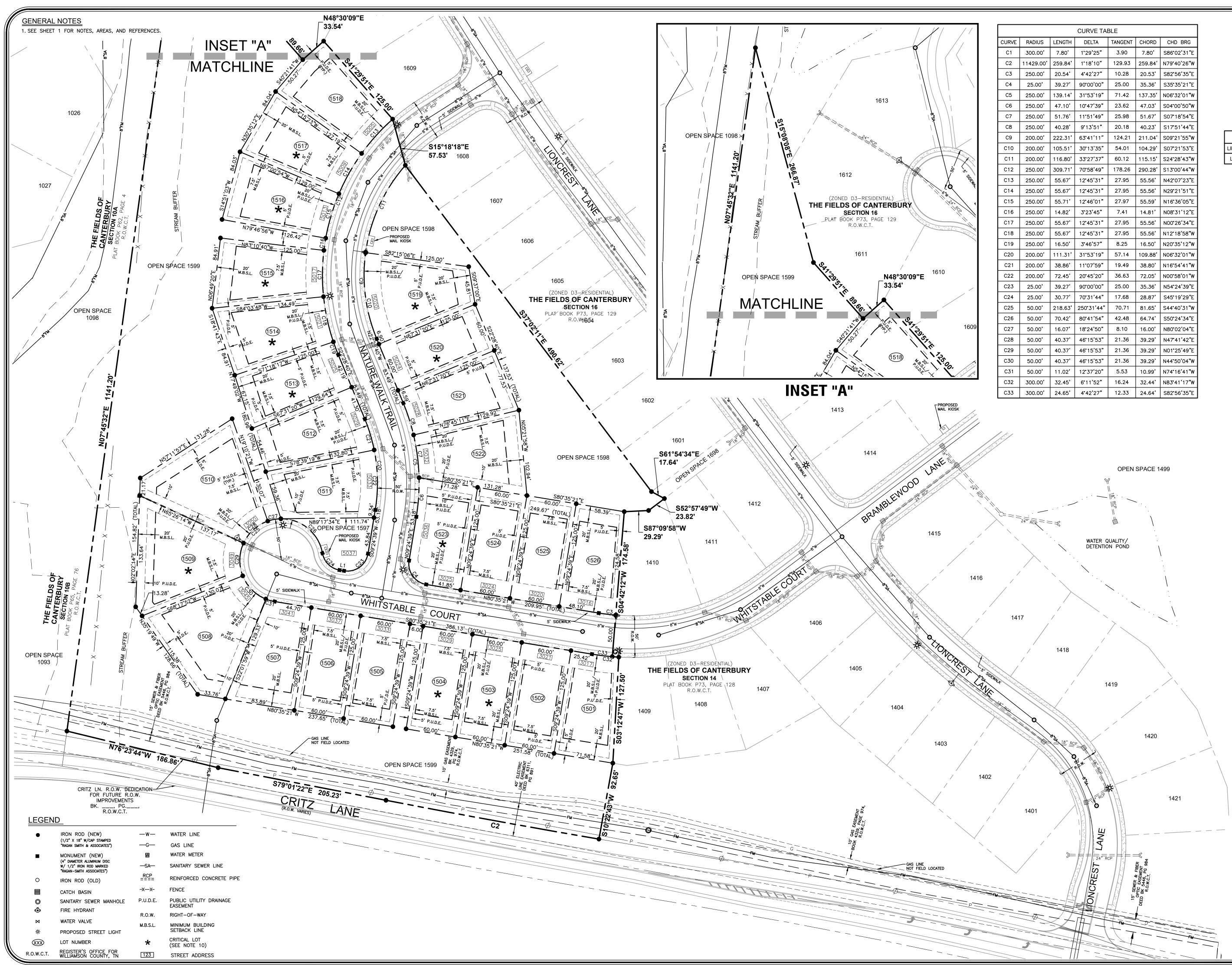
LOT AREA TABLE					
LOT	SQ. FT.±	ACRES±			
1501	8,118	0.19			
1502	7,500	0.17			
1503	7,500	0.17			
1504	7,500	0.17			
1505	7,500	0.17			
1506	7,500	0.17			
1507	8,742	0.20			
1508	12,041	0.28			
1509	11,706	0.27			
1510	12,308	0.28			
1511	8,673	0.20			
1512	8,876	0.20			
1513	7,987	0.18			
1514	8,963	0.21			
1515	8,963	0.21			
1516	8,800	0.20			
1517	8,827	0.20			
1518	8,780	0.20			
1519	10,033	0.23			
1520	7,500	0.17			
1521	8,466	0.19			
1522	9,826	0.23			
1523	8,291	0.19			
1524	7,500	0.17			
1525	7,500	0.17			

1526 7,936 0.18

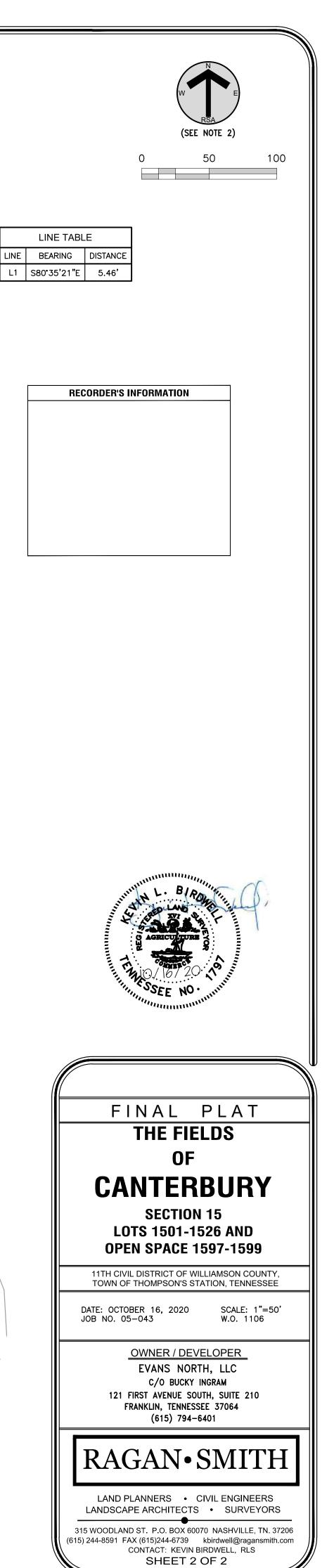


SITE DATA TABLE TOTAL LOT AREA TOTAL OPEN SPACE AREA TOTAL R.O.W. AREA TOTAL SITE AREA TOTAL LINEAR FT OF PUBL

R



	CURVE TABLE						
CURVE	RADIUS	LENGTH	DELTA	TANGENT	CHORD	CHD BRG	
C1	300.00'	7.80'	1 ° 29'25"	3.90	7.80'	S86°02'31"E	
C2	11429.00'	259.84'	1•18'10"	129.93	259.84'	N79 * 40'26"W	
С3	250.00'	20.54'	4 ° 42'27"	10.28	20.53'	S82*56'35"E	
C4	25.00'	39.27'	90°00'00"	25.00	35.36'	S35°35'21"E	
C5	250.00'	139.14'	31 ° 53'19"	71.42	137.35'	N06•32'01"W	
C6	250.00'	47.10'	10 ° 47'39"	23.62	47.03'	S04*00'50"W	
C7	250.00'	51.76'	11 ° 51'49"	25.98	51.67'	S07•18'54"E	
C8	250.00'	40.28'	9 ° 13'51"	20.18	40.23'	S17 * 51'44"E	
C9	200.00'	222.31'	63 ° 41'11"	124.21	211.04'	S09*21'55"W	
C10	200.00'	105.51'	30°13'35"	54.01	104.29'	S07°21'53"E	
C11	200.00'	116.80'	33 ° 27'37"	60.12	115.15'	S24•28'43"W	
C12	250.00'	309.71'	70 ° 58'49"	178.26	290.28'	S13*00'44"W	
C13	250.00'	55.67'	12•45'31"	27.95	55.56'	N42°07'23"E	
C14	250.00'	55.67'	12•45'31"	27.95	55.56'	N29°21'51"E	
C15	250.00'	55.71'	12•46'01"	27.97	55.59'	N16°36'05"E	
C16	250.00'	14.82'	3•23'45"	7.41	14.81'	N08°31'12"E	
C17	250.00'	55.67'	12•45'31"	27.95	55.56'	N00°26'34"E	
C18	250.00'	55.67'	12•45'31"	27.95	55.56'	N12•18'58"W	
C19	250.00'	16.50'	3 ° 46'57"	8.25	16.50'	N20°35'12"W	
C20	200.00'	111.31'	31 • 53'19"	57.14	109.88'	N06°32'01"W	
C21	200.00'	38.86'	11 ° 07'59"	19.49	38.80'	N16•54'41"W	
C22	200.00'	72.45'	20 ° 45'20"	36.63	72.05'	N00°58'01"W	
C23	25.00'	39.27'	90°00'00"	25.00	35.36'	N54°24'39"E	
C24	25.00'	30.77'	70 ° 31'44"	17.68	28.87'	S45°19'29"E	
C25	50.00'	218.63'	250 ° 31'44"	70.71	81.65'	S44•40'31"W	
C26	50.00'	70.42'	80°41'54"	42.48	64.74'	S50°24'34"E	
C27	50.00'	16.07'	18 ° 24'50"	8.10	16.00'	N80°02'04"E	
C28	50.00'	40.37'	46 ° 15'53"	21.36	39.29'	N47°41'42"E	
C29	50.00'	40.37'	46 ° 15'53"	21.36	39.29'	N01°25'49"E	
C30	50.00'	40.37'	46 ° 15'53"	21.36	39.29'	N44°50'04"W	
C31	50.00'	11.02'	12 • 37'20"	5.53	10.99'	N74•16'41"W	
C32	300.00'	32.45'	6 ° 11'52"	16.24	32.44'	N83°41'17"W	
C33	300.00'	24.65'	4 ° 42'27"	12.33	24.64'	S82•56'35"E	

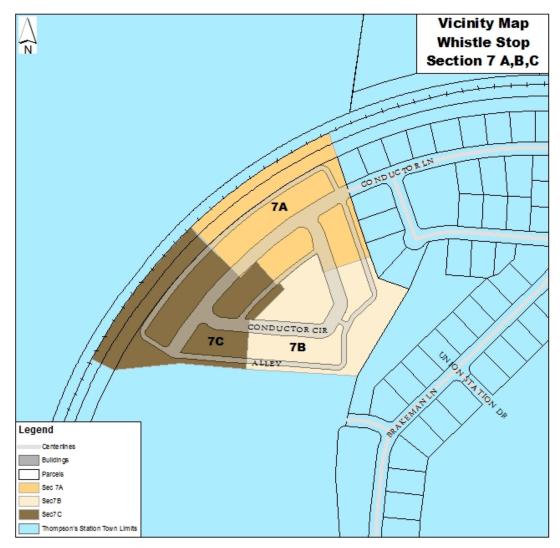


Thompson's Station Planning Commission Staff Report – Item 2 (FP 2020-010) November 17, 2020

Whistle Stop Subdivision Final Plat – Section 7a for the creation of 36 townhome lots and 4 open space lots.

PROJECT DESCRIPTION

Whistle Stop Farms LLC submitted a request for a final plat to establish 36 townhome lots & 4 open space lots.



ANALYSIS

The purpose of the final plat is to provide a legal instrument where the transfer of ownership of lots is allowed and shall constitute a way where streets and other infrastructure can be accepted (LDO Section 5.2.7).

This plat is the townhome phase of the overall 131.46 acre subdivision for Whistle Stop. Section 7a consists of 36 townhome lots, 4 open space lots, and associated public infrastructure along

Conductor Circle. The site design, roadways, and public infrastructure depicted on the plat conform to the LDO and the preliminary plat for this development.

Sureties

Sureties are required prior to the recordation of any final plat to ensure that all necessary improvements are guaranteed to be installed per approved construction plans.

After an evaluation of this section and the progress of the construction, the Town Engineer recommends that the roads, drainage and erosion control surety should be set at \$577,800.

Improvements to the sewer are required. After an evaluation of the progress of the sewer, the Town Engineer recommends that the sewer surety be set at \$146,700.

RECOMMENDATION

Staff recommends that the Planning Commission approve the final plat with the following contingencies:

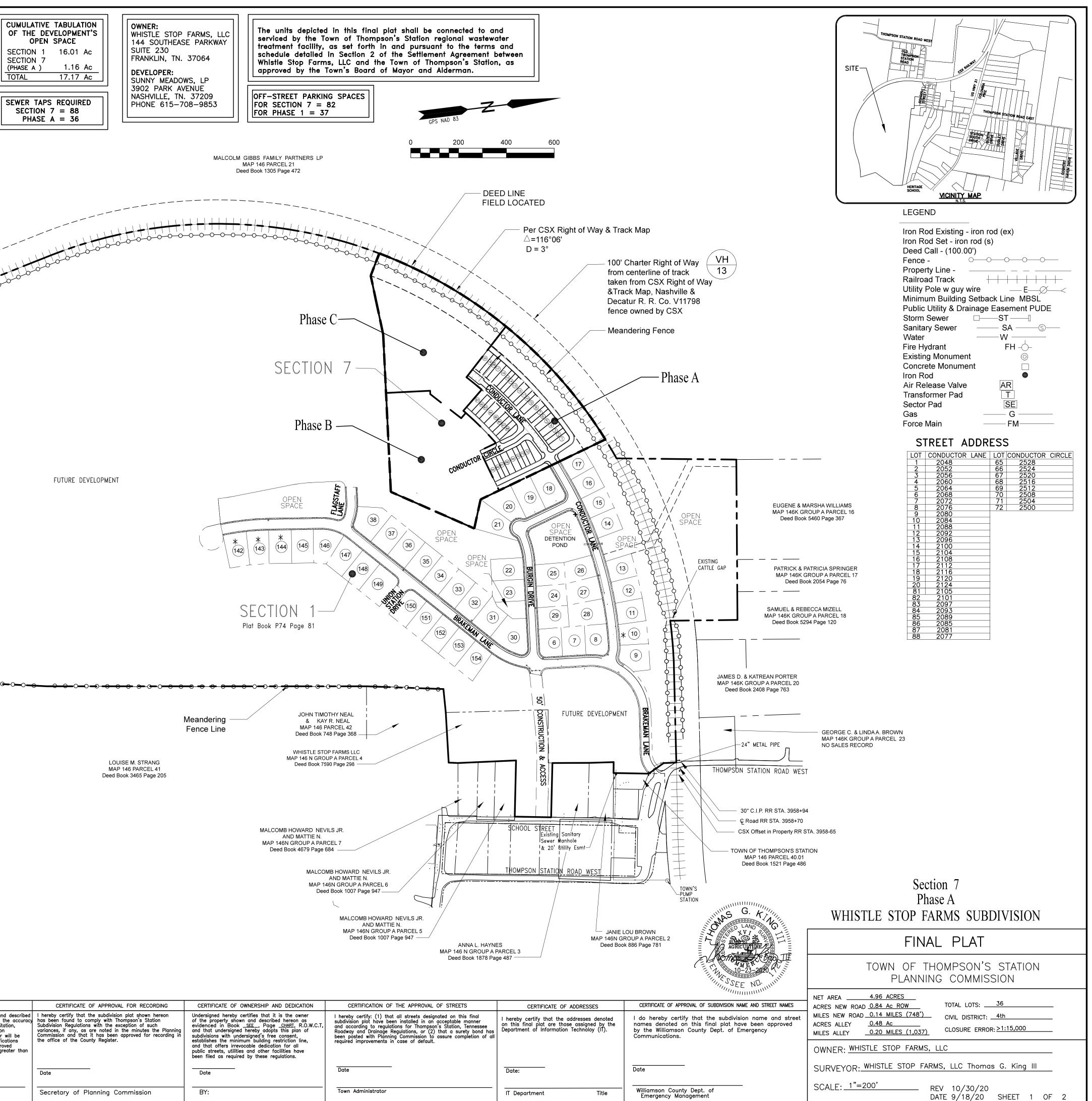
- 1. Prior to recordation of the final plat, a surety shall be submitted to the Town in the amount of \$577,800 for roadways, grading, drainage, and erosion control.
- 2. Prior to recordation of the final plat, a surety shall be submitted to the Town in the amount of \$146,700 for sewer.
- 3. The plat shall be revised to provide a designation to the unlettered open space tract behind the alley adjacent to lots 65-72.
- 4. All tree replacements shall be installed in accordance with the approved plans.
- 5. The final plat shall correspond to any revisions to the Construction Plans for this section.
- 6. As built drawings shall be required for the drainage and sewer system with a letter from the Design Engineer that they are constructed per the approved drawings and functioning as intended.

COPYRIGHT © 2020 WHISTLE STOP FARMS, LLC, ALL RIG PARCEL ID: 146 04000 WILLIAMSON CO. TAX MAP 146 PARCEL 40 DEED REFERENCES: BOOK 5775, PAGE 532 BOOK 7590, PAGE 298 ZONING: PLANNED NEIGHORHOOD OWNED BY: WHISTLE STOP FARMS, LLC 144 Southeast Parkway Suite 230 Franklin, TN 37064 Care of: Joshua R. Denton Attorney at Law The Pinnacle at Symphony Place 150 3rd Avenue South / Suite 1900 Nashville, Tn. 37201 Phone 615 251-5550 Email jdenton@fbtlaw.com	SITE AREA LOT AREA 1.92 AC 83,623 SF OPEN SPACE 1.16 AC 50,153 SF CSX FENCED AREA 0.56 AC 24,585 SF RIGHTS OF WAY 0.84 AC 36,411 SF	OPEN SPACE Sq.Ft. Ac. A 41,420 0.95 B 2,536 0.06 C 1,565 0.04 D 4,632 0.11 OTAL 50,153 1.16
Mile Marker Sta. 4020+2		ay & Track Map
	Meandering Fence Line WILLIAMSON COUNTY BOARD OF EDUCATION MAP 153, PARCEL 13	
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PLANNED NEIGHBORHOO TYPICAL LOT DIAGRAMS ATTACHED SINGLE FAMILY UNITS TOWNHOMES STANDARDS: FRONT SET BACK: 5' MIN. SIDE YARD SETBACK: 0' to 6' (minimum 12' between buildings) REAR YARD SETBACK: 5' MIN. EACH UNIT CONTAINS 2 PARKING SPACES AT THE REAR O	5	
CERTIFICATE OF APPROVAL OF UTILITY SYSTEMS I hereby certify that the following utility systems outlined or indicated on the plan shown hereon have been installed in accordance with local and/or state government requirements or that a surety bond has been posted with the Planning Commission to assure completion of all required improvements in case of default. Also, I certify that the hydraulic design criteria specified in Section 3–106 of Town of Thompson's Station Subdivision Regulations have been met.	CERTIFICATE OF APPROVAL OF MIDDLE TENNESSEE ELECTRIC MEMBERSHIP CORPORA I hereby certify that the requirements set forth in rules regulations, by-laws, policy and operational bullentins, plat approval check list and tree planting guidelines have been met for MTEMC Any approval is at all times contingent upon continuing complance with with the aforementioned requirements.	ATION CERTIFICATE OF ACCURACY I hereby certify that the plan shown an heron is a true and correct survey to required by the Town of Thompson's Si Tennessee Regional Planning Commissio and that the monuments have been or placed as shown hereon, to the specifi of the Subdivision Regulations, as appr by the Town Engineer. This survey is g 1:10,000 as shown hereon.

L	WATER	SYSTEM	
L			DATE

HB&TS UTILITY DISTRICT

Registered Land Surveyor



20.10.23 Final Plat Sect 7 Phases A B & C.dwg PhA Cove	r 10/31/2020 11:29:20 1 : 1.011

lat Sect 7 Phases A B & C.dwg PhA Cover 10/31/2020 11:29:20 1 : 1.011

CURVE DATA

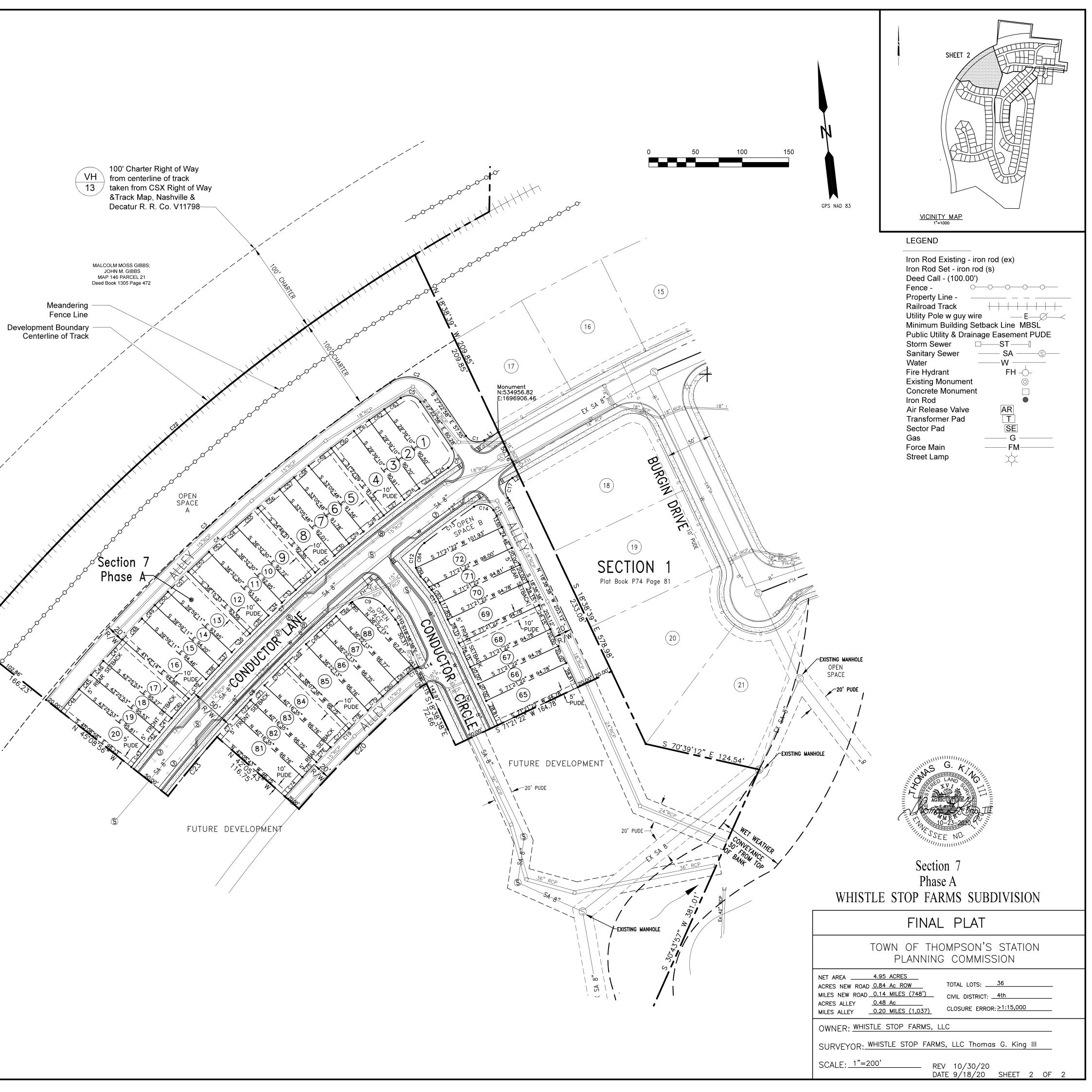
CURVE C1	RADIUS 15.00'	DELTA ANGLE 85°46'07"	ARC 22.45'	<u>CHORD</u> 20.42'	CH N	<u>H BEARING</u> 70°16'02"W
C2	35.00'	90°17'22"	55.15'	49.62'	Ν	72°31'39" W
C3	1726.50'	16°41'22"	502.90'	501.13'	N	53°58'59" E
C4	1706.50'	16°40'42"	496.75'	495.00'	N	53°59'18" E
<u>C5</u>	15.00'	90°17'22"	23.64'	21.27'	S	72°31'40" E
<u>C6</u>	15.00'	89'06'27"	23.33'	21.05'	S	17°10'15" W
C7	1590.00'	16 ° 52'25"	468.25'	466.56'	S	53°17'17" W
<u>C8</u>	1540.00'	10°35'40"	284.76'	284.35'	N	50°08'54" E
<u>C9</u>	25.00'	91°53'29"	40.10'	35.93'	S	78°36'31" E
	25.00	14°01'09"	6.12'		s S	
<u>C10</u>		140109	10.12	6.10'		<u>25°39'13" E</u>
<u>C11</u>	75.00'	14°01'09"	18.35' 40.21'	18.31'	Ν	25°39'13" W
<u>C12</u>	25.00'	92°09'43"	40.21	36.02'	Ν	13°08'48" E
C13	1540.00'	2*26'58"	65.84'	65.83'	Ν	60°27'11" E
C14	15.00'	89°42'39"	23.49'	21.16'	S	73°28'01" E
C15	40.00'	9 * 53'07"	6.90'	6.89'	S	23°35'12" E
C16	60.00'	8•44'20"	9.15'	9.14'	Ν	23 ' 00'48" W
C17	15.00'	94•13'52"	24.67'	21.98'	Ν	19'43'58" E
C18	40.00'	16 ° 03'29"	11.21'	11.17'	S	63°19'47" W
C19	1443.25'	7•23'41"	186.27'	186.14'	S	51°36'07" W 51°36'07" E
C20	1423.25'	7°23'41"	183.68'	183.56'	Ň	51°36'07" E
C21	20.00'	16.03,33"	5.61'	5.59'	N	63 ° 19'50" E
C22	1910.00'	18°58'37"	632.61'	629.72'	S	55°41'45" W
C22 C23		3°03'13"		82.07'	N	
	1540.00'		82.08'			<u>46°22'41" E</u>
C24	1590.00'	0'39'02"	18.05'	18.05'	S S	61°23'58" W
C25	1590.00'	0°43'15"	20.00'	20.00'		60°42'50" W
C26	1590.00'	0•43'15"	20.00'	20.00'	S	<u>59'59'35"</u> W
C27	1590.00'	1*00'06"	27.80'	27.80'	S	59'07'55" W
C28	1590.00'	1°00'07"	27.80'	27.80'	S	58°07'48" W
C29	1590.00'	0°43'15"	20.00'	20.00'	S	57°16'07" W
C30	1590.00'		20.00'	20.00'	S S	56°32'53" W
C31	1590.00'		27.80'	27.80'	S	55°41'12" W
C32		1°00'06"	27.80	27.80		54°41'06" W
0.02	1500.00	0°43'15"	27.00	27.00	က က	<u>54 41 06</u> W
C33	1590.00'	0 43 13	20.00'	20.00'	2	
C34	1590.00'	0°43'15"	20.00'	20.00'	S	53°06'11" W
C35		1*00'06"	27.80'	27.80'	S	52 ` 14 ' 30" W
C36	1590.00'	1*00'06"	27.80'	27.80'	S	51°14'24" W
C37	1590.00'	0•43'15"	20.00'	20.00'	S	50°22'44" W
C38	1590.00'	0*43'15"	20.00'	20.00'	S	50°22'44" W 49°39'29" W
C39	1590.00'	1.00,06"	27.80'	27.80'	S	48°47'49" W
C40	1590.00'		27.80'	27.80'	S	47°47'43" W
C41	1590.00'	0°43'15"	20.00'	20.00'	S	46'56'02" W
C42	1590.00'	0°43'15"	20.00		S	46°12'48" W
042		0 43 15	20.00	20.00'	3	
C43	1590.00'	1.00,06"	27.80'	27.80'	S	45°21'07" W
C44	1706.50'	1°01'48"	30.68'	30.68'	Ν	46°09'45" E
C45	1706.50'		20.00'	1	Ν	47'00'48" E
C46	1706.50'	0*40'18"	20.00'	20.00'	Ν	<u>47°41'06"</u> E
C47	1706.50'		30.67'	30.67'	Ν	48°32'08" E
C48	1706.50'	1*01'43"	30.64'	30.64'	Ν	49°33'53" E
C49	1706.50'	0•40'17"	20.00'	20.00'	Ν	50°24'53" E
C50	1706.50'	0'40'18"	20.00'	20.00'	N	51°05'11" E
C51			30.63'	30.63'	N	51°56'11" E
C52	1706.50'	1.01,38	30.60'	30.60'	N	52°57'51" E
		0°40'17"				
C53	1706.50'	0 10 17	20.00'	20.00'	N	53°48'49" E
C54	1706.50'	0°40'18"	20.00'	20.00'	N	54°29'07" E
C55	1706.50	1.01,38"	30.59'	30.59'	Ν	55°20'04" E
<u>C56</u>	1706.50'	1.01'35"	30.57'	30.57'	Ν	56°21'41" E 57°12'37" E
C57	1706.50'	0*40'17"	20.00'	20.00'	Ν	<u>57°12'37"</u> E
C58	1706.50'	0*40'18"	20.00'	20.00'	Ν	57 * 52 ' 54" E
C59	1706.50'	1•01'34"	30.56'	30.56'	Ν	58°43'50" E
C60	1706.50'	1°01'30"	30.53'	30.53'	Ν	59°45'22" E
C61	1706.50'	0•40'17"	20.00'	20.00'	N	60'36'16" E
C62	1706.50'	0*40'18"	20.00'	20.00'	N	61°16'33" E
C63	1706.50'	0°42'58"	21.32'	21.32'	N	61°58'11" E
C64	25.00'	24°01'41"	10.48'	10.41'	S	
C65	74.76'	12°25'32"	16.21'	16.18'	л N	20°55'12" E 26°28'12" W
			10.21	10.10		
C66	1540.00'	0°46'59"	21.05'	21.05'	S	55°03'15" W
<u>C67</u>	1540.00'	0*49'07"	22.00'	22.00'	S	54°15'12" W
C68	1540.00'	0'49'07"	22.00'	22.00'	S	53°26'05" W
C69	1540.00'	1.09,08	30.97'	30.97'	S S	52°26'58" W
C70	1540.00'	1•10'32"	31.59'	31.59'	S	51°17'08" W
C71	1540.00'	0*49'07"	22.00'	22.00'	S	50°17'19" W
C72	1540.00'	0 ° 49'07"	22.00'	22.00'	Ŝ	49°28'12" W
C73	1540.00'	1.09'21"	31.07'	31.07'	S	49°28'12" W 48°28'58" W
C74	1443.25'	1'06'42"	28.00'	28.00'	N	48°27'38" E
C75	1443.25	0*52'24"	22.00	22.00	N	49°27'11" E
	1447 05'	0 52 24 0 52 24 "		22.00		
<u>C76</u>	1443.25'	U UZ Z4	22.00'		N	50°19'35" E
<u>C77</u>	1443.25'	1°06'37"	27.96'	27.96'	Ν	51°19'06" E
C78	1443.25'	1*06'42"	28.00'	28.00'	Ν	52°25'45" E
C79	1443.25'	0*52'24"	22.00'	22.00'	Ν	<u>53°25'18"</u> E
C80	1443.25'	0*52'24"	22.00'	22.00'	Ν	54 ° 17'43" E
C81	1443.24'	0'34'03"	14.29'	14.29'	N	55°00'56" E
C82	40.00'	12 ° 37'25"	8.81'	8.80'	N	61°36'42" E
C83	40.00'	3°26'11"	2.40'	2.40'	N	69°38'30" E
			29.73'	28.01'	S	25°09'39" W
C84	25.00'	68 ° 08'02"	120 74			

Area	Sq. Feet	Acres
1	3030	0.07
2		0.04
3	1811 1816	0.04
4	2655	0.04 0.04 0.06
5	2666	0.06
6	1833	0.04
7	1837	0.04
8	2690	0.06
4 5 6 7 8 9	2666 1833 1837 2690 2701 1856 1861 2726 2738 1881 1886 2765 2778 1908 1913 2807 2732 1895 1895 1895 2668 2667	0.06
10	1856	0.04
11	1861	0.04
12	2726	0.06
10 11 12 13 14 15 16 17 18 19 20	2738	0.06 0.06
14	1881	0.04
15	1886	0.04
16	2765	0.06
17	2778	0.06 0.06 0.04 0.04
18	1908	0.04
19	1913	0.04
20	2807	0.06
65	2732	0.06
66	1895	0.06
67	1895	0.04
68	2668	0.06
69	2667	0.06
70	1895	0.04
71	1919	0.04
72	2464	0.04
81	2857	10071
82	2128	0.05
83	2128	0.05
84	2881	0.05 0.05 0.07
85	2852	0.0/
86	2128	0.05
65 66 67 68 69 70 71 72 81 82 83 84 85 85 86 87 88	2128	0.05
88	2228	0.05
TOTAL	1895 1919 2464 2857 2128 2881 2852 2128 2852 2128 2852 2128 2852 2128 2128 2128 2128 2128 2128 2328 83,623	1.87

LOT AREA

INF	

	LINE DA	AIA
LINE	BEARING	DISTANCE
L1	S 66'50'55" W	17.40'
L2	S 66'50'53" W	7.54'
L2 L3 L5 L6 L7	S 32°39'47" E S 32°39'47" E S 52°15'10" E	18.61'
L4	S 32°39'47" E	18.73'
L5	S 52°15'10" E	8.49'
L6	IN 52°15'10″ W	8.49'
L7	N 30°43'57" E	26.92'
L8 L9 L10	S 59 ° 16′03″ E	11.33'
L9	N 30°43'57"E	20.00'
L10	N 30'43'57" E	26.92'
L11	IS 59°16′03″ E	11.33' 9.89'
L12	N 30°43'57" E	9.89'
L13	N 32°39'47" W	4.09'
L14	N 71°21'22" E	2.34'
L15	N 71°21'22" E	2.34'



Thompson's Station Planning Commission Staff Report – Item 3 (FP 2020-011) November 17, 2020

Whistle Stop Subdivision Final Plat – Section 7b for the creation of 20 townhome lots & 4 open space lots.

PROJECT DESCRIPTION

Whistle Stop Farms LLC submitted a request for a final plat to establish 20 townhome lots & 4 open space lots.



ANALYSIS

The purpose of the final plat is to provide a legal instrument where the transfer of ownership of lots is allowed and shall constitute a way where streets and other infrastructure can be accepted (LDO Section 5.2.7).

This plat is the townhome phase of the overall 131.46 acre subdivision for Whistle Stop. Section 7b consists 20 townhome lots. 4 open space lots, and associated public infrastructure along Conductor

Circle. The site design, roadways, and public infrastructure depicted on the plat conform to the LDO and the preliminary plat for this development.

Sureties

Sureties are required prior to the recordation of any final plat to ensure that all necessary improvements are guaranteed to be installed per approved construction plans.

After an evaluation of this section and the progress of the construction, the Town Engineer recommends that the roads, drainage and erosion control surety should be set at \$353,400.

Improvements to the sewer are required. After an evaluation of the progress of the sewer, the Town Engineer recommends that the sewer surety be set at \$54,900.

RECOMMENDATION

Staff recommends that the Planning Commission approve the final plat with the following contingencies:

- 1. Prior to recordation of the final plat, a surety shall be submitted to the Town in the amount of \$353,400 for roadways, grading, drainage, and erosion control.
- 2. Prior to recordation of the final plat, a surety shall be submitted to the Town in the amount of \$54,900 for sewer.
- 3. All tree replacements shall be installed in accordance with the approved plans.
- 4. The final plat shall correspond to any revisions to the Construction Plans for this section.
- 5. As built drawings shall be required for the drainage and sewer system with a letter from the Design Engineer that they are constructed per the approved drawings and functioning as intended.

PARCEL ID: 146 04000 WILLIAMSON CO. TAX MAP 146 PARCEL 40 DEED REFERENCES: BOOK 5775, PAGE 532 BOOK 7590, PAGE 298 ZONING: PLANNED NEIGHORHOOD OWNED BY: WHISTLE STOP FARMS, LLC 144 Southeast Parkway Suite 230 Franklin, TN 37064 Care of: Joshua R. Denton Attorney at Law The Pinnacle at Symphony Place 150 3rd Avenue South / Suite 1900 Nashville, Tn. 37201 Phone 615 251-5550 Email jdenton@fbtlaw.com	SITE AREALOT AREA1.29 AC56,007 SFOPEN SPACE2.07 AC90,447 SFRIGHTS OF WAY0.61 AC26,596 SFALLEY AREA0.38 AC16,686 SFSECTION 7 PHASE BTOTAL AREA4.35 AC189,736 SF	OPEN SPACE PHASE B E 37,488 0.86 F 4,043 0.09 G 46,957 1.08 H 1,959 0.04 TOTAL 90,447 2.07
Mile Marker Sta. 4020+2	216 / ^=37°57'	Right of Way & Track Map
SURVEY_NOTES:	Meandering Fence Line WILLIAMSON COUNTY BOARD OF EDUCATION MAP 153, PARCEL 13 Meandering Fence Line	
 PARCEL NUMBERS SHOWN THUS (00) REFER TO WILLIAMSON COUNTY TAX MAP 146 MAP 146 N GROUP A PARCEL 4. ALL DISTANCES WERE MEASURED WITH E.D.M. AND GPS EQUIPMENT AND HAVE BEEN TEMPERATURE. THE PROPERTY DOES NOT LIE WITHIN THE 100 YEAR FLOOD PLANE AND ARE DETERI ZONE X AS PER FIRM PANEL NUMBER 47187C0345F, DATED 09-29-06. THIS SURVEYOR WAS NOT PROVIDED WITH A TITLE COMMITMENT. THEREFORE SUBJECT OF A DETAILED TITLE SEARCH. PRIOR TO ANY CONSTRUCTION, EXCAVATION OR ANY DISTURBANCE OF THE EXISTING THE OWNER AND/OR CONTRACTOR SHOULD ASSUME RESPONSIBILITY OF CONTAC' UTILITY AUTHORITIES FOR EXACT LOCATION OF UNDERGROUND GAS LINES, ELECTRIC CABLES AND WATER LINES ETC., TO AVOID ANY HAZARD OR CONFLICT. IS A REQUIREMENT, PER "THE UNDERGROUND UTILITY DAMAGE PREVENT ACT", TH ENGAGES IN EXCAVATION MUST NOTIFY ALL KNOWN UNDERGROUND UTILITY OWNE THREE (3) NOR MORE THAN TEN (10WORKING DAYS PRIOR TO THE DATE OF EX ALSO TO AVOID ANY POSSIBLE HAZARD OR CONFLICT. TENNESSEE ONE CALL 1-800-366-1987. PROPERTY DATA TAKEN FROM DEED OF RECORD AND DEEDS FROM ADJOINING PROPE CURRENT DEED OF RECORD FOR PARCEL 40 BEING RECORDED IN DEED BOOK 5 	ADJUSTED FOR MINED TO BE IN T TO THE FINDINGS GROUND ELEVATION, TING THE LOCAL ELEPHONE AND IN TENNESSEE, IT HAT ANYONE WHO INS, NO LESS THAN INCAVATION AND ERTIES AS NOTED	
 REGISTER OFFICE WILLIAMSON COUNTY TENNESSEE.7 7. EASEMENT GRANTED TO MIDDLE TENNESSEE ELECTRIC MEMBERSHIP CORPORATION OF 1971, PAGE 174 R.O.W.C.T. 8. CSX INFORMATION TAKEN FOR MAPS PROVIDED BY CXS RAILROAD COMPANY. "RIGHT TRACK MAP NASHVILLE AND DECATUR R.R. CO. OPERATED BY LOUISVILLE AND N SHEETS V11798 AND V11799 DATED JUNE 30, 1917. FENCE OWNED BY R.R. CC 9. UTILITIES SHOWN WERE TAKEN FROM FIELD LOCATIONS THAT WERE APPARENT AND CI APPROPRIATE GOVERNING AGENCIES MAPS ARE APPROXIMATE AT BEST. THERE M THE EXISTENCE OF WHICH ARE UNKNOWN TO THE SURVEYOR. 10. ALL SIDEWALKS, OPEN SPACE, STREET TREES AND DRAINAGE IMPROVEMENT TO BE N BY THE HOME OWNERS ASSOCIATION. 11. ALL OPEN SPACE SHALL BE CONSIDERED AS: (1) A PUBLIC UTILITY EASEMENT, PUBLIC UTILITIES INSTALLED SPECIFICALLY TO SERVICE THE WHISTLE STOP DI (2) A DRAINAGE EASEMENT. 12. THE PURPOSE OF THIS PLAT IS TO CREATE 20 TOWNHOMES LOTS ONE GARAGE SPACE. 13. STORMWATER MAINTANENCE AGREEMENT RECORDED IN DEED BOOK PAGE 	RECORD IN BOOK OF WAY AND IASHVILLE R.R. CO DMPANY. OPIED FROM AY BE UTILITIES, MAINTAINED BUT ONLY FOR EVELOPMENT; AND : LOT AND OPEN	
PLANNED NEIGHBORHOO TYPICAL LOT DIAGRAMS ATTACHED SINGLE FAMILY UNITS TOWNHOMES STANDARDS: FRONT SET BACK: 5' MIN. SIDE YARD SETBACK: 0' to 6' (minimum 12' between buildings) REAR YARD SETBACK: 5' MIN. EACH UNIT CONTAINS 2 PARKING SPACES AT THE REAR OF		
CERTIFICATE OF APPROVAL OF UTILITY SYSTEMS C reby certify that the following utility systems outlined or indicated he plan shown hereon have been installed in accordance local and/or state government requirements or that a y bond has been posted with the Planning Commission to assure completion I required improvements in case of default. Also, I certify that the hydraulic in criteria specified in Section 3–106 of Town of Thompson's Station Subdivision lations have been met.	CERTIFICATE OF APPROVAL OF MIDDLE TENNESSEE ELECTRIC MEMBE I hereby certify that the requirements set forth in rules regulations, by—laws, policy and operational bullentins, plat appr check list and tree planting guidelines have been met for Any approval is at all times contingent upon continuing complar with the aforementioned requirements.	I hereby partify that the plan shown a

check list and tree Any approval is at al with the aforementior	l 'times contingent	

MIDDLE TENNESSEE ELECTRIC MEMBERSHIP CORPORATION

Date:

TOWN ADMINISTRATOR

HB&TS UTILITY DISTRICT

SEWER SYSTEM

WATER SYSTEM

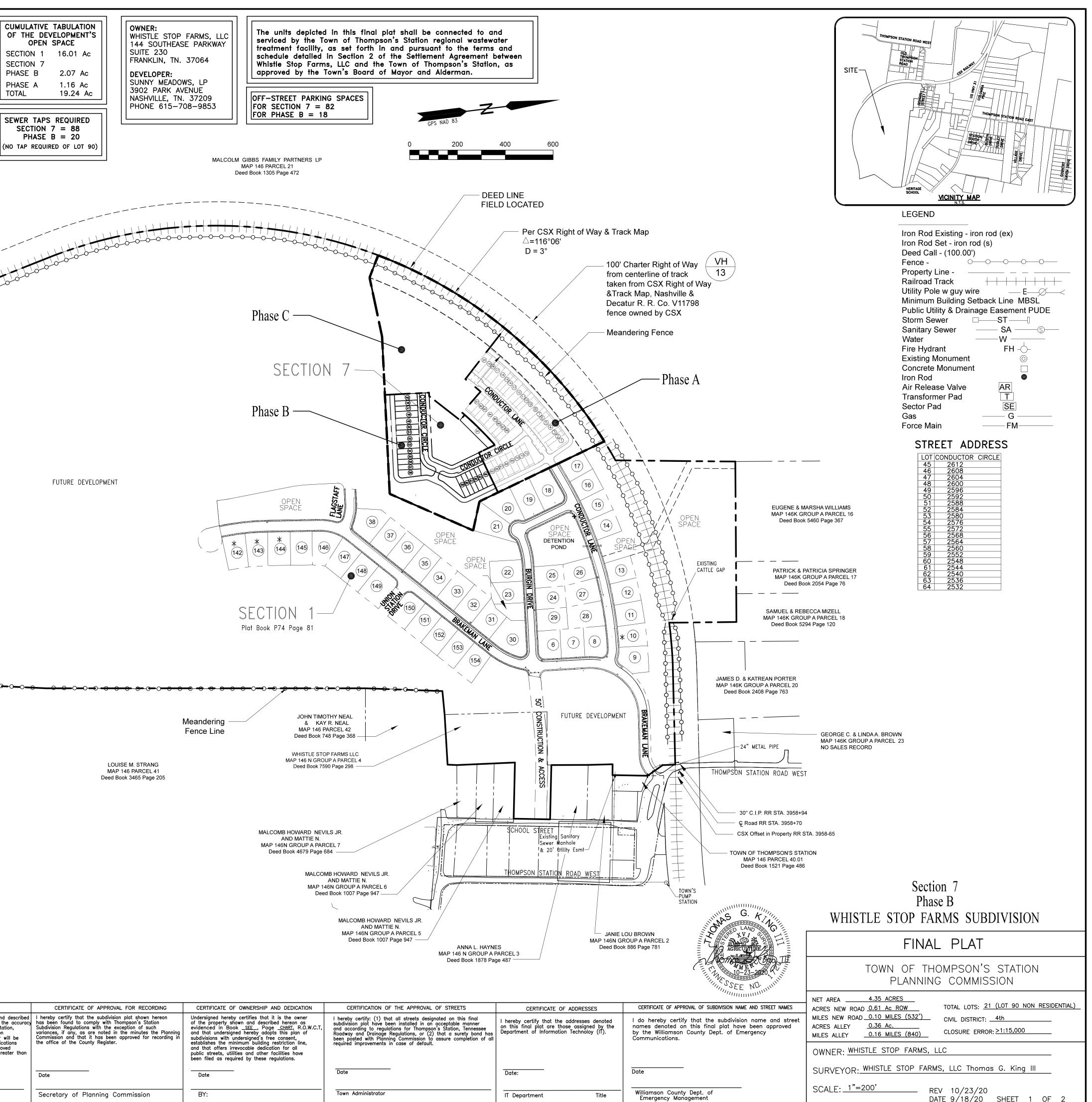
DATE

DATE

1:10,000 as shown hereon

Registered Land Surveyor

Date



	CERTIFICATE OF APPROVAL FOR RECORDING	CERTIFICATE OF OWNERSHIP AND DEDICATION	CERTIFICATION OF THE APPROVAL OF STREETS	CERTIFICATE OF ADDRESSES
described accuracy on, ill be ions id iter than		Undersigned hereby certifies that it is the owner of the property shown and described hereon as evidenced in Book <u>SEE</u> , Page <u>CHART</u> , R.O.W.C.T, and that undersigned hereby adopts this plan of subdivisions with undersigned's free consent, establishes the minimum building restriction line, and that offers irrevocable dedication for all public streets, utilities and other facilities have been filed as required by these regulations.	I hereby certify: (1) that all streets designated on this final subdivision plot have been installed in an acceptable manner and according to regulations for Thompson's Station, Tennessee Roadway and Drainage Regulations, or (2) that a surety bond has been posted with Planning Commission to assure completion of all required improvements in case of default.	I hereby certify that the addresses dem on this final plat are those assigned by Department of Information Technoloy (IT
	Date	Date	Date	Date:
	Secretary of Planning Commission	BY:	Town Administrator	IT Department Tit

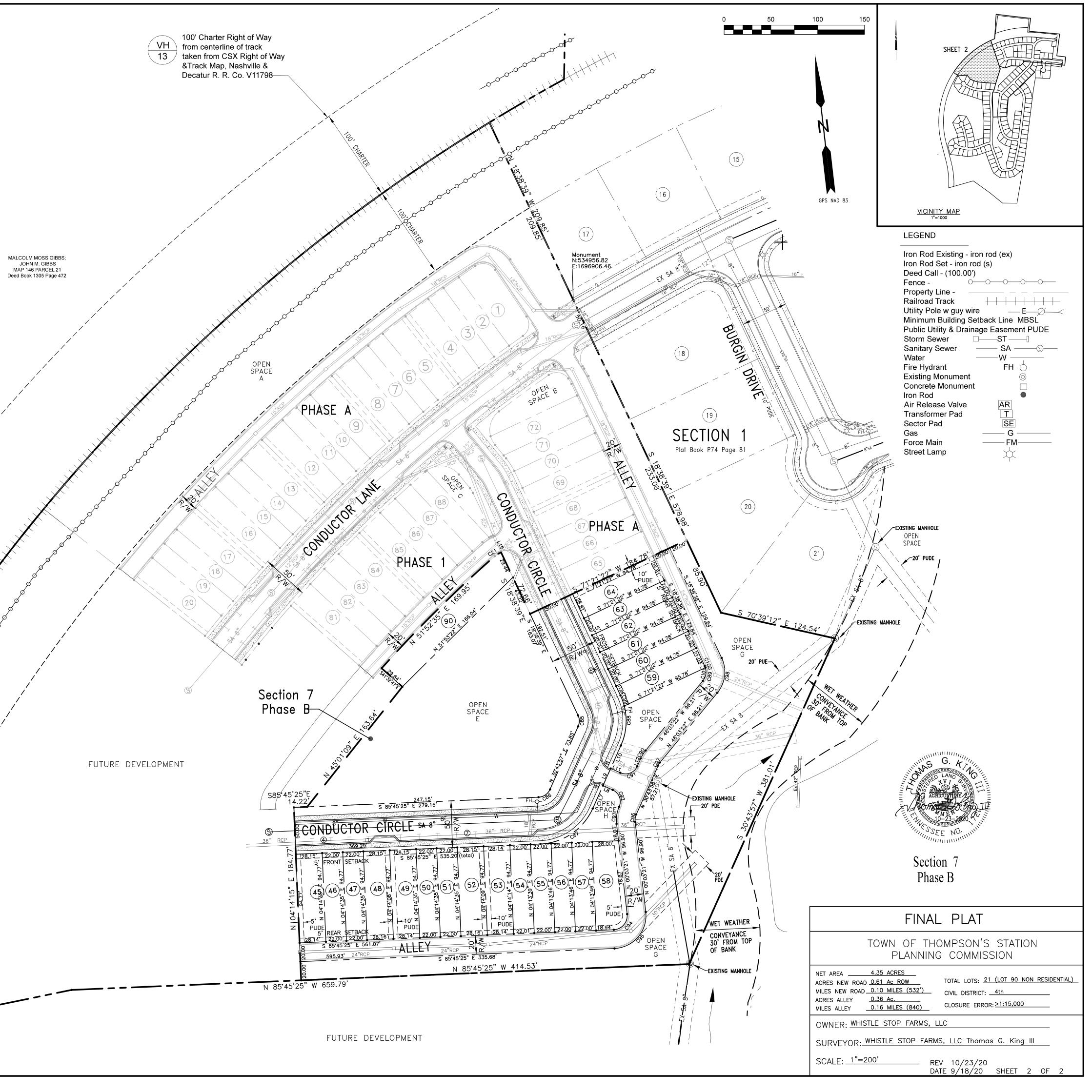
CURVE DATA

		CONV			
CURVE	RADIUS	DELTA ANGLE		CHORD	CH BEARING
C85	14.00'	49*22'35"	12.06'	11.70'	S 06°02'39" W
C86	14.00'	63'30'38"	15.52'		S 62°29'16" W
C87	64.00'	63•30'38"	70.94'	67.37'	N 62°29'16" E
C88	64.00'	49*22'35"	55.15'		N 06°02'39" E
C89	15.00'	64•42'01"	16.94'	16.05'	S 13°42'22" W
C90	35.00'	15•19'25"	9.36'	9.33'	N 38°23'39" E
C91	13.67'	90'00'00"	21.47'	19.33'	S 75°43'57" W
C92	13.67'	90'00'15"	21.47'	19.33'	S 14°15'56" E
C93	35.00'	30°42'10"	18.76'		S 15°17'44" W
C94	15.00'	94•17'56"	24.69'	21.99'	S 47°05'37" W
C95	35.00'	94•17'45"	57.60'		N 47°05'35" E
C96	15.00'	30°40'22"	8.03'	7.94'	N 15'16'51" E
C97	15.00'	15•19'25"	4.01'	4.00'	N 38°23'39" E
C98	35.00'	64•42'01"	39.52'		N 13°42'22" E
C99	65.11'	10'34'38"	12.02'	12.00'	S 13°18'20" E
C100	15.00'	7 ' 30'37"	1.97'	1.97'	N 14°53'18" W
C101	15.00'	57•11'19"	14.97'	14.36'	N 17°27'42" E

	LINE D	ΑΤΑ
LINE	BEARING	DISTANCE
L1	S 66'50'55" W	/ 17.40'
L2	S 66'50'53" W	/ 7.54'
L3	S 32°39'47" E	
L4	S 32°39'47" E	1.0.70
L5	S 52•15'10" E	0.10
L6	N 52°15'10" W	/ 8.49'
L7	N 30°43'57" E	26.92
L8	S 59'16'03" E	1
L9	N 30°43'57"E	
L10	N 30°43'57"E	
L11	S 59'16'03" E	11.33'
L12	N 30°43'57"E	
L13	N 32°39'47" W	/ 4.09'
L14	N 71°21'22" E	
L15	N 71°21'22" E	2.34'

LC	DT AREA	4
Lot	Sq. Feet	Acres
45	2667	0.06
46	2667 2667	0.05
47	2667	0.05
48	2667	0.06
49	2667	0.06
46 47 48 49 50 51 52	2667	0.06 0.05 0.05 0.06 0.06 0.05
51	2667	0.05
52	2667	0.05
53	2667	0.06
53 54 55 56 57	2667 2667	0.06 0.05 0.05 0.05 0.05 0.07 0.07
55	2667	0.05
56	2667	0.05
57	2667	0.05
58	2667	0.07
59	2667	0.05
60	2667	0.04
61	2667	0.04
62	2667	0.04
63	2667	0.04
60 61 62 63 64 90 TOTAL	2667	0.04 0.04 0.04 0.06
90	2667	[0. I Z
TOTAL	56,007	1.16

Meandering Fence Line Development Boundary -Centerline of Track

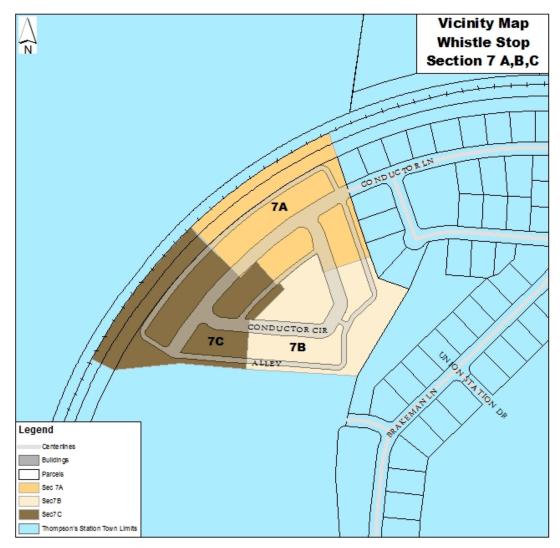


Thompson's Station Planning Commission Staff Report – Item 4 (FP 2020-012) November 17, 2020

Whistle Stop Subdivision Final Plat – Section 7c for the creation of 32 townhome lots and 3 open space lot.

PROJECT DESCRIPTION

Whistle Stop Farms LLC submitted a request for a final plat to establish 32 townhome lots & 3 open space lot.



ANALYSIS

The purpose of the final plat is to provide a legal instrument where the transfer of ownership of lots is allowed and shall constitute a way where streets and other infrastructure can be accepted (LDO Section 5.2.7).

This plat is the townhome phase of the overall 131.46 acre subdivision for Whistle Stop. Section 7c consists of 32 townhome lots, 3 open space lot, and associated public infrastructure along

Conductor Circle. The site design, roadways, and public infrastructure depicted on the plat conform to the LDO and the preliminary plat for this development.

Sureties

Sureties are required prior to the recordation of any final plat to ensure that all necessary improvements are guaranteed to be installed per approved construction plans.

After an evaluation of this section and the progress of the construction, the Town Engineer recommends that the roads, drainage and erosion control surety should be set at \$399,100.

Improvements to the sewer are required. After an evaluation of the progress of the sewer, the Town Engineer recommends that the sewer surety be set at \$58,900.

RECOMMENDATION

Staff recommends that the Planning Commission approve the final plat with the following contingencies:

- 1. Prior to recordation of the final plat, a surety shall be submitted to the Town in the amount of \$399,100 for roadways, grading, drainage, and erosion control.
- 2. Prior to recordation of the final plat, a surety shall be submitted to the Town in the amount of \$58,900 for sewer.
- 3. Note 12 shall be updated to reference 32 townhome lots.
- 4. All tree replacements shall be installed in accordance with the approved plans.
- 5. The final plat shall correspond to any revisions to the Construction Plans for this section.
- 6. As built drawings shall be required for the drainage and sewer system with a letter from the Design Engineer that they are constructed per the approved drawings and functioning as intended.

PARCEL ID: 146 04000 WILLIAMSON CO. TAX MAP 146 PARCEL 40 DEED REFERENCES: BOOK 5775, PAGE 232 BOOK 7590, PAGE 298 ZONING: PLANNED NEIGHORHOOD OWNED BY: WHISTLE STOP FARMS, LLC 144 Southeast Parkway Suite 230 Franklin, TN 37064 Care of: Joshua R. Denton Attorney at Law The Pinnacle at Symphony Place 150 3rd Avenue South / Suite 1900 Nashville, Tn. 37201 Phone 615 251-5550 Email jdenton@fbtlaw.com	
$\begin{array}{c} \text{Mie Marker 216} \\ \text{Sta. 4020+28.5} \\ \text{D} = 3^{\circ} \\ \text{H} \\ H$	Track Map
Meandering Fence Line WILLIAMSON COUNTY BOARD OF EDUCATION MAP 153, PARCEL 13 SURVEY NOTES: 1. PARCEL NUMBERS SHOWN THUS (00) REFER TO WILLIAMSON COUNTY TAX MAP 146 PARCEL 40 AND MAP 146 N GROUP A PARCEL 4. 3. The PROPERTY DOES NOT LIE WITHIN THE 100 YEAR FLOOD PLANE AND ARE DETERMINED TO BE IN ZONE X AS PER FIRM PANEL NUMBER 4718700345F, DATED 09-29-06.	
 4. THIS SURVEYOR WAS NOT PROVIDED WITH A TITLE COMMITMENT. THEREFORE SUBJECT TO THE FINDINGS OF A DETAILED TITLE SEARCH. 5. PRIOR TO ANY CONSTRUCTION, EXCAVATION OR ANY DISTURBANCE OF THE EXISTING GROUND ELEVATION, THE OWNER AND/OR CONTRACTOR SHOULD ASSUME RESPONSIBILITY OF CONTACTING THE LOCAL UTILITY AUTHORITIES FOR EXACT LOCATION OF UNDERGROUND GAS LINES, TELEPHONE AND ELECTRIC CABLES AND WATER LINES ETC., TO AVOID ANY HAZARD OR CONFLICT. IN TENNESSEE, IT IS A REQUIREMENT, PER THE UNDERGROUND UTILITY DAMAGE PREVENT ACT., THAT ANYONE WHO ENCAGES IN EXCAVATION MUST NOTIFY ALL KNOWN UNDERGROUND UTILY OWNERS, NO LESS THAN THREE (3) NOR MORE THAN TEN (10WORKING DAYS PRIOR TO THE DATE OF EXCAVATION AND ALSO TO AVOID ANY POSSIBLE HAZARD OR CONFLICT. TENNESSEE ONE CALL 1-800-366-1997. 6. PROPERTY DATA TAKEN FROM DEED OF RECORD AND DEEDS FROM ADJOINING PROPERTIES AS NOTED CURRENT DEED OF RECORD FOR PARCEL 40 BEING RECORDED IN DEED BOOK 5775 PAGE 532 REGISTER OFFICE WILLAMSON COUNTY TENNESSEE.7 7. EASEMENT GRANTED TO MIDDLE TENNESSEE ELECTRIC MEMBERSHIP CORPORATION OF RECORD IN BOOK 1971, PAGE 174 R.O.W.C.T. 8. CSX INFORMATION TAKEN FROM MEED BY CXS RAILROAD COMPANY. *RIGHT OF WAY AND TRACK MAP NASHVILLE AND DECATUR R.R. CO. OPERATED BY LOUISVILLE AND NASHVILLE AND DECATUR R.R. CO SHEETS SHOWN WERE TAKEN FROM FIELD LOCATIONS THAT WERE APPARENT AND COPIED FROM APPROPRIATE GOVERNING AGENCIES MAPS ARE APPROXIMATE AT BEST. THERE MAY BE UTILITIES, THE EXISTENCE OF WHICH ARE UNKNOWN TO THE SURVEYOR. 10. ALL SIDEWALKS, OPEN SPACE, STREET TREES AND DRAINAGE IMPROVEMENT TO BE MAINTAINED 	≻
BY THE HOME OWNERS ASSOCIATION. 11. ALL OPEN SPACE SHALL BE CONSIDERED AS: (1) A PUBLIC UTILITY EASEMENT, BUT ONLY FOR PUBLIC UTILITIES INSTALLED SPECIFICALLY TO SERVICE THE WHISTLE STOP DEVELOPMENT; AND (2) A DRAINAGE EASEMENT. 12. THE PURPOSE OF THIS PLAT IS TO CREATE 31 TOWNHOMES LOTS ONE GARAGE LOT AND OPEN SPACE. 13. STORMWATER MAINTANENCE AGREEMENT RECORDED IN DEED BOOK PAGE R.O.W.C.T. PLANNED NEIGHBORHOOD TYPICAL LOT DIAGRAMS	
ATTACHED SINGLE FAMILY UNITS TOWNHOMES STANDARDS: FRONT SET BACK: 5' MIN. SIDE YARD SETBACK: 0' to 6' (minimum 12' between buildings) REAR YARD SETBACK: 5' MIN. EACH UNIT CONTAINS 2 PARKING SPACES AT THE REAR OF THE UNIT. EACH UNIT CONTAINS 2 PARKING SPACES AT THE REAR OF THE UNIT. CERTIFICATE OF APPROVAL OF UTILITY SYSTEMS CERTIFICATE OF APPROVAL OF MIDDLE TENNESSEE ELECTRIC MEMBERSHIP CORPORATION	CERTIFICATE OF ACCURACY
I hereby certify that the following utility systems outlined or indicated on the plan shown hereon have been installed in accordance with local and/or state government requirements or that a surety bond has been posted with the Planning Commission to assure completion of all required improvements in case of default. Also, I certify that the hydraulic design criteria specified in Section 3–106 of Town of Thompson's Station Subdivision Regulations have been met. SEWER SYSTEM	I hereby certify that the plan shown a heron is a true and correct survey to required by the Town of Thompson's S Tennessee Regional Planning Commissio and that the monuments have been of placed as shown hereon, to the specif of the Subdivision Regulations, as app by the Town Engineer. This survey is o 1:10,000 as shown hereon.
DATE TOWN ADMINISTRATOR	

MIDDLE TENNESSEE ELECTRIC MEMBERSHIP CORPORATION

Registered Land Surveyor

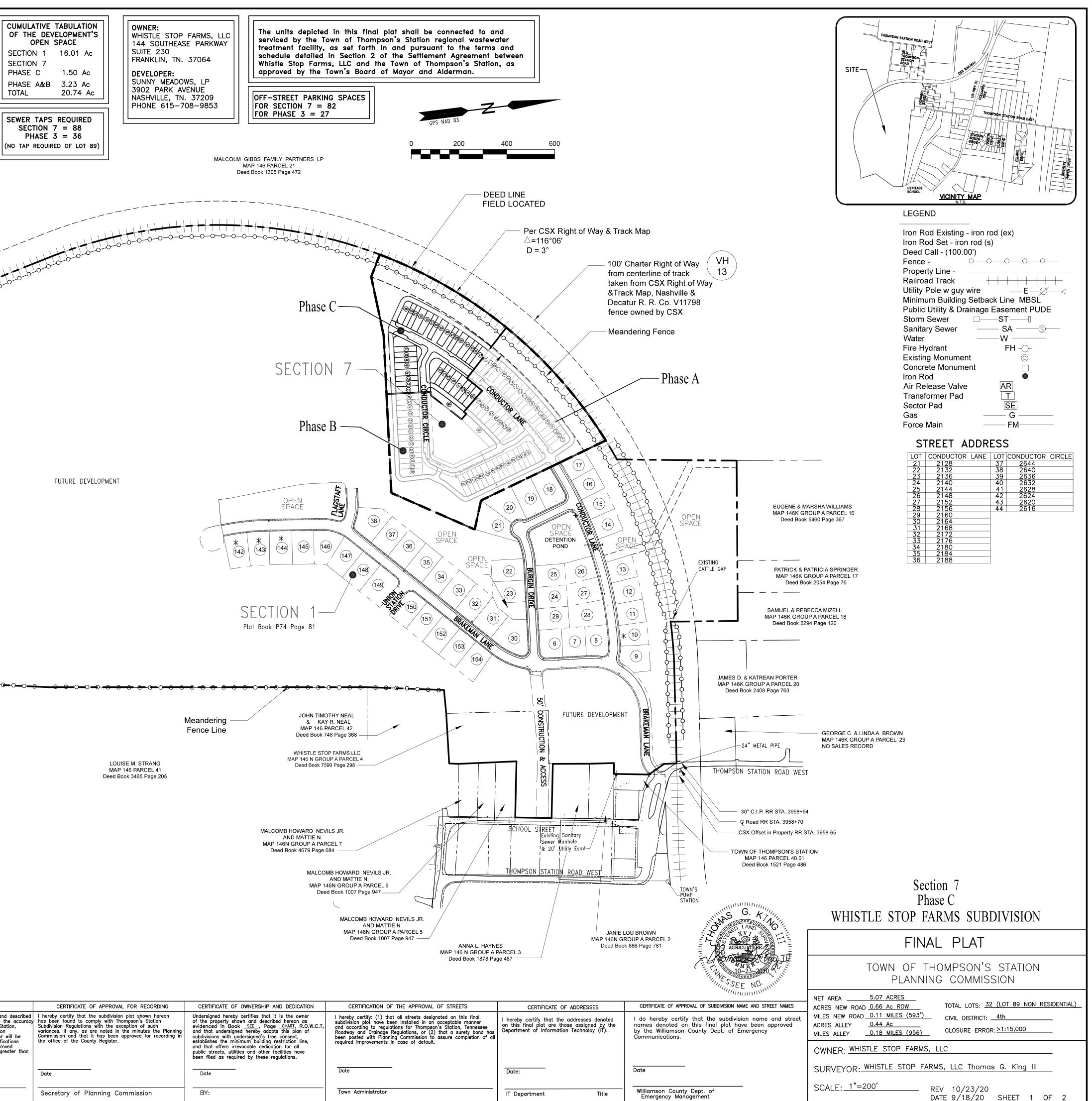
DATE

DATE

WATER SYSTEM

TOWN ADMINISTRATOR

HB&TS UTILITY DISTRICT

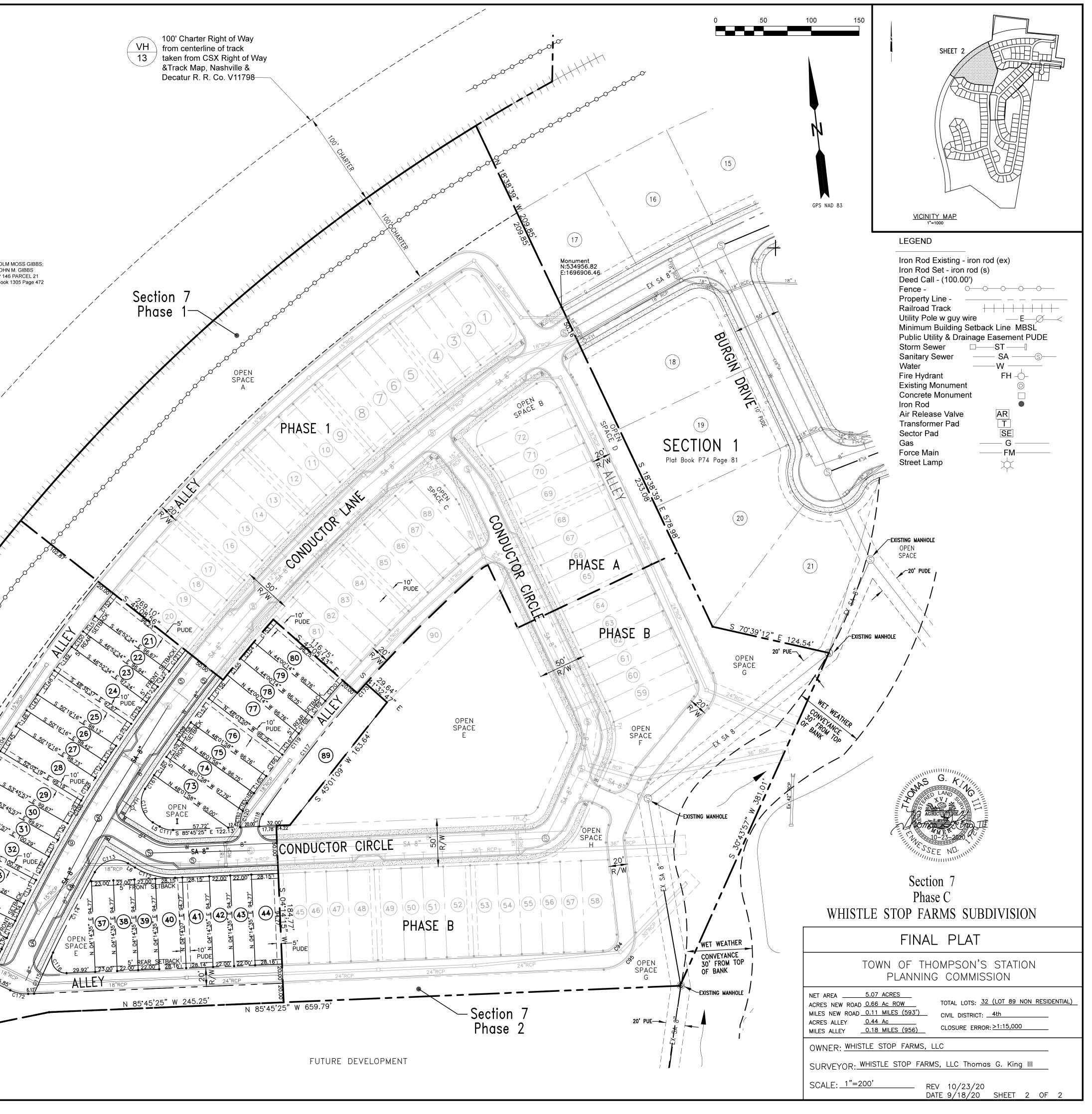


	CERTIFICATE OF APPROVAL FOR RECORDING	CERTIFICATE OF OWNERSHIP AND DEDICATION	CERTIFICATION OF THE APPROVAL OF STREETS	CERTIFICATE OF ADDRESSES
described e accuracy ion, ill be tions ed ater than	I hereby certify that the subdivision plat shown hereon has been found to comply with Thompson's Station Subdivision Regulations with the exception of such variances, if any, as are noted in the minutes the Planning Commission and that it has been approved for recording in the office of the County Register.	Undersigned hereby certifies that it is the owner of the property shown and described hereon as evidenced in Book <u>SEE</u> , Page <u>CHART</u> , R.O.W.C.T, and that undersigned hereby adopts this plan of subdivisions with undersigned's free consent, establishes the minimum building restriction line, and that offers irrevocable dedication for all public streets, utilities and other facilities have been filed as required by these regulations.	I hereby certify: (1) that all streets designated on this final subdivision plot have been installed in an acceptable manner and according to regulations for Thompson's Station, Tennessee Roadway and Drainage Regulations, or (2) that a surety bond has been posted with Planning Commission to assure completion of all required improvements in case of default.	I hereby certify that the addresses dem on this final plat are those assigned by Department of Information Technoloy (IT
	Date	Date	Date	Date:
	Secretary of Planning Commission	BY:	Town Administrator	IT Department Tit

	E DATA	LINE DATA	
CURVE RADIUS DELTA ANG C102 1910.00' 18*25'55" C103 1725.16' 13*04'37"	LE ARC CHORD CH BEARING 614.44' 611.80' N 36'59'29" E 393.74' 392.89' N 39'06'02" E	LINE BEARING DISTANCE E L1 S 66*50'55" W 17.40' E L2 S 66*50'53" W 7.54'	
C104 1706.50' 13'05'08" C105 1590.00' 14'30'12" C106 1590.00' 1'15'50"	389.74' 388.90' N 39'06'17" E 402.48' 401.40' N 37'35'58" E 35.07' 35.07' N 30'58'24" E	E L3 S 32°39'47" E 18.61' E L4 S 32°39'47" E 18.73'	
C107 15.00' 90°15'04" C108 15.00' 90°40'10"	23.63' 21.26' S 76'46'02" W 23.74' 21.34' N 12'46'22" V	N L6 N 52°15'10" W 8.49' W L7 N 30°43'57" E 26.92'	
C109 1540.00' 5*12'45" C110 25.00' 91*53'29" C111 25.00' 33*30'15"	140.10' 140.06' S 42'14'42" W 40.10' 35.93' S 06'18'25" E 14.62' 14.41' S 69'00'17" E	E <u>L9 N 30°43'57" E 20.00'</u> L10 N 30°43'57" E 26.92'	
C113 25.00' 91*53'29" C114 1540.00' 3*31'23" C115 1540.00' 1*45'35"	40.10' 35.93' S 81'48'06" W 94.69' 94.67' S 34'05'40" W 47.30' 47.30' S 31'27'12" W	N L12 N 30°43'57" E 9.89'	
C116 15.00' 118*05'24" C117 1423.25' 6*27'53"	30.92' 25.73' S 26'42'43" E 160.58' 160.50' N 44'40'21" E	E L14 N 71°21'22" E 2.34' E L15 N 71°21'22" E 2.34'	
C118 20.00' 37*11'50" C119 1443.25' 6*27'53" C120 40.00' 37*11'50"	12.98' 12.76' N 22*50'30" E 162.84' 162.75' N 44*40'21" E 25.97' 25.51' S 22*50'30" W		
C121 1590.00' 1'00'06" C122 1590.00' 0'43'15" C123 1590.00' 0'43'15"	27.80' 27.80' S 44*21'01" W 20.00' 20.00' S 43*29'21" W 20.00' 20.00' S 42*46'06" W	N N Lot Sq. Feet Acres	
C124 1590.00' 1*00'06" C125 1590.00' 1*00'06"	27.80' 27.80' S 41'54'26" W 27.80' 27.80' S 40'54'20" W	$\frac{N}{N}$ 22 1936 0.04	
C126 1590.00' 0'43'15" C127 1590.00' 0'43'15" C128 1590.00' 1'00'06"	20.00' 20.00' S 40°02'39" W 20.00' 20.00' S 39°19'25" W 27.80' 27.80' S 38°27'44" W	<u>N</u> N 24 2851 0.07 N	
C129 1590.00' 1'00'06" C130 1590.00' 0'43'15" C131 1590.00' 0'43'15"	27.80' 27.80' S 37 [.] 27 [.] 38" W 20.00' 20.00' S 36 [.] 35 [.] 58" W 20.00' 20.00' S 35 [.] 52 [.] 43" W	<u>N</u> <u>26 1965 0.05</u>	
C132 1590.00' 1*00'06" C133 1590.00' 1*00'06"	27.80' 27.80' S 35'01'03" W 27.80' 27.80' S 34'00'57" W	N 28 2897 0.07 N 29 2912 0.07	MALCO JO MAP
C134 1590.00' 0'43'15" C135 1590.00' 0'43'15" C136 1590.00' 0'27'43"	20.00' 20.00' S 33'09'16" W 20.00' 20.00' S 32'26'02" W 12.82' 12.82' S 31'50'33" W	N 30 1996 0.05	Deed Bo
C137 1706.50' 0'28'49" C138 1706.50' 0'40'18" C139 1706.50' 0'40'18"	14.30' 14.30' N 32'48'08" E 20.00' 20.00' N 33'22'41" E 20.00' 20.00' N 34'02'59" E	32 2945 0.07 33 2961 0.07	
C140 1706.50' 1*02'09" C141 1706.50' 1*02'04"	30.85' 30.85' N 34*54'12" E 30.81' 30.81' N 35*56'19" E	E 34 2028 0.03 E 35 2034 0.05	
C142 1706.50' 0'40'18" C143 1706.50' 0'40'18" C144 1706.50' 1'02'03"	20.00' 20.00' N 36'47'30" E 20.00' 20.00' N 37'27'47" E 30.80' 30.80' N 38'18'58" E	37 2179 0.05	
C145 1706.50' 1'01'59" C146 1706.50' 0'40'18" C147 1706.50' 0'40'18"	30.77' 30.77' N 39'20'59" E 20.00' 20.00' N 40'12'07" E 20.00' 20.00' N 40'52'24" E	E 38 2004 0.05	
C148 1706.50' 1*01'57" C149 1706.50' 1*01'53"	30.75' 30.75' N 41*43'32" E 30.72' 30.72' N 42*45'27" E		
C150 1706.50' 0'40'18" C151 1706.50' 0'40'18" C152 1706.50' 1'01'52"	20.00' 20.00' N 43'36'33" E 20.00' 20.00' N 44'16'50" E 30.71' 30.71' N 45'07'55" E	43 2084 0.05 44 2668 0.06	
C153 1540.00' 1°09'41" C154 1540.00' 0°49'07" C155 1540.00' 0°49'07"	31.21' 31.21' S 47'19'27" W 22.00' 22.00' S 46'20'03" W 22.00' 22.00' S 45'30'56" W	74 2131 0.05	
C156 1540.00' 1°10'13" C157 1540.00' 1°09'53"	31.45' 31.45' S 44'31'17" W 31.31' 31.31' S 43'21'14" W	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	
C1581540.00'0'49'07"C1591540.00'0'49'07"C1601540.00'0'51'21"	22.00' 22.00' S 42*21'44" W 22.00' 22.00' S 41*32'37" W 23.01' 23.01' S 40*42'23" W		
C161 1540.00' 0'38'23" C162 40.00' 24'01'02" C163 40.00' 13'10'48"	17.20' 17.20' S 39'57'31" W 16.77' 16.64' N 16'15'06" E 9.20' 9.18' N 34'51'01" E	80 2863 0.07	
C164 1443.25' 0'30'42" C165 1443.25' 0'52'24"	12.89' 12.89' N 41'41'46" E 22.00' 22.00' N 42'23'19" E	E TOTAL 82405 1.94	
C166 1443.25' 1*06'39" C167 1443.25' 1*06'38" C168 1443.25' 0*52'24"	27.98' 27.98' N 43*22'51" E 27.97' 27.97' N 44*29'29" E 22.00' 22.00' N 45*29'00" E		
C169 1443.25' 0.52'24" C170 1443.25' 1.06'40" C171 35.00' 90'40'10"	22.00' 22.00' N 46'21'25" E 27.99' 27.99' N 47'20'57" E 55.39' 49.79' S 12'46'22" E		
C172 40.00' 27'38'59" C173 1423.26' 0'32'56"	19.30' 19.12' S 71'55'56" E 13.63' 13.63' N 48'10'45" E		
		/	
			Section 7
			Phase C
		Meandering /	\sim \sim
		Fence Line	× ×
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OPEN SPACE J



Phone: (615) 794-4333 Fax: (615) 794-3313 www.thompsons-station.com



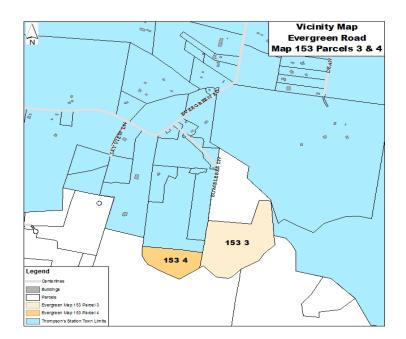
1550 Thompson's Station Road W. P.O. Box 100 Thompson's Station, TN 37179

MEMO

DATE:	November 17, 2020
то:	Planning Commissioners
FROM:	Micah Wood, AICP Planning Director
SUBJECT:	Request for a Plan of Services for Map 153 Parcels 3 & 4 (unnumbered Evergreen Road)

<u>Request</u>

Huntly Gordon, on behalf of Fox Brothers Properties GP, requests annexation of Map 153 Parcels 3 and 4 (located south of unnumbed Evergreen Road). The property in total consists of approximately 59 acres (Map 153, Parcel 3 is \pm 42 acres and Map 153, Parcel 4 is \pm 16 acres). Per the TCA, a Plan of Services is required for this annexation process. Therefore, the following Plan of Services is included for Planning Commission review and recommendation onto the BOMA. Once recommended on, this Plan of Services shall be included as part of the annexation process for this property. The applicant requests D1 zoning for the property, which is a contiguous zoning district.



<u>Background</u>

This property is located within the Town's Urban Growth Boundary and, therefore, can be annexed through a referendum. The property is bounded to the east by property within the Town zoned D1, to the west by property within the Town zoned T2 and to the north and south by residential/agricultural uses located within Williamson County. The requested zoning of D1 is appropriate for this location since it would be an extension of the D1

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zone to the east and would provide a transition to the T2 property to the west.

<u>Plan of Services</u>

See attached for the specific Plan of Services. Services are limited within this vicinity; however, the proposed plan of services is consistent with the plan of services available by the Town for this new territory.

Staff Recommendation

Staff recommends a favorable recommendation onto the BOMA for annexation and to adopt the Plan of Services for Map 153 Parcels 3 and 4 with the following contingency:

1. The applicant notes access is provided via an easement to Evergreen Road. Proof of access shall be provided prior to BOMA review of this request.

<u>Attachment</u> Plan of Services

A. Police

- 1. The same regular police protection service now provided within the Town will be extended to the annexed area on the effective date of annexation thirty (30) days after a successful referendum vote. Patrolling, radio responses to calls, and other routine police services, using present personnel and equipment, will be provided on the effective date of annexation per
- 2. Traffic signs, traffic signals and other street (road) traffic control markings and devices will be installed as the need therefore is established by appropriate study and traffic standards.
- 3. The Williamson County Sheriff's Department currently provides the aforementioned services to the Town through an interlocal agreement.

B. Fire

The same regular fire protection service now provided within the Town will be extended to the annexed area on the effective date of annexation.

C. Wastewater

- 1. Wastewater will be provided via individual septic systems.
- 2. Alternatively, sanitary sewers for wastewater will be provided at a time when the density and/or type of development in the annexation area are such as to amortize the cost of sewer installation.
- 3. The developer is required to provide documentation of approval of all septic services from Williamson County Sewerage Disposal prior to the submittal of any preliminary plat or any development.

D. Utilities

The applicant shall be responsible for contacting all utility providers and establishing service. Currently, HB&TS provides water, Atmos Energy provides natural gas, and MTEMC provides electricity to the annexation area, and that is not anticipated to change.

E. Streets

1. Emergency maintenance of streets (repair of chuckholes, measures necessary for traffic flow, etc.) in the annexed area will begin after the effective date of annexation.

- 2. Routine maintenance of the roads and rights-of-way will begin in the annexed area once development of the annexed area occurs.
- 3. The governing body under current policies of the Town will determine the scheduling of any major paving activity in the annexed area.
- 4. Street name signs, where needed, will be installed in the substantially developed area in accordance with the current policies of the Town.

F. Planning & Codes Services

- 1. All codes inspection services now provided by the Town will begin in the annexed area and apply to new construction and substantial improvements after the effective date of annexation.
- 2. All planning and zoning jurisdiction of the Town will extend to the annexed area on the effective date of annexation. The D1 zoning requested by the applicant is consistent with adjacent zoning.

G. Recreation

Residents of the annexed area and all future residents may utilize all existing municipal recreational facilities on the effective date of annexation by referendum under the same policies and guidelines governing current town residents.

H. Schools

Any residential development will have an impact on the Williamson County School System and future development should be coordinated with the Williamson County Schools Planning & Zoning Division.

I. Tax Assessor

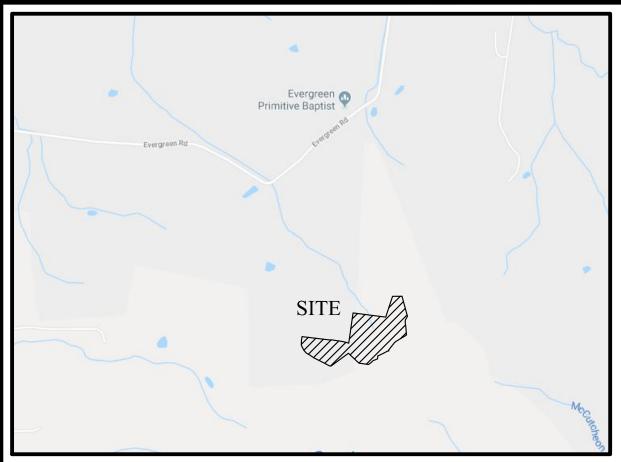
The impact of the annexation to the Tax Assessor would be minimal to none.

J. Animal Control

This service is provided by the County, so the impact would be none.

K. Cemetery

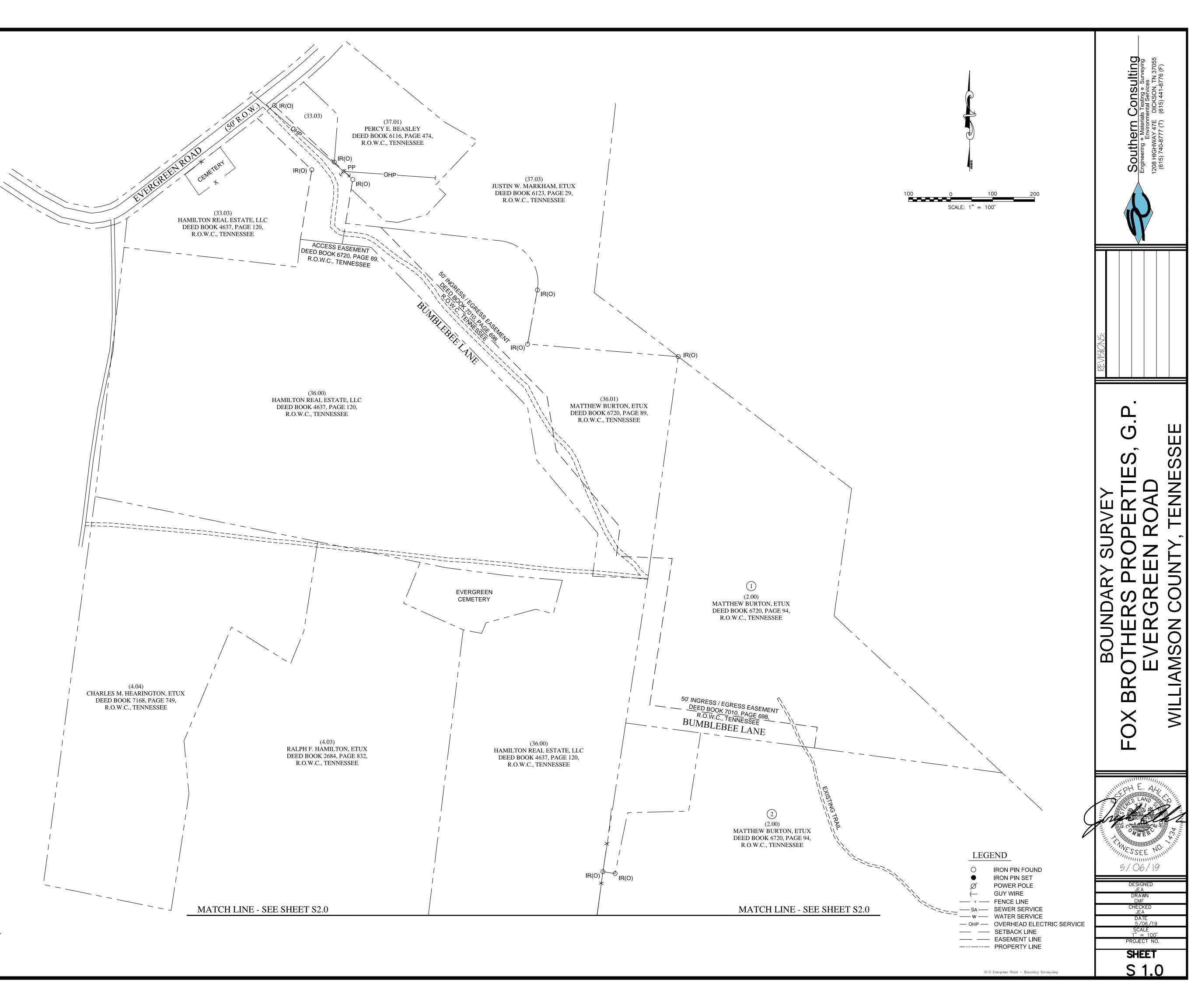
There should be no impact as the Town does not operate a local cemetery.

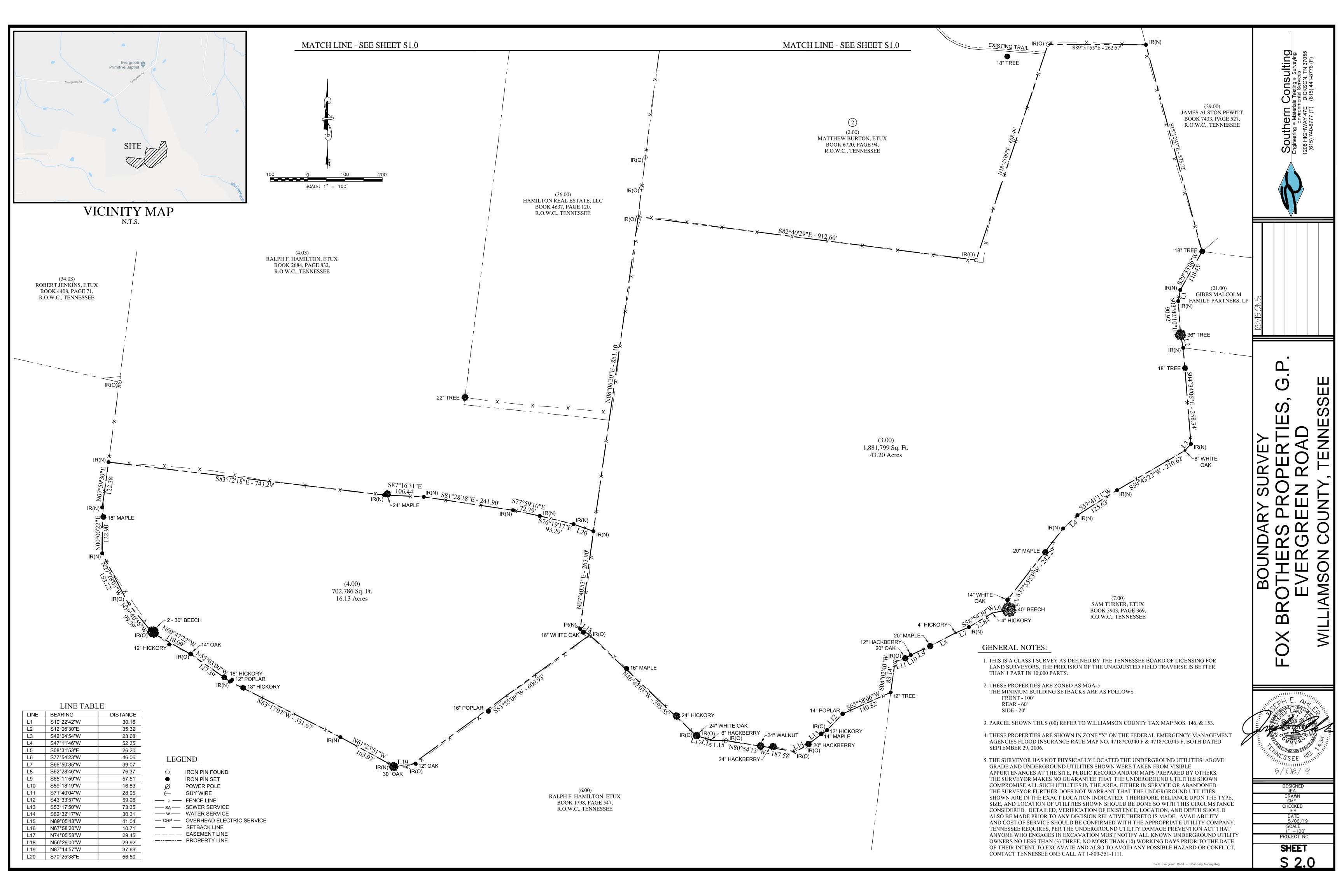


VICINITY MAP

GENERAL NOTES:

- 1. THIS IS A CLASS I SURVEY AS DEFINED BY THE TENNESSEE BOARD OF LICENSING FOR LAND SURVEYORS. THE PRECISION OF THE UNADJUSTED FIELD TRAVERSE IS BETTER THAN 1 PART IN 10,000 PARTS.
- 2. PARCEL SHOWN THUS (00) REFER TO WILLIAMSON COUNTY TAX MAP NOS. 146, & 153.
- 3. THESE PROPERTIES ARE SHOWN IN ZONE "X" ON THE FEDERAL EMERGENCY MANAGEMENT AGENCIES FLOOD INSURANCE RATE MAP NO. 47187C0340 F & 47187C0345 F, BOTH DATED SEPTEMBER 29, 2006.
- 4. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES. ABOVE GRADE AND UNDERGROUND UTILITIES SHOWN WERE TAKEN FROM VISIBLE APPURTENANCES AT THE SITE, PUBLIC RECORD AND/OR MAPS PREPARED BY OTHERS. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPROMISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED. THEREFORE, RELIANCE UPON THE TYPE, SIZE, AND LOCATION OF UTILITIES SHOWN SHOULD BE DONE SO WITH THIS CIRCUMSTANCE CONSIDERED. DETAILED, VERIFICATION OF EXISTENCE, LOCATION, AND DEPTH SHOULD ALSO BE MADE PRIOR TO ANY DECISION RELATIVE THERETO IS MADE. AVAILABILITY AND COST OF SERVICE SHOULD BE CONFIRMED WITH THE APPROPRIATE UTILITY COMPANY. TENNESSEE REQUIRES, PER THE UNDERGROUND UTILITY DAMAGE PREVENTION ACT THAT ANYONE WHO ENGAGES IN EXCAVATION MUST NOTIFY ALL KNOWN UNDERGROUND UTILITY OWNERS NO LESS THAN (3) THREE, NO MORE THAN (10) WORKING DAYS PRIOR TO THE DATE OF THEIR INTENT TO EXCAVATE AND ALSO TO AVOID ANY POSSIBLE HAZARD OR CONFLICT, CONTACT TENNESSEE ONE CALL AT 1-800-351-1111.







Thompson's Station Planning Commission Staff Report – Item 6 Bridgemore Village Section 6C November 17, 2020

PERFORMANCE SURETY RELEASE REQUEST

Bridgemore Village, Sections 6C

"The surety instruments guaranteeing installation of improvements may be reduced upon completion of the base asphalt and again upon completion, dedication and acceptance of such improvements and then only to the ratio that the cost of the public improvements dedicated bears to the total cost of public improvements included in said plat" (LDO Section 5.2.13).

On November 28, 2017, Section 6C was approved for the creation of single-family lots within Bridgemore Village. The plat was approved with a \$215,000 surety for roads, drainage and erosion control and a \$170,000 surety for the sewer. In January 2020, the Planning Commission reduced the surety based on the progress completed to that point. The applicant now asks for release of the performance stage of the surety and to enter the maintenance period.

This public improvement has been designed and installed per the approved construction plans and Town standards. This action will provide acceptance of the public improvement. The final step in the public infrastructure process is dedication of the improvement by the developer to the Town, after a maintenance period of 1 year.

Recommendation

Staff recommends that the Planning Commission:

- 1. Release performance surety for roads, drainage and erosion control and establish a maintenance agreement for one year.
- 2. Recommend BOMA note acceptance of the public improvement prior to dedication after the 1-year maintenance period.

Thompson's Station Planning Commission Staff Report – Item 7 Bridgemore Village Section 6D November 17, 2020

SURETY REDUCTION REQUEST

Bridgemore Village, Sections 6D

"The surety instruments guaranteeing installation of improvements may be reduced upon completion of the base asphalt and again upon completion, dedication and acceptance of such improvements and then only to the ratio that the cost of the public improvements dedicated bears to the total cost of public improvements included in said plat" (LDO Section 5.2.13).

On January 23, 2018, Section 6D was approved for the creation of single-family lots within Bridgemore Village. The plat was approved with a \$120,600 surety for roads, drainage and erosion control and a \$70,000 surety for the sewer. In January 2020, the Planning Commission reduced the surety based on the progress completed to that point. The applicant now asks for release of the performance stage of the surety and to enter the maintenance period.

This public improvement has been designed and installed per the approved construction plans and Town standards. This action will provide acceptance of the public improvement. The final step in the public infrastructure process is dedication of the improvement by the developer to the Town, after a maintenance period of 1 year.

Recommendation

Staff recommends that the Planning Commission:

- 1. Release performance surety for roads, drainage and erosion control and establish a maintenance agreement for one year.
- 2. Recommend BOMA note acceptance of the public improvement prior to dedication after the 1-year maintenance period.